

BOARD OF EDUCATION

FACILITIES/ FINANCE JOINT STANDING COMMITTEE

Tuesday, December 5, 2023

6:00 p.m.  
HYBRID  
Conference Room A

Meeting ID  
[meet.google.com/zfh-ynpz-rbh](https://meet.google.com/zfh-ynpz-rbh)

Phone Numbers  
(US)[+1 908-991-6849](tel:+19089916849)  
PIN: 323 937 413#

**AGENDA**

- I. Call to Order
  - Pledge of Allegiance
  - Roll Call
- II. Public Participation
- III. New Business
  1. Review Draft Capital Improvement Plan (CIP) for 2024-2029
  2. Other
- IV. Adjournment

Committee Members

S. Sharma  
S. Holloran  
T. Newton  
A. Yopp  
M. Beatrice