

NEWINGTON BOARD OF EDUCATION

FISCAL PLAN 2022 - 2023

July 1, 2022 - June 30, 2023

OUR MISSION

The Newington Public Schools will cultivate a strong, ongoing partnership of school, family and community to ensure an equitable educational experience for all students. Our educational community will support the social/emotional and academic growth of all students. NPS students will have a strong voice within their school community and graduate with a passion for their post secondary plan and with the skills outlined in the Portrait of a Graduate.

DATE:

February 2, 2022

TO:

Members of the Board of Education

FROM:

Dr. Maureen L. Brummett, Superintendent of Schools

SUBJECT:

FY 2022-2023 PROPOSED FISCAL SPENDING PLAN

The Superintendent of Schools has the yearly responsibility to prepare a recommended educational spending plan for the next fiscal year. The Board of Education provides guidance through the adoption of Budget Guidelines to the Superintendent in September. The areas highlighted by the Board this year include:

Increase student achievement across multiple measures by:

- Addressing unfinished learning through Equitable Educational Practices.
- Ensuring ALL students have equitable access to high quality instruction
- Providing structures for Mastery Based Learning practices.
- Providing training for administrators and staff for culturally responsive teaching practices.
- Strengthening partnerships with families and our community to support these goals.
- Develop high functioning Professional Learning Communities (PLCs).
- Continue Preschool Expansion Planning.

The Board also requested the Superintendent recognize the need to submit a fiscally responsible budget, while appropriately addressing the educational needs of the students.

The process to develop this spending plan involved six months of study. The budget process is collaborative and involves alignment to the district's Strategic Plan. The Strategic Planning Committee members review the district's Strategic Plan, make recommendations related to the district's mission, vision, focus areas, major programs, current trends, and needs across the district and community. Additionally the PLANS committee meets to determine the addition of any new programming. Recommendations are vetted, and as appropriate, incorporated into the spending plan. This process assists in the development of a budget that supports the Board's and community's educational priorities. This was not an easy task especially in the middle of a pandemic, which has impacted all aspects of the school districts' functioning.

The Board will see in this proposal most of the expenditures are in the fixed cost area as well as recovering from the impact of a 0% budget increase during the 2020-21 school year. The community has always demanded a high-quality educational program with contemporary facilities at minimal cost to the taxpayers. This year every effort has been made to meet those expectations with appropriate increases. In an effort to minimize the budget request as directed by the Town Manager, this budget reflects the use of an estimated \$1,128,418 in non-lapsing fund resources. Additionally, continued COVID Recovery grant funding provided substantial offsets in this budget while allowing much needed supports to staff and students without impacting taxpayers.

The highlights of this proposal are as follows:

Salary costs are the largest area of increase, which reflects an increase of 1.7% in the total budget. This includes funding for the five major union contracts.

The impact of a 0% budget increase has contributed to the second largest area of increase, which reflects an increase of 1.14% in the total budget. This accounts for the impact of utilizing \$2,000,000 from the Non Lapsing Fund last year to avoid staff layoffs on this year's budget request.

The Pandemic has caused a substantial increase in utilities and other supplies. However, due to a lower than normal increase in special education expenses for in district students, these items account for 0.58% increase in the 2022-2023 operating budget..

The total 2022-2023 budget request before you at this time is \$80,250,854 which represents an increase of \$3,482,843 or 4.54% over this year's approved budget of \$76,768,011. This request is one that carefully balances the needs of the students and fiscal responsibility to our stakeholders.

The budget request presented to the Board of Education provides for:

| | the maintenance of our current PreK programming |
|---|---|
| | the continuation of necessary resources and materials to improve student recover |
| | and acceleration from the impact of the Pandemic in the areas of Math, Science |
| | and Literacy |
| | two new ECE courses at NHS: "If You Love It, Teach It" and "Contemporary |
| | Issues in Sports".which support our equity and college and career readiness efforts |
| 0 | an innovative middle school Math program, Desmos, that will assist math |
| | teachers with providing engaging instruction and increase student achievement |
| | district contractual obligations |
| | the maintenance of district security and safety |
| | |

Together with my administrative team, I look forward to assisting the Board in the budget review process. During this review, we will highlight the projected changes in each of the program budget areas.

This proposal allows us to continue to provide the students of Newington with a high-quality education, which is the most important investment our community can make. This proposed budget includes programs and services designed to ensure our students can recover from the significant impact of the Pandemic, and be contributing members of their community who are highly prepared for life after graduation.

Newington Public Schools 200 Garfield Street Newington, CT 06111

www.npsct.org

Proposed Fiscal Plan 2022 – 2023

BOARD OF EDUCATION

Dr. Bruce A. Fletcher, Chairperson

Mrs. Beth Manke Hutvagner, Vice-Chairperson

Mrs. Danielle Drozd, Secretary

Mr. Michael Branda

Mr. Richard Lavariere

Mrs. Amy Perrotti

Mr. Sam Sharma

Ms. Jessica Weaver

Ms. Anastasia Yopp

ADMINISTRATION

Dr. Maureen L. Brummett, Superintendent of Schools

Mr. Lucian Jachimowicz, Chief Finance & Operations Officer

Newington Public Schools 2022 – 2023 Fiscal Plan

Superintendent and Board of Education Goals

Increase student achievement across multiple measures by:

- Addressing unfinished learning through Equitable Educational Practices.
- Ensuring ALL students have equitable access to high quality instruction
- Providing structures for Mastery Based Learning practices.
- Providing training for administrators and staff for culturally responsive teaching practices.
- Strengthening partnerships with families and our community to support these goals.
- Develop high functioning Professional Learning Communities (PLCs).
- Continue Preschool Expansion Planning.

Our Shared Beliefs

We believe:

- Each individual has worth and deserves respect.
- Every individual is unique and deserves recognition.
- Every individual can learn.
- Motivation directly affects learning.
- Performance is directly related to expectations.
- Learning is a life-long process.
- Effective education empowers individuals to reach full potential.
- Education expands options throughout life.
- Effective education is essential to the future well being of our society.
- Education is the shared responsibility of student, family, school system and community.
- Individuals are accountable for their own actions.
- The teacher's role in the education process is vital to the success of the learner.
- Family support, commitment and involvement strengthen student learning.
- The commitment of the entire community is vital to an excellent school system.
- Success builds self-esteem; self-esteem promotes success.
- The understanding of and respect for diversity strengthens society.
- Change is inevitable and creates the opportunity to grow.
- Excellence in education is worth the investment of time, effort and resources.
- The entire community benefits from an excellent school system.

DATE:

September 10, 2021

TO:

All Administrators

FROM:

Dr. Maureen L. Brummett, Superintendent of Schools

SUBJECT:

CALENDAR FOR DEVELOPING THE 2022-2023 EDUCATIONAL BUDGET

| District-wide Budget Meeting Guidelines from Superintendent to Staff Building Level Objectives Issued | October 22, 2021 October 22, 2021 October 22, 2021 |
|--|--|
| Form I Submission Deadline by Staff Building Reviews & Form I Revisions by Building Principals | November 12, 2021 November 24, 2021 |
| All Program Changes, Improvements & Additions from PLANS Form II (Level A) Submission Deadline by Building Principals to Program Supervisors | November 24, 2021 November 24, 2021 |
| Form II (Level B) Submission Deadline by Program Supervisors to Superintendent | December 3, 2021 |
| Review Budget Requests by Superintendent of Schools | December 16 & 17, 2021 |
| Programs Notified of Superintendent's Adjustments – Form II (Level C) | January 21, 2022 |
| | |
| Superintendent's Budget Proposal Presented to Board of Education | February 2, 2022 |
| | February 2, 2022 February 10 - February 25, 2022 |
| Education Review of Superintendent's Budget Proposal with Board of | February 10 – February 25, |
| Education Review of Superintendent's Budget Proposal with Board of Education & Public Town Manager Recommended Budget to Town Council (Level D) Adjustments Submission Deadline by Board of | February 10 – February 25, 2022 |
| Education Review of Superintendent's Budget Proposal with Board of Education & Public Town Manager Recommended Budget to Town Council | February 10 – February 25, 2022 March 1, 2022 |
| Review of Superintendent's Budget Proposal with Board of Education & Public Town Manager Recommended Budget to Town Council (Level D) Adjustments Submission Deadline by Board of Education | February 10 – February 25, 2022 March 1, 2022 March 14, 2022 |

June 1, 2022

Final Reconciled Budget Due to Business Office

BOARD OF EDUCATION BUDGET REVIEW SCHEDULE

| Wednesday, February 2, 2022 7:00 p.m. | Presentation of Superintendent of Schools'2022-2023 Budget to Board of Education |
|---|--|
| Tuesday, February 8, 2022 6:00 p.m. And Wednesday, February 9, 2022 6:00 p.m. | Review areas including Art, Workforce Development, Educational Technology, English/Language Arts, World Languages, Mathematics, Music, Wellness, Reading, Science, STEM, Social Studies, Special Education, Homebound K-12, Continuing/Adult Education, Student Activities Non-Athletic, Student Activities-Athletics, School Counseling, Health/Nurse Services, Psychological Services, Speech/Hearing Services, Curriculum Development, Media/Library Services, General Supplies, Central Direction, Building Direction, Staff Development & Evaluation, Board of Education, Maintenance, Plant Operations, Transportation, Insurance, Other Salaries, Employee Benefits and |
| Wednesday, February 16, 2022 7:00 p.m. | Community Services Budget Review |
| Wednesday, February 23, 2022 7:00 p.m. | Possible Adoption/transmittal of 2022-2023 Board of Education Budget to Town Manager. |
| March 8, 2022 - Board Chairpe | rson & Superintendent Present Budget to Town Council |

Note: The above list is tentative based upon time availability at each session.

NEWINGTON BOARD OF EDUCATION NEWINGTON PUBLIC SCHOOLS NEWINGTON, CT 06111

VIRTUAL
Wednesday, February 2, 2022
7:00 p.m.

Meeting ID

meet.google.com/zuu-umfh-qxo
Phone Numbers
(US)+1 708-998-2455
PIN: 223 653 456#

SPECIAL MEETING

AGENDA

- A. Call to Order
 - Pledge of Allegiance
 - Roll Call
- B. Public Participation on Any Matter Related to Board Responsibilities (Civil Participation Limited to 3 Minutes)
- C. New Business
 - 2. Presentation of Superintendent of Schools' 2022-2023 Budget
 To Board of Education
- D. Public Participation on Any Matter Related to Board Responsibilities (Civil Participation Limited to 3 Minutes)
- E. Remarks by Board Members
- F. Adjournment

NEWINGTON BOARD OF EDUCATION NEWINGTON PUBLIC SCHOOLS NEWINGTON, CT 06111

BUDGET WORK SESSION

VIRTUAL Tuesday, February 8, 2022 6:00 p.m.

Meeting ID

meet.google.com/hqt-cgor-map
Phone Numbers
(US)+1 929-238-0378
PIN: 404 112 744#

AGENDA

- A. Call to Order
 - Pledge of Allegiance
 - Roll Call
- B. Public Participation on Any Matter Related to Board Responsibilities (Civil Participation Limited to 3 Minutes)
- C. New Business
 - 1. Review of Instructional Programs
 - a. Art
 - b. Career/Technical Education
 - c. Education Technology
 - d. English/Language Arts
 - e. World Languages
 - f. Mathematics
 - g. Music
 - h. Wellness
 - i. Reading
 - j. Science
 - k. STEM
 - l. Social Studies
 - m. Special Education
 - n. Homebound K-12
 - o. Continuing/Adult Education
 - p. Student Activities Non-Athletic
 - q. Student Activities Athletics
 - r. School Counseling
 - s. Health/Nurse Services
 - t. Psychological Services
 - u. Speech & Hearing Services
 - v. English Learners
 - w. Curriculum & Assessment
 - x. Media/Library Services
 - y. General Supplies

- z. Central Direction
- aa. Building Direction
- bb. Staff Development & Evaluation
- cc. Board of Education
- dd. Maintenance
- ee. Plant Operations
- ff. Transportation
- gg. Insurance
- hh. Other Salaries
- ii. Employee Benefits
- jj. Community Services
- D. Public Participation on Any Matter Related to Board Responsibilities (Civil Participation Limited to 3 Minutes)
- E. Remarks by Board Members
- F. Adjournment

BOARD OF EDUCATION NEWINGTON PUBLIC SCHOOLS NEWINGTON, CT 06111

BUDGET WORK SESSION

VIRTUAL

Wednesday, February 9, 2022 **6:00 p.m**.

Meeting ID

meet.google.com/sii-krmx-pgz

Phone Numbers

(US)+1 475-441-9188

PIN: 231 563 931#

AGENDA

- A. Call to Order
 - Pledge of Allegiance
 - Roll Call
- B. Public Participation on Any Matter Related to Board Responsibilities (Civil Participation Limited to 3 Minutes)
- C. New Business
 - 1. Review of Instructional Programs for 2022-2023 Budget (Continued)
- D. Public Participation on Any Matter Related to Board Responsibilities (Civil Participation Limited to 3 Minutes)
- E. Remarks by Board Members
- F. Adjournment

DATE: September 24, 2021

TO: Members of the Board of Education

FROM: Dr. Maureen L. Brummett, Superintendent of Schools

SUBJECT: REQUEST FOR 2022-2023 BUDGET GUIDELINES

Each year, the Superintendent of Schools prepares guidelines for the staff to use in the development of a fiscal year budget. I am now in the process of developing the guidelines for the educational budget for the 2022-2023 fiscal year.

The budget calendar indicates the guidelines from the Superintendent are due to the staff by October 1, 2021. The schedule requires designated staff to submit budget requests to principals and administrators in charge of specific programs by October 30, 2021 then to Central Office staff by November 13, 2021. The review by the Superintendent of Schools will begin on December 16, 2021. The Superintendent of Schools' Proposed Budget will be presented to the Board of Education on <u>February 2, 2022</u>. This process provides a series of careful reviews prior to the presentation of Superintendent's proposed budget requests to the Board of Education. The process will assist in the development of a budget that clearly supports the Board's educational priorities.

The thoughts, suggestions and comments of Board of Education members are important to ensure the guidelines truly reflect the type of budget the Board would like to review during the 2022-2023 budget process. The existing and new agreements with contracted employees will require necessary funding. Ongoing curriculum needs and curriculum enhancements must also be considered due to the gradual shift to mastery-based learning. Replacement of technology equipment and software will need to be included in the general operating budget. The need for general maintenance and replacement in our aging facilities must also be recognized in the budget process. I am anticipating a very reasonable request this year provided there are no unanticipated developments. The Board may wish to consider the areas listed below for consideration in the establishment of guidelines:

- 1. Continuous Improvement of Student Achievement that Includes Districtwide Performance that Exceeds State and National Averages
- 2. Expand Student Access to Social/Emotional Supports
- 3. Provide Infrastructure, and Instructional Supplies that Support 21st Century Learning
- 4. Increase and Enhance Opportunities for Extended Learning
- 5. Enhance the Integration of Technology Into Instruction
- 6. Expand Access to Early Childhood Education
- 7. Expand Opportunities for Professional Learning and Collaboration

- 8. Maintain Support for the Arts, Athletics, and Student Activities
- 9. Maintain emphasis on student/staff ratio comparable to the State and reference group.
- 10. Design and Fund the Capital Improvement Plan
- 11. Provide sufficient funds to meet the conditions of negotiated contracts including health insurance costs
- 12. Provide sufficient funds for safety and security.

The Mission Statement for Newington Public Schools

Newington Public Schools will cultivate a strong, ongoing partnership of school, family and community to ensure an equitable educational experience for all students. Our educational community will support the social/emotional and academic growth of all students. NPS students will have a strong voice within their school community and graduate with a passion for their post-secondary plan and with the skills outlined in the Portrait of a Graduate.

District Goal

To reduce the achievement gap for historically marginalized and underrepresented students through access to high quality education that is rigorous, relevant, and engaging.

Theory of Action

If we focus all PLCs on strategies that support each and every learner to achieve grade level expectations, then self-efficacy will be enhanced and all students will be successful.

Four Major Focus Areas and Goals

- Teaching and Learning: Each and every student has equitable access to high quality education that is rigorous, relevant, and engaging.
- Culture and Climate: School and classroom culture embed culturally responsive practices that are respectful and responsive to students, families, and staff.
- Organizational Efficiency: All educators and support staff implement highly effective practices focused on equity.
- Infrastructure and Facilities: All facilities support and adapt to evolving programs of study while providing equitable access to Newington's technology platform.

Entitlement and Other Grant Revenues 2022 - 2023

Entitlement Grants

Newington Public Schools is the recipient of three entitlement grants that are received annually. The funding varies from year to year as each grant is based on federal funding, student enrollment and student need.

Title I Part A of the Elementary and Secondary Education Act, as amended by the Every Student Succeeds Act (ESEA) provides financial assistance to local educational agencies (LEAs) and schools with high numbers or high percentages of children from low-income families to help ensure that all children meet challenging state academic standards. Title I funds support students in Newington Public Schools.

School districts target the Title I funds received to schools with the highest percentages of children from low-income families. Elizabeth Green Elementary School, Anna Reynolds Elementary School and Martin Kellogg Middle School meet this criteria for a targeted assistance program. Each of these schools provides Title I services to children who are failing, or most at risk of failing, to meet challenging academic standards. School districts also must use Title I funds to provide Title I services to eligible children enrolled in private schools. Emmanuel Christian Academy receives minimal funding for their students who meet the Title I criteria.

Title I funds may not be used to supplant funding for programs. This year 90% of the Title I funds were used to offset salaries and benefits. The remaining funds were designated for supplies and professional/technical services. As you may recall, in spring 2018, the Board reduced one reading teacher position at Elizabeth Green. That position was maintained through Title I funding. Title I funds were also allocated to increase the math intervention positions at Elizabeth Green School and Anna Reynolds School from part-time to full-time. Title I funds are an offset in the salary account.

Title II Part A Preparing, Training, and Recruiting High Quality Teachers and Principals The purpose of Title II Part is to provide funding to local school districts to increase student achievement through strategies such as improving teacher and principal quality and increasing the number of highly qualified teachers in the classroom and highly qualified principals and assistant principals in schools. Title II Part A funding is an offset

in the staff evaluation program. Emmanuel Christian Academy also receives minimal funding from Title II.

Title III, Part A is also part of the Elementary and Secondary Education Act of 1965 (ESEA), as amended by the Every Student Succeeds Act of 2015 (ESSA). The purpose of the Title III is to help ensure that English learners (ELs) attain English language proficiency and meet state academic standards. Newington currently allocates all Title III funds to offset about 35% of an EL teacher's salary. We have; however, received notification from the state that since funds have been allocated for the teacher's salary for two years Newington should now include the salary into the district's operating budget. Title III funds are an offset in the salary account.

Other Grants

The Carl Perkins Grant provides funding for Career and Technical Education (CTE) provides funding for Career and Technical Education (CTE) in secondary schools. Perkins Grant funding is intended to improve or develop new CTE programs at the secondary level that are relevant and challenging. Perkins supports career and technical education that prepares students for post-secondary education resulting in an industry certification, an associate or baccalaureate degree, and leads to employment in high-skill, high-wage, high-demand careers. Carl D. Perkins Grants are not entitlements. Funds are used to offset costs for materials/resources and a portion is allocated to offset an hourly employee's salary.

The **IDEA Grant** is administered by the Student Services Office. There are three separate formula grant programs authorized by the Individuals with Disabilities Education Act (IDEA) of which Newington Public Schools is eligible for Part A and Part B. These grants are awarded based on the formula to support early-intervention services for preschool children ages three through five, and special education for children and youth with disabilities kindergarten through age 21.

IDEA grant funds are used to offset salary costs for tutors (public and private) in our preschool program and for tutors who provide support to students with disabilities in both the general education classroom and specialized classrooms. Funds are also used for the purchase of specialized resources/services, assistive technology, software, etc.



Newington Public Schools 2022 - 2023

Budget Accounts Descriptions

The intention of the budget accounts glossary and explanation is to provide clear descriptions of the "budget terms/entries" contained in each account in a user-friendly format that is consistent with the Connecticut's Uniform Chart of Accounts (UCOA). Developing a common language and understanding of the various budget accounts will encourage more effective communication among stakeholders by establishing clarity across accounts.

The UCOA is a benchmarking system that allows for the comparison of municipal and educational revenue and expenditures across towns and school districts. It is based on a uniform system for reporting town and school district financial information. Towns and school districts are not required to replace their current accounting systems with the UCOA; rather, they report their financial data in accordance with UCOA requirements. The UCOA is intended to ensure comparability between school districts' financial data in order to promote transparency and accountability.

In general, Board of Education expense accounts span all budgetary programs with the exception of four areas in these program, which the financial entries are considered districtwide and are not charged across other program accounts. These programs are:

- Employee Benefits health insurance provided through a self-insured program, term life insurance and disability insurance.
- Liability Insurance property, general liability, workers compensation, interscholastic athlete accident insurance, specialty coverages, and voluntary student accident insurance
- Other Salaries funds for anticipated salary scale changes, retirement increments, loss of planning time, funds for substitute teachers, and funding required through negotiations
- Community Services provides community access to school and district facilities for social, civic, recreational, educational and cultural activities

The following provides specifics regarding new staff classifications per the UCOA, descriptions of the object code accounts across programs and expenditures across programs currently in these accounts.

| 100 Salaries | | |
|----------------------|---|-------------|
| 111 Certified | Classroom and Special Area Teachers (PreK-12 + Transition | |
| Teachers/Staff | Academy) | |
| 1 eachers/Starr | ESOL Teachers | |
| | Instructional Coaches | |
| | Math Interventionists | |
| | Media Specialists | |
| | - | |
| | Reading Consultants Reading Interventionists | |
| | School Psychologists | |
| | School Fsychologists School Guidance Counselors | |
| | School Guidance Counsciors School Social Workers | |
| | Speech & Language Pathologists | |
| | STEM Teachers | |
| 112 A 1 C | Assistors | |
| 112 Academic Support | Job Coaches | |
| Staff | | |
| | Learning Tutors | |
| | Monitors (ISS) Registered Behavior Technicians (RBTs) | |
| | Special Education Paraprofessionals | |
| | Workforce Development Specialist | |
| 118 Administration | Superintendent | |
| 118 Administration | • | |
| | Assistant Superintendent (2) Chief Financial Officer/Chief Operations Officer | · · |
| | Director of HR | |
| | NASA Administrators (24) | |
| | Director Adult Ed. | |
| | Nursing Administrator | |
| 110 Conord Support | AFSCME (Admin Secretaries, Account clerks, custodian, bus drivers, | |
| 119 General Support | maintenance staff) | |
| Statt | Board Certified Behavior Analyst (BCBA) | |
| | Central Supply Supervisor | |
| j | Custodial/Maintenance Supervisor | |
| | Occupational Therapist (OT) | |
| | Certified Occupational Therapy Assistant (COTA) | |
| | Supervisor of Transportation | |
| į | Assistant Supervisor of Transportation | |
| | School Security staff | |
| | School Resource Officer | |
| | Administrative Technician (AT) | |
| | Executive Assistant | |
| | IT Engineers | |
| | IT Technicians | |
| | IT Interns | |
| | UConn Interns | |
| • | Non-Instructional Certified Administrators | |
| | Physical Therapist (PT) | |
| | Nursing Administrator | |
| | School Nurses | |
| | Café/ Hall/ Lavatory Monitors | |
| TOTAL SALARIES | | Sum of all |
| 1017H BAHAMES | · | classifica- |
| | | tions |

| 300 Purchased Services | |
|-------------------------|--|
| 323 Field Trips | Expenditures for non-reimbursable student field trips. (special education programs only) |
| 325 Medical Advisor | Services performed by Dr. McGilpin in role as District Medical Advisor and |
| 220 O.1 D. 1 | conducting student physicals. |
| 330 Other Purchased | Outside evaluations – psychiatric and neuropsychiatric evaluations, interpreters, |
| Services | bilingual evaluations, legal fees and union negotiations |
| TOTAL PURCHASED | SERVICES |
| 400 Purchased Services | Property |
| 411 Water | Metropolitan Water District for all district facilities |
| 430 Repairs | Expenditures for repairs and maintenance services not directly provided by staff; |
| | including contracts and agreements covering upkeep of buildings and equipment. |
| | Repairs for equipment necessary for students with an IEP, kilns, art program |
| | digital cameras, Priority 1 maintenance repairs, bus fleet repairs, |
| | technology/infrastructure repairs, upholstery repairs to bus seats. |
| 440 Rentals | Costs for renting or leasing land, building equipment and vehicles. This includes |
| | rentals for athletics such as Tennis Club, Ice Rink, Golf Range, Audiological FM |
| | equipment, Assistive Technology (IEP required), fence rental for buses at NHS, |
| | Charter services or field trips beyond district capacity in staffing or buses. |
| TOTAL PURCHASED | SERVICES - PROPERTY |
| 500 Other Purchased Se | rvices |
| 542 Public Relations | Expenditures for all public relations services, including refreshments. |
| 3 12 1 done relations | • Freshman orientation, Truth About Hate, NHS programs, Staff Orientation, |
| | Town-wide Art Show, Teacher of the Year Reception, Retiree Reception |
| 550 Printing | Job printing and binding such as |
| | Brochures for Adult Ed., Handbooks, District forms, Awards and Certificates, |
| | Parking stickers |
| 560 Tuition | Expenditures to reimburse other public and private educational agencies for |
| = E | instructional services- |
| | CREC magnet schools, NW Village, Woodland, Gengras, Oak Hill, Raymond |
| | Hill, Benhaven |
| | o Per UCOA, accounts 561, 562 & 563 may also be used based on |
| | the agency. |
| 581 Travel | Expenditures for travel within and outside of district by staff; daily travel between |
| | schools as component of the position |
| 591 Children's Museum | Membership expenditures |
| | CT Science Center and Children's Science Center |
| 597 Uniforms | Dry cleaning band and color guard uniforms, dry cleaning and repairs to Chamber |
| 500 G | Choir clothing, Custodial uniforms |
| 599 Contracted Services | Expenditures for all outside purchased services – includes but not limited to |
| | • Canon Copiers across all facilities, Postage meter rentals, |
| | Athletic Trainer, Football reconditioning, Software renewals (see list), Follett |
| | Destiny Library Automation System and Manager, Rapid Notification, |
| MOMAY OMYND DYD C | Sonitrol, Telephone maintenance, etc. |
| TOTAL OTHER PURC | HASED SERVICES |
| 600 Supplies | |
| 611 General Supplies | Educational supplies for the operation of the district including costs for shipping |
| on contra supplies | and handling. |
| | • Art - Paints, construction & special paper, water colors, cray-pas, brushes, |
| | clay, enamel, etc. |
| | CTE - Consumables baking and culinary |

| | Technology - Headphones, microphones, video recording supplies/materials, coding supplies/materials |
|--------------------|---|
| | |
| | • ELA - Texts for classroom libraries, cursive nameplates, Fundations student |
| | consumables, magnetic tiles, erase boards, composition books, book pouches, |
| 1 | read aloud books, pocket folders, sentence and syllable frames |
| | • Math - Intervention materials, number lines, bar models, clocks, and other |
| | manipulatives to support skill development |
| | Music - Sheet music, band supplies, orchestra supplies, general music supplies |
| | Wellness - Bean bags, volley balls, basketballs, cones, foam ball, beachballs, |
| | hockey pucks, air horn, pumps, spike ball game, pickle balls, arrows, targets, archery bows, ultimate Frisbee set, Manikin wipes |
| | Reading - Classroom library titles, Nonfiction books to promote integration |
| | |
| | of content units, Intervention materials |
| | • Science - Consumables, science bundles (NGSS), pocket folders, lab materials |
| | STEM - Sterile polystyrene tubes, bacteria with rehydration medi, Adar |
| | unisex scrub set, plaster bandage cloth, blood glucose test strips, artificial blood, viking model rocket educator bulk pack, revell snap-tite model aircraft |
| 1 | and spacecraft |
| | Social Studies - Multicultural crayons, informational text |
| 616 Media Supplies | Expenditures for media related supplies, including software and videos. |
| | Noteflight subscription, Charms subscription, Voces® Spanish Novice Digital |
| | Resource Subscription, Pobre Ana Moderna Spanish Level 1 Reader, |
| | BrainPoP, Subscription to Audible.com, Audible subscriptions, |
| | Flocabulary.com, Study.com, Smartmusic for Chromebooks |
| 617 Tests | |
| 017 Tests | Expenditures for test related materials including online testing and forms. PSAT, National Latin Exam, BASC-3, WISC-V, i-Ready Diagnostic, WIST, |
| <u> </u> | Test of Narrative Language, GORT 5- Form A Protocols, Grey Silent |
| | Reading Book Form A, KeyMath, TOWL |
| 621 Natural Gas | Gas utility services from a private or public utility |
| OZI Maturar Gas | Connecticut Natural Gas |
| 622 Electricity | Expenditures for electric utility services |
| 2: | Eversource, MK & JW Solar Electricity Production (savings) |
| 624 Fuel Oil | Expenditures for bulk oil used for heating |
| 02 11 401 011 | Fuel oil for bus garage heat and NHS generator |
| 625 Parts | |
| 023 Faits | Expenditures for parts required for busses and district owned fleet vehicles |
| (0(0 1: | Fleet vehicles repairs, parts and cleaning |
| 626 Gasoline | Expenditures for diesel fuel and gasoline for transportation fleet |
| 627 Tires | Expenditures for tires for buses, mini buses and vans |
| 628 Oil | Expenditures for oil used for school buses |
| 641 Textbooks | Expenditures for textbooks used for instructional purposes including classroom |
| | novels |
| | ELA - Replacement novels/texts |
| | Adult Education- Math Empower, Scoreboost2020 |
| | Social Studies - Connecticut Adventure Book |
| 642 Library Books | Expenditures for reference book for general use |
| | Books for all seven Media Centers, Lightbox e-books; e-books middle and |
| | high school |
| 643 Workbooks | Expenditures for workbooks including consumable texts, write in texts, journals |
| | and study guides. |
| | ELA - Handwriting workbooks, Wilson Reading rules workbooks, |
| | Foundation student notebooks |
| | A CHILDRICH DIGGOLD |
| | |

| 644 Periodicals | Expenditures for periodical prescribed and available for general use |
|-------------------------|--|
| | • Weekly Reader, Scholastic News, Time for Kids, Scholastic Action & Scope |
| | Magazines, Media Center Magazines, Junior Scholastic, Let's Find Out, |
| | Periodicals Media/Library Centers, Que Tal Magazine, NYT Upfront |
| | Magazine & History Today (SS 9-12) |
| 690 Other Supplies | Expenditures for preprinted forms, attendance supplies, medical supplies. |
| | Social skills resources, Mindfulness resources, PBIS, Athletic Trainer |
| | supplies, Office supplies, Student Activity supplies, Central Supply |
| | instructional supplies, Copy paper, Awards, Library Supplies, Supplies and |
| | materials for related services, Nursing and health supplies |
| TOTAL SUPPLIES | |
| | |
| 700 Property | |
| 730 New Equipment | Expenditures for acquiring new equipment across the academic and non-academic programs. |
| 731 Replacement | Expenditure for equipment replacement |
| Equipment | |
| 735 Replacement Bus / | Expenditures for Transportation Department vehicle fleet replacement – buses, |
| Vehicles | mini-buses, vans |
| TOTAL PROPERTY | |
| | |
| 800 Other Expenses | |
| 810 Dues & | Expenditures for dues or assessment for membership in professional or other |
| Memberships | organizations or payments to a paying agent for services rendered |
| | CT Invention Convention, CyberPatriot Registration, National Geography |
| | Bee, CAS Dues, Impact Program, NACAC National Association for College |
| | Counseling, DECA, HOSA, FBLA, Honor Society Dues (various), Truth |
| | About Hate, Music Associations and Memberships, Science Olympiad |
| 890 Professional | Rugg's Recommendations on the Colleges, Professional resources reading |
| Materials | workshop, PRIM Manual, Executive Functioning resources, Social/emotional |
| | resources |
| TOTAL OTHER EXPE | NSES |
| Herolanda Vasila, salah | |
| TOTAL 300, 400, 500, 6 | 500, 700, 800 |
| PROGRAM COSTS | |

Superintendent's Final Program Structure

| | | 2021-2022 | 2022-202 |
|------------------|----------------------------------|--------------|-------------|
| Regular Instruct | tion | | |
| | l Art | \$791,134 | \$823,05 |
| | Career/Technical Education | \$723,000 | \$771,98 |
| | Education Technology | \$2,029,492 | \$1,978,60 |
| | English/Language Arts | \$4,315,948 | \$4,490,02 |
| | World Language | \$1,341,352 | \$1,396,79 |
| | Mathematics | \$3,879,218 | \$4,246,10 |
| | Music | \$1,133,780 | \$1,168,2 |
| | Wellness | \$1,528,879 | \$1,578,88 |
| | Reading | \$3,523,820 | \$3,665,4 |
| | Science | \$3,108,362 | \$3,558,24 |
| | STEM | \$708,723 | \$765,86 |
| | Social Studies | \$3,348,788 | \$3,725,69 |
| Complementary | Instruction | | |
| | Special Education | \$10,654,598 | \$11,016,5 |
| | Homebound K-12 | \$83,016 | \$83,0 |
| | Continuing/Adult Education | \$105,721 | \$103,3 |
| | Student Activities-Non-Athletics | \$172,529 | \$173,8 |
| | Student Activities-Athletics | \$614,283 | \$649,8 |
| Support | | | |
| | School Counseling | \$1,205,391 | \$1,254,64 |
| | Health/Nursing Services | \$693,719 | \$748,78 |
| | Psychological Services | \$1,263,050 | \$1,335,24 |
| | Speech/Hearing | \$737,597 | \$772,77 |
| | English Learners * | \$586,252 | \$613,30 |
| | Curriculum & Assessment | \$317,841 | \$323,26 |
| | Media/Library Services | \$846,382 | \$830,4 |
| | General Supplies | \$241,278 | \$252,37 |
| Management | | | |
| | Central Direction | \$1,847,092 | \$1,888,83 |
| | Building Direction | \$4,008,851 | \$4,053,19 |
| | Staff Development & Evaluation | \$101,120 | \$101,60 |
| Board Of Educa | ation | | |
| | Board of Education | \$567,884 | \$318,08 |
| Operational Ser | vices | | |
| | Maintenance | \$2,205,083 | \$2,244,61 |
| | Plant Operations | \$4,988,746 | \$5,285,38 |
| | Transportation | \$3,480,649 | \$3,877,37 |
| | Insurance | \$811,910 | \$811,91 |
| Non-Programm | ed Charges | | · |
| | Other Salaries | \$1,165,237 | \$1,184,26 |
| | Employee Benefits | \$13,535,711 | \$14,056,32 |
| | Community Services | \$101,575 | \$102,75 |
| | TOTAL | \$76,768,011 | \$80,250,85 |

Superintendent's Final Program Structure-No Salaries

| | 2021-2022 | 2022-202 3 |
|---|--------------|-------------------|
| Regular Instruction | | |
| Art | \$47,804 | \$55,386 |
| Career/Technical Education | \$22,125 | \$39,574 |
| Education Technology | \$684,950 | \$591,670 |
| English/Language Arts | \$85,133 | \$94,165 |
| World Language | \$7,994 | \$15,713 |
| Mathematics | \$45,469 | \$49,095 |
| Music | \$43,749 | \$59,453 |
| Wellness | \$16,400 | \$29,681 |
| Reading | \$44,885 | \$47,327 |
| Science | \$44,908 | \$22,774 |
| STEM | \$31,135 | \$54,853 |
| Social Studies | \$10,223 | \$16,806 |
| Complementary Instruction | | |
| Special Education | \$4,544,039 | \$4,619,879 |
| Continuing/Adult Education | \$11,142 | \$6,676 |
| Student Activities-Non-Athletics | \$4,200 | \$4,200 |
| Student Activities-Athletics | \$96,137 | \$107,831 |
| Support | | |
| School Counseling | \$15,253 | \$16,535 |
| Health/Nursing Services | \$26,104 | \$41,323 |
| Psychological Services | \$0 | \$9,924 |
| Speech/Hearing | \$1,137 | \$11,342 |
| English Learners | \$7,455 | \$11,123 |
| Curriculum & Assessment | \$119,016 | \$118,580 |
| Media/Library Services | \$58,984 | \$97,086 |
| General Supplies | \$162,460 | \$171,485 |
| Management | | |
| Central Direction | \$209,851 | \$193,694 |
| Building Direction | \$386,107 | \$349,660 |
| Staff Development & Evaluation | \$101,120 | \$101,600 |
| Board Of Education | | 2040.004 |
| Board of Education Operational Services | \$563,284 | \$313,284 |
| Maintenance | \$1,713,303 | \$1,743,304 |
| Plant Operations | \$1,931,000 | \$2,166,290 |
| Transportation | \$1,517,000 | \$1,870,250 |
| Insurance | \$811,910 | \$811,910 |
| Non-Programmed Charges | 40 | 40 |
| Employee Benefits | \$13,535,711 | \$14,056,322 |
| Community Services | \$53,750 | \$53,750 |
| TOTAL | \$26,953,738 | \$27,952,545 |

PROGRAM: Art

CODE: 1002

Newington Public Schools Proposed Budget

2022 - 2023

| | CTS INDITURE SIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|-----|----------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 | Salaries | \$743,330 | \$767,671 | \$767,671 | \$0 |
| | Purchased Services - Property | \$2,330 | \$2,000 | \$2,000 | \$0 |
| | Other Purchased Services | \$4,000 | \$5,911 | \$5,911 | \$0 |
| 600 | Supplies | \$41,474 | \$47,475 | \$47,475 | \$0 |
| 700 | Property | \$0 | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| | | \$791,134 | \$823,057 | \$823,057 | \$0 |

Print Date: 2/1/2022

ART - GRADES K-12

MAJOR GOALS

- To provide students with basic visual literacy.
- To provide all students with experiences which contribute to a deeper understanding of their environment.
- To provide experiences which demonstrate that the arts are interrelated and an integral part of living.
- To develop creative and intuitive approaches to problem solving.
- To develop a broad understanding of art in terms of production, art appreciation, cultural history, environmental impact, and educational development.
- To encourage qualitative visual judgment and promote visual awareness of the environment.
- To provide information concerning the relationship of art to various careers.

DESCRIPTION OF PRESENT PROGRAM

Elementary: A program is offered to students from kindergarten through grade four on a weekly basis. Activities are based on a developmental art program which emphasizes the four disciplines of art education: art production, criticism, history and appreciation. The basic art skills explored include aesthetic perception, creative expression, visual arts heritage, aesthetic valuing, and cultural diversity in art. A variety of materials, processes and concepts are explored through creative art activities, which emphasize visual literacy in relation to our environment.

<u>Middle School</u>: The middle school art program is an extension of the K-4 program. The program is designed to provide students with developmentally appropriate art activities that incorporate basic art skills identified in the National Standards for Art Education.

<u>High School</u>: The high school program is based on the acquisition of fundamental skills which become vehicles for self-expression and further learning. A variety of courses are offered to meet the needs of a diverse student population. Students with an identified talent or interest are encouraged to experience a sequence of fundamental courses, which prepare them to continue art as life-long learners. Portfolio Preparation and AP (Advanced Placement) Art are available for qualified students who are looking to pursue art-related programs on the post-secondary level.

PROGRAM IMPROVEMENTS/CHANGES

- No program improvements or changes.
- As course enrollment increases, starting with the cohort of 2023, needs may change.

PROGRAM NEEDS

- Continue to fund supply needs K-12.
- Continued support of art specific professional development to improve teaching and learning.

Program: Art Code: 1002 Fiscal Year 2022 - 2023

| 01-Feb | | | APPROPRIATED | INIT REQ | PROG REQ | SUPT REQ |
|--|---|--|--|--|---|---|
| 11:16:58 | AM | | 2021-2022 | 2022-2023 | 2022-2023 | 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 9.00 | 9.00 | 9.00 | 9.00 |
| Administrative Positions | (111) | | 0.10 | 0.10 | 0.10 | 0.10 |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | () | | | 1200 | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$57,713 | \$58,553 | \$58,553 | \$58,553 |
| Certified Salaries | (111) | (04) | \$54,771 | \$60,205 | \$60,205 | \$60,205 |
| Certified Salaries | (111) | (05) | \$76,496 | \$77,731 | \$77,731 | \$77,731 |
| Certified Salaries | (111) | (06) | \$70,723 | \$73,095 | \$73,095 | \$73,095 |
| Certified Salaries | (111) | (10) | \$95,341 | \$96,740 | \$96,740 | \$96,740 |
| Certified Salaries | (111) | (11) | \$51,649 | \$53,855 | \$53,855 | \$53,855 |
| Certified Salaries | (111) | (20) | \$318,656 | \$329,093 | \$329,093 | \$329,093 |
| ŢĊ | OTAL: 111 | | \$725,349 | \$749,272 | \$749,272 | \$749,272 |
| Administrative Salaries | (118) | (20) | \$7,563 | \$7,763 | \$7,763 | \$7,763 |
| Administrative Salaries | (118) | (30) | \$10,418 | \$10,636 | \$10,636 | \$10,636 |
| TO TO | OTAL: 118 | | \$17,981 | \$18,399 | \$18,399 | \$18,399 |
| TOTAL SALARIES | 57CF43F29R5CD43BL8F9R4S | | \$743,330 | \$767,671 | \$767,671 | \$767,671 |
| 400 Purchased Services - F | Property | | | | | |
| Repairs | (430) | (04) | \$330 | \$0 | \$0 | \$0 |
| Repairs | (430) | (20) | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Repairs | (430) | (30) | \$0 | \$0 | \$0 | \$0 |
| AND AND DELEVATION OF THE PROPERTY OF THE PROP | OTAL: 430 | STATE OF STA | \$2,330 | \$2,000 | \$2,000 | \$2,000 |
| TOTAL PURCHASED S | | | \$2,330 | \$2,000 | \$2,000 | \$2,000 |
| 500 Other Purchased Servi | | | 7-7 | · • · · · · · · · · · · · · · · · · · · | | ⊕ . 570. • 1000€000 |
| Travel | (581) | (30) | \$0 | \$0 | \$0 | \$0 |
| LOCUSTATA PER SON DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACT | NO-CONCERNMENT OF THE PARTY OF | (30) | ACTOR OF THE PROPERTY OF THE P | 7/4/27/9/Mo129-4/2/9/P/19/9/2/2/ | CHITAKING NACHORISEAUST MISE | \$0 |
| u i i i i i i i i i i i i i i i i i i i | OTAL: 581 | | \$0 | \$0 | \$0. | φυ |
| Contracted Services | (599) | (20) | \$4,000 | \$5,911 | \$5,911 | \$5,911 |
| T | OTAL: 599 | | 04.000 | | | |
| TOTAL OTHER PURCH | OTAL. 333 | | \$4,000 | \$5,911 | \$5,911 | \$5,911 |
| | 色色形造成的影響 | | \$4,000 | \$5,911 | \$5,911 \$5,911 | \$5,911 |
| 600 Supplies | 色色形造成的影響 | | A STATE OF THE STA | The state of the s | | |
| 600 Supplies | 色色形造成的影響 | VICES | A STATE OF THE STA | The state of the s | | |
| | IASED SER | | \$4,000 | \$5,911 | \$5,911 | \$5,911 |
| 600 Supplies Supplies | IASED SER (611) | VICES (02) | \$4,000 \$2,152 | \$5,911 \$4,416 | \$5,911 \$1,998 | \$5,911 \$1,998 |
| 600 Supplies Supplies Supplies | (611) (611) | (02) (04) | \$4,000 \$2,152 \$570 | \$5,911 \$4,416 \$1,475 | \$5,911 \$1,998 \$1,292 | \$5,911 \$1,998 \$1,292 |
| 600 Supplies Supplies Supplies Supplies | (611) (611) (611) | (02) (04) (05) | \$4,000 \$2,152 \$570 \$2,327 | \$5,911 \$4,416 \$1,475 \$5,074 | \$5,911 \$1,998 \$1,292 \$3,804 | \$5,911 \$1,998 \$1,292 \$3,804 |
| Supplies Supplies Supplies Supplies Supplies Supplies | (611) (611) (611) (611) | (02) (04) (05) (06) | \$4,000 \$2,152 \$570 \$2,327 \$1,650 | \$5,911 \$4,416 \$1,475 \$5,074 \$3,457 | \$5,911 \$1,998 \$1,292 \$3,804 \$3,092 | \$5,911 \$1,998 \$1,292 \$3,804 \$3,092 |

| - 2022 - 2023 | Fiscal Year | | de: 1002 | 000 | · | thA :msrgor |
|----------------------------|-----------------------------|----------------------|---|------|---|-------------------------------------|
| SUPT REQ 2022-2023 | 2022-2023 PROG REQ | NIT REQ 2022-2023 | APPROPRIATED S202-1202 | | | 91-Fe 11:16:56 |
| 2948 | 09+\$ | 097\$ | 967\$ | (08) | (119) | Supplies |
| 9 <i>L</i> †' <i>L</i> †\$ | 9/7,748 | 916'19\$ | <i>₽</i> ∠₽'↓₽\$ | | 119 :JATO | |
| 0\$ | 0\$ | 0\$ | 0\$ | (30) | (449) | Periodicals |
| 0\$ | 0\$ | 0\$ | 0\$ | | 449 :JATO | L |
| 9 <i>1</i> 7' <i>1</i> 7\$ | \$ Z \$' Z \$ | 916'19\$ | 7 / 7 / 1 / 7 | | a Liverson California Maria Maria Maria (Maria Maria Mari | SƏIJAAUS JATOT |
| | | | | | | 00 Property |
| 0\$ | 0\$ | 0\$ | 0\$ | (40) | (087) | New Equipment |
| 0\$ | 0\$ | 0\$ | 0\$ | (90) | (087) | New Equipment |
| 0\$ 0\$ | 0\$ 0\$ | 0\$ 0\$ | 0\$ | (01) | (082) | New Equipment |
| 0\$ | 0\$ | 0\$ | 0\$ 0\$ | (30) | (0ET) (0ET) | New Equipment New Equipment |
| 0\$ | 0\$ | 0\$ | 0\$ | | 0ET :: ATO | 元·0.1元》中世纪是由《 特别》 但是他的时间是他的心 |
| 0\$ | 0\$ | 0\$ | 0\$ | (50) | (187) tr | Replacement Equipmen |

\$21'16Z\$

†08'4

0\$

0\$

PROGRAM COST

YTA34084 JATOT

TOTAL 300, 400, 500, 600, 700, 800

TOTAL: 731

4823,057

986,386

0\$

0\$

\$853,057

986,386

0\$

0\$

864,728\$

Z8'69\$

0\$

0\$

1002 ART PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|----------------------------|--|--|--|--|--|
| 430 Repairs | Camera Repairs – NHS | | | | |
| | Kiln Repairs - NHS | | | | |
| 599 Contracted Services | Adobe Photoshop Subscription – Digital & Photography Art Courses | | | | |
| | The Art of Education Professional Learning Platform | | | | |
| 611 Supplies | Consumable art supplies for K-12 | | | | |
| | Paints (watercolors, oils, glazes) | | | | |
| | Construction & special paper | | | | |
| | Brushes | | | | |
| | • Clay | | | | |
| | Glazes | | | | |
| | Markers | | | | |
| | Mat boards | | | | |
| | Enamel and many other consumables | | | | |
| | Jewelry | | | | |
| | | | | | |
| CUT ITEMS | | | | | |
| Reductions by Superincines | None | | | | |

PROGRAM: Career/Technical Education

CODE: 1006

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$700,875 | \$732,407 | \$732,407 | \$0 |
| 500 Other Purchased Services | \$0 | \$0 | \$0 | \$0 |
| 600 Supplies | \$22,125 | \$29,574 | \$29,574 | \$0 |
| 700 Property | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | \$0 | \$21,000 | \$10,000 | \$0 |
| | | | | |
| | | | | |
| | \$723,000 | \$782,981 | \$771,981 | \$ |

Print Date: 2/1/2022

Formerly Workforce Development

MAJOR GOALS

- To provide all students with an opportunity to explore a career theme based on professional fields in which young people are most likely to find opportunities for employment, development, growth, financial reward, and advancement.
- To foster a learner-active classroom environment through project-based learning and authentic learning tasks.
- To establish partnerships with community business and university leaders.
- To develop a structured and sequenced work-based learning program for students in grades 9-12.
- To build skills in leadership, innovation, critical thinking and other 21st Century skills.
- Provide an opportunity to receive industry-based certifications.

DESCRIPTION OF PRESENT PROGRAM

High School: The NHS Academy programs (Culinary and Hospitality, Finance and Business Management, Information Technology and Digital Creation, Medical Sciences and Aerospace and Engineering) will engage students in authentic learning tasks. Most courses use project-based learning techniques with an emphasis on strengthening literacy, project management, leadership, and team building skills while fostering creativity and innovation. In addition to studying a career-focused curriculum and working on collaborative projects, students may gain critical career knowledge through a series of work-based learning experiences both inside and outside of the classroom. These activities may include job shadowing, mock interviews, resume writing workshops, and culminate with an internship. Local business and university partners work with educators to provide these opportunities to improve students' educational experiences. By serving on advisory boards and as mentors, these individuals provide a real world connection to academy coursework which helps students understand the pathways to college and career success.

PROGRAM IMPROVEMENTS/CHANGES

• No program improvements or changes.

PROGRAM NEEDS

- Provide additional funding for consumables items.
- Provide funding for DECA, FBLA, and HOSA National and International Competitions.
- Provide funding for Culinary & Hospitality Academy.

| 01-F | eb-22 | | APPROPRIATED | INIT REQ | PROG REQ | SUPT REQ |
|--|--|--|--|-------------------|-------------------------|----------------------------|
| 11:16:5 | | | 2021-2022 | 2022-2023 | 2022-2023 | 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 7.00 | 7.00 | 7.00 | 7.00 |
| Administrative Positions | (118) | | 0.10 | 0.10 | 0.10 | 0.10 |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | 1 | 1 | 1 | 1 |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (20) | \$623,696 | \$655,642 | \$655,642 | \$655,642 |
| 1 | TOTAL: 111 | | \$623,696 | \$655,642 | \$655,642 | \$655,642 |
| Administrative Salaries | (118) | (30) | \$16,661 | \$17,067 | \$17,067 | \$17,067 |
| | TOTAL: 118 | .1 | \$16,661 | \$17,067 | \$17,067 | \$17,067 |
| Non-Certified Salaries | (119) | (20) | \$60,518 | \$59,698 | \$59,698 | \$59,698 |
| | TOTAL: 119 | | \$60,518 | \$59,698 | \$59,698 | \$59,698 |
| TOTAL SALARIES | | en marchada de la companya de la co | \$700,875 | \$732,407 | \$732,407 | \$732,407 |
| 500 Other Purchased Serv | door | | | | | |
| Contracted Services | (599) | (20) | \$0 | \$0 | \$0 | \$0 |
| | CHEMINENESSES (C | (20) | THE REPORT OF THE PROPERTY OF THE PARTY OF T | MARKATAN SANTANIN | ODAS SANTA A TRANSPORTE | CARREST STREET, CONTRACTOR |
| | TOTAL: 599 | | \$0 - | \$0 | \$0 | \$0 |
| TOTAL OTHER PURC | HASED SERV | /ICES | \$0 | \$0 | \$0 | \$0 |
| 600 Supplies | | | | | | |
| Supplies | (611) | (20) | \$18,000 | \$25,250 | \$25,250 | \$25,250 |
| | TOTAL: 611 | | \$18,000 | \$25,250 | \$25,250 | \$25,250 |
| Media/Library Materials | (616) | (20) | \$4,125 | \$0 | \$0 | \$0 |
| | TOTAL: 616 | | \$4,125 | \$0 | \$0 | \$0 |
| Textbooks | (641) | (20) | \$0 | \$4,324 | \$4,324 | \$4,324 |
| | TOTAL: 641 | | \$0 | \$4,324 | \$4,324 | \$4,324 |
| TOTAL SUPPLIES | THE STREET STREET, STR | 26479626789144479779 | \$22,125 | \$29,574 | \$29,574 | \$29,574 |
| 700 Property | | | | | | |
| New Equipment | (730) | (20) | \$0 | \$0 | \$0 | \$0 |
| STANDARD PROGRAMMENTANT SERVICES PROGRAM | TOTAL: 730 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL PROPERTY | | | \$0 | \$0 | \$0 | \$0 |
| | | | ΨΟ | Ψυ | Ψ | φu |
| 800 Other Expenses | (0.10) | (0.6) | 20 | 004.000 | 001.000 | 610.00 |
| Dues & Memberships | (810) | (20) | \$0 | \$21,000 | \$21,000 | \$10,000 |
| | TOTAL: 810 | | \$0 | \$21,000 | \$21,000 | \$10,000 |
| TOTAL OTHER EXPE | NSES | | \$0 | \$21,000 | \$21,000 | \$10,000 |
| TOTAL OTHER EXPE | | | | | | |

Fiscal Year 2022 - 2023 Program: Career/Technical Education Code: 1006 01-Feb-22 **APPROPRIATED INIT REQ PROG REQ SUPT REQ** 2021-2022 2022-2023 2022-2023 2022-2023 11:16:59 AM TOTAL 300, 400, 500, 600, 700, 800 \$22,125 \$50,574 \$50,574 \$39,574 **PROGRAM COST** \$723,000 \$771,981 \$782,981 \$782,981

1006 CAREER TECHNICAL EDUCATION ACCOUNT DETAIL

| ACCOUNT | DESCRIPTION | | | |
|-------------------------------|--|--|--|--|
| 611 Supplies | Consumable supplies for Culinary and Child Development | | | |
| 616 Media/Library Supplies | Software | | | |
| CUT ITEMS | | | | |
| Reductions by Sagering atlen- | | | | |
| 810 Memberships | DECA | | | |

PROGRAM: Education Technology

CODE: 1008

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 | Salaries | \$1,344,542 | \$1,381,938 | \$1,386,938 | \$0 |
| 400 | Purchased Services - Property | \$25,000 | \$25,000 | \$25,000 | \$0 |
| 500 | Other Purchased Services | \$537,366 | \$544,688 | \$544,688 | \$0 |
| 600 | Supplies | \$31,334 | \$20,732 | \$20,732 | \$0 |
| 700 | Property | \$90,000 | \$971,643 | \$0 | \$0 |
| 800 | Other Expenses | \$1,250 | \$1,250 | \$1,250 | \$0 |
| | | | | | |
| | | | | | |
| | | \$2,029,492 | \$2,945,251 | \$1,978,608 | \$ |

Print Date: 2/1/2022

EDUCATIONAL TECHNOLOGY

MAJOR GOALS

- Use technology to enhance, extend, and improve student learning and to facilitate students' development as lifelor learners, productive citizens, and active participants in a technologically global community.
- Provide the necessary supports to ensure digital equity for all students.
- Provide a variety of engaging and developmentally appropriate embedded technology learning experiences.
- Increase opportunities for all staff to develop and use technology to enhance and improve teaching and learning.
- Foster an understanding of digital citizenship, problem solving skills, and information literacy through design, applied
 research, and production of content prepared through the use of technology.
- Improve communications tools to better support the variety of languages spoken in the homes of our students and community families.

DESCRIPTION OF PRESENT PROGRAM

The term technology as used in this program description pertains to the full range of computer and technology-related equipment and associated operating systems, networking, and software that provide the infrastructure over which various instructional and school management applications operate. At all levels, educational technology is designed to support and advance curriculum, instruction, assessment, communication, and learning.

Elementary Schools: Students use technological devices and resources to enrich traditional lessons with research and multimedia, to explore new learning, and to enhance skills. Through project-based learning, students acquire the critical skills of basic computer productivity such as keyboards, word processing, desktop publishing, and Internet research. Teacher and support staff assist in the coordination, selection, and utilization of software and hardware that supports the curricular standards and can be used with whole class or small group instruction. Classrooms are equipped with instructional devices, projectors, and interactive whiteboards to support teaching and learning.1:1 Chromebooks are used as a learning tool and resource in grades PK through 4.

Middle Schools & High School: Instruction focuses on developing technology competence so all students are able to use variety of devices and applications effectively to access information, to communicate, and to demonstrate their learning. Technology competencies at this level include intermediate and advanced skills and knowledge of operations, productivity tools for preparing publications, information literacy, and multimedia tools and video. Student projects demonstrate mastery and competency in the application of technology skills and knowledge through projects such as desktop publishing, spreadsheets, web creation, video production, and data analysis. Classrooms are equipped with instructional devices, projectors, and interactive whiteboards to support teaching and learning. 1:1 Chromebooks are used as a learning tool and resource in grades 5–12. Media centers and computer labs extend the capabilities of student devices and classrooms. Middle school labs have been redesigned to integrate student devices and provide experiences that foster increased collaboration and more flexibility.

<u>Technology Infrastructure</u>: The goal of the district is to provide an effective number of computing devices, with sufficient technical and academic support, to enable every student to use technology as an integral tool for learning. The pace of technological evolution continues to accelerate. New and improved education services are always in demand. It is therefore vitally important to maintain and continually upgrade the district's infrastructure and devices. Current usage and repair trends indicate it is necessary to replace approximately 25% of 1:1 devices annually.

PROGRAM IMPROVEMENTS/CHANGES

Device refresh for three grade levels of 1:1 devices for grades K, 5 and 9.

PROGRAM NEEDS

- Additional staffing to support instructional technology integration needs at all levels.
- Maintain device replacement cycle to ensure academic and instructional success.

Program: Education Technology Code: 1008 Fiscal Year 2022 - 2023

| 01-Fe 11:16:5 | eb-22 59 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|--|--|---|---------------------------|-----------------------|-----------------------|-----------------------|
| Contracted Staff | | | | | | |
| Certified Positions | (444) | | 5.00 | 5.00 | 5.00 | 5.00 |
| Administrative Positions | (111) (118) | | 1.15 | 1.15 | 1.15 | 1.15 |
| Non Certified Positions | (118) | | 7.00 | 7.00 | 7.00 | 7.00 |
| | (113) | | 7.00 | 7.00 | 7.00 | 1.00 |
| Hourly Certified Positions | (111) | | | | | |
| Academic Support | (111) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | 5 | 4 | 4 | 4 |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$59,537 | \$60,403 | \$60,403 | \$60,403 |
| Certified Salaries | (111) | (04) | \$73,142 | \$78,738 | \$78,738 | \$78,738 |
| Certified Salaries | (111) | (05) | \$74,743 | \$78,848 | \$78,848 | \$78,848 |
| Certified Salaries | (111) | (06) | \$82,260 | \$83,470 | \$83,470 | \$83,470 |
| Certified Salaries | (111) | (10) | \$103,115 | \$105,476 | \$105,476 | \$105,476 |
| Certified Salaries | (111) | (11) | \$112,768 | \$114,400 | \$114,400 | \$114,400 |
| Certified Salaries | (111) | (20) | \$0 | \$0 | \$0 | \$0 |
| 1 | TOTAL: 111 | | \$505,565 | \$521,335 | \$521,335 | \$521,335 |
| Administrative Salaries | (118) | (30) | \$179,657 | \$182,044 | \$182,044 | \$182,044 |
| 1 | TOTAL: 118 | 1 | \$179,657 | \$182,044 | \$182,044 | \$182,044 |
| Non-Certified Salaries | (119) | (30) | \$659,320 | \$678,559 | \$678,559 | \$683,559 |
| | TOTAL: 119 | | \$659,320 | \$678,559 | \$678,559 | \$683,559_ |
| TOTAL SALARIES | The state of the s | CLE BEAT COMPANY OF THE CASE OF THE PROPERTY PROPERTY AND A | \$1,344,542 | \$1,381,938 | \$1,381,938 | \$1,386,938 |
| 400 Purchased Services - | Property | | | | | |
| Repairs | (430) | (30) | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| | TOTAL: 430 | | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| TOTAL PURCHASED | TOTAL PURCHASED SERVICES - PROPERTY | | | \$25,000 | \$25,000 | \$25,000 |
| 500 Other Purchased Serv | vices | 4 | | | | |
| Contracted Services | (599) | (10) | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (30) | \$537,366 | \$544,688 | \$544,688 | \$544,688 |
| | TOTAL: 599 | | \$537,366 | \$544,688 | \$544,688 | \$544,688 |
| TOTAL OTHER PURC | HASED SER | VICES | \$537,366 | \$544,688 | \$544,688 | \$544,688 |
| 600 Supplies | | | | | | |
| Supplies | (611) | (02) | \$230 | \$4,323 | \$1,495 | \$1,495 |
| Supplies | (611) | (04) | \$0 | \$5,770 | \$2,453 | \$2,453 |
| Supplies | (611) | (05) | \$0 | \$5,520 | \$2,215 | \$2,215 |
| Supplies | (611) | (06) | \$250 | \$7,282 | \$7,282 | \$7,282 |
| Supplies | (611) | (10) | \$715 | \$807 | \$807 | \$807 |
| Supplies | (611) | (11) | \$0 | \$330 | \$330 | \$330 |
| The JOSEph Proposition of the Pr | TOTAL: 611 | | \$1,195 | \$24,032 | \$14,582 | \$14,582 |
| Media/Library Materials | | (02) | \$0 | \$150 | \$150 | \$150 |
| | | | | | | |

Code: 1008 Fiscal Year 2022 - 2023 Program: Education Technology SUPT REQ **APPROPRIATED INIT REQ** PROG REQ 01-Feb-22 2022-2023 2022-2023 2021-2022 2022-2023 11:16:59 AM \$150 \$156 TOTAL: 616 \$0 \$150 \$6,000 \$6,000 \$9,500 \$6,000 (617)(30)Tests \$6,000 \$6,000 TOTAL: 617 \$9,500 \$6,000 \$0 \$20,639 \$0 \$0 (690)(30)Other Supplies \$0 \$0 \$0 TOTAL: 690 \$20,639 \$20,732 \$30,182 \$20,732 \$31,334 **TOTAL SUPPLIES** 700 Property \$90,000 \$0 \$0 \$0 **New Equipment** (730)(30)\$0 \$0 \$0 \$90,000 **TOTAL: 730**

800 Other Expenses \$0 Dues & Memberships (810)(11)\$0 \$0 \$0 \$1,250 \$1,250 \$1,250 \$1,250 Dues & Memberships (810)(30)TOTAL: 810 \$1,250 \$1,250 \$1,250 \$1,250 \$1,250 \$1,250 \$1,250 \$1,250 **TOTAL OTHER EXPENSES** \$591,67 \$1,563,313 TOTAL 300, 400, 500, 600, 700, 800 \$684,950 \$1,572,763 **PROGRAM COST** \$1,978,608 \$2,029,492 \$2,954,701 \$2,945,251

Replacement Equipment

TOTAL PROPERTY

(731)

TOTAL: 731

(30)

\$0

\$0

\$90,000

\$971,643

\$971,643

\$971,643

\$971,643

\$971,643

\$971,643

\$0

\$0

\$0

1008 EDUCATION TECHNOLOGY ACCOUNT DETAIL

| ACCOUNT | DESCRIPTION |
|------------------------------|---|
| 430 Repairs | General Repairs & Parts |
| 599 Contracted Services | Subscriptions to over 40 products (e.g. SeeSaw, license renewals, |
| | Sonitrol, SchoolMessenger, Google Enterprise, Padlet, Read and Write) |
| 611 Supplies | Headphones, cables |
| 617 Tests | Microsoft Office Certification Practice Test |
| 690 Other Supplies | Chromebook bags/cases |
| | Document cameras |
| 730 New Equipment | Staff laptops |
| 810 Dues and Memberships | CASBO, COSN |
| CUT ITEMS | |
| Reductions by Supering order | |
| 731 Replacement equipment | Chromebooks, Chromebook bags/cases, document cameras, iPads |

PROGRAM: English/Language Arts

CODE: 1012

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$4,230,815 | \$4,395,856 | \$4,395,856 | \$0 |
| 500 Other Purchased Services | \$27,200 | \$19,029 | \$19,029 | \$0 |
| 600 Supplies | \$57,933 | \$130,126 | \$74,786 | \$0 |
| 700 Property | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | \$0 | \$350 | \$350 | \$0 |
| | · | | | |
| | | | | |
| | \$4,315,948 | \$4,545,361 | \$4,490,021 | \$0 |

MAJOR GOALS

- To develop proficiency, confidence, and fluency in reading, writing, listening, speaking, and viewing to meet the literacy demands of the Connecticut State Standards and 21st century skills.
- To choose and apply strategies which enhance the fluent and proficient use of language arts.
- To use the language arts skills for lifelong learning, work, and enjoyment.
- To ensure that every student is college-, career-, and citizenship-ready prior to graduation.

DESCRIPTION OF PRESENT PROGRAM

At the K-8 level, language arts is taught every day. The program consists of instructional strategies and activities to develop the ability to listen intelligently, speak and write correctly, enjoy and comprehend literature in varied genres, and develop critical thinking skills. Fundations®, a multisensory and systematic phonics, spelling, and handwriting program is implemented K-3. All students are required to read varied genres to expand their vocabulary, and develop comprehension, critical thinking and strategic reading skills. Students participate in books clubs, read independently, and study mentor texts.

Emphasis is placed on the integration of language arts skills through literature and informational text using: text features; text structure; and before, during and after reading strategies to develop students' ability to read critically and with a purpose. The ability to communicate and express oneself through writing is a priority of the English/Language Arts program. District common and standardized assessments are used to monitor student growth and achievement.

The high school English program offers a four-year sequence of courses to meet the needs and abilities of students and to prepare them for their post-graduation plans. English 9, 10 and 11 are full-year, required courses. Instruction in grades 9-11 is aligned to the ELA/Literacy Standards and includes thematic units sequenced to develop key reading, writing, speaking and listening, and language skills. The program in grade 10 addresses the study of American literature, while the grades 9 and 11 curricula include a thematic study of world and contemporary literature, further developing reading and writing skills critical to college and career readiness and aligned to the state standards. Juniors may elect to take AP Language and Composition instead of English 11. Seniors enroll in at least two semester-long elective courses which are designed to enhance students' skills in one area of language arts (e.g. reading, creative writing, public speaking) or they may enroll in AP/ECE Literature and Composition, a college-level introductory literature and writing course. Course selection is made with guidance from department members and school counseling based on the student's interests, ability, and needs.

PROGRAM IMPROVEMENTS/CHANGES

- Update curriculum resources to improve options for student choice when selecting texts.
- Provide student and teacher access to audiobooks and digital texts to supplement print resources.
- Implement an inventory system for high school texts to more efficiently manage resources.

PROGRAM NEEDS

- Promote culturally responsive classrooms, specifically related to equity and diversity.
- Decrease class sizes.

Program: English/Language Arts Code: 1012 Fiscal Year 2022 - 2023

| Program: English/Language Arts | | Code: 1012 | | | Fiscal Year 2022 - 2023 | | |
|--------------------------------|-----------|--------------|---------------------------|-----------------------|-------------------------|-----------------------|--|
| 01-Fel 11:16:59 | | 7. | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| Contracted Staff | | - | | | | | |
| Certified Positions | (111) | | 39.72 | 39.72 | 39.72 | 39.72 | |
| Administrative Positions | (118) | | 1.45 | 1.45 | 1.45 | 1.45 | |
| Non Certified Positions | (119) | | 0.10 | 0.10 | 0.10 | 0.10 | |
| Hourly | | | | | | | |
| Certified Positions | (111) | | | | | | |
| Academic Support | (112) | | 28 | 27 | 27 | 27 | |
| Administrative Positions | (118) | | | | | | |
| Non-Cert Support | (119) | | | | | | |
| 100 Salaries | | | | | | | |
| Certified Salaries | (111) | (02) | \$218,959 | \$194,378 | \$194,378 | \$194,378 | |
| Certified Salaries | (111) | (04) | \$342,682 | \$320,939 | \$320,939 | \$320,939 | |
| Certified Salaries | (111) | (05) | \$248,040 | \$223,732 | \$223,732 | \$223,732 | |
| Certified Salaries | (111) | (06) | \$338,661 | \$289,645 | \$289,645 | \$289,645 | |
| Certified Salaries | (111) | (10) | \$494,402 | \$521,775 | \$521,775 | \$521,775 | |
| Certified Salaries | (111) | (11) | \$515,538 | \$542,457 | \$542,457 | \$542,457 | |
| Certified Salaries | (111) | (20) | \$1,090,429 | \$1,301,285 | \$1,301,285 | \$1,301,285 | |
| Certified Salaries | (111) | (30) | \$0 | \$0 | \$0 | \$0 | |
| T | OTAL: 111 | | \$3,248,711 | \$3,394,211 | \$3,394,211 | \$3,394,211 | |
| Support Salaries | (112) | (02) | \$81,235 | \$83,291 | \$83,291 | \$83,291 | |
| Support Salaries | (112) | (04) | \$150,942 | \$154,765 | \$154,765 | \$154,765 | |
| Support Salaries | (112) | (05) | \$57,999 | \$59,465 | \$59,465 | \$59,465 | |
| Support Salaries | (112) | (06) | \$104,471 | \$107,116 | \$107,116 | \$107,116 | |
| Support Salaries | (112) | (10) | \$139,232 | \$142,754 | \$142,754 | \$142,754 | |
| Support Salaries | (112) | (11) | \$140,115 | \$143,636 | \$143,636 | \$143,636 | |
| Support Salaries | (112) | (20) | \$98,025 | \$193,649 | \$193,649 | \$193,649 | |
| Support Salaries | (112) | (30) | \$0 | (\$113,500) | (\$113,500) | (\$113,500) | |
| T | OTAL: 112 | | \$772,019 | \$771,176 | \$771,176 | \$771,176 | |
| Administrative Salaries | (118) | (10) | \$24,367 | \$28,038 | \$28,038 | \$28,038 | |
| Administrative Salaries | (118) | (11) | \$24,367 | \$28,038 | \$28,038 | \$28,038 | |
| Administrative Salaries | (118) | (20) | \$73,102 | \$84,116 | \$84,116 | \$84,116 | |
| Administrative Salaries | (118) | (30) | \$81,236 | \$83,109 | \$83,109 | \$83,109 | |
| Т | OTAL: 118 | | \$203,072 | \$223,301 | \$223,301 | \$223,301 | |
| Non-Certified Salaries | (119) | (30) | \$7,013 | \$7,168 | \$7,168 | \$7,168 | |
| Т | OTAL: 119 | | \$7,013 | \$7,168 | \$7,168 | \$7,168 | |
| TOTAL SALARIES | | | \$4,230,815 | \$4,395,856 | \$4,395,856 | \$4,395,856 | |
| 500 Other Purchased Servi | ices | | | | | | |
| Contracted Services | (599) | (04) | \$0 | \$0 | \$0 | \$0 | |
| Contracted Services | (599) | (06) | \$0 | \$0 | \$0 | \$0 | |
| Contracted Services | (599) | (10) | \$2,500 | \$2,700 | \$2,700 | \$2,700 | |
| | (599) | (11) | \$2,500 | \$2,700 | \$2,700 | \$2,700 | |
| Contracted Services | 100 | | | | | | |
| Contracted Services | (599) | (20) | \$10,500 | \$120 | \$120 | \$120 | |
| | 100 | (20) (30) | \$10,500 \$11,700 | \$120 \$13,509 | \$120 \$13,509 | \$120 \$13,509 | |

Program: English/Language Arts Code: 1012 Fiscal Year 2022 - 2023

| Program: English/Language | e Arts | | Code. 1012 | | riscai i ca | 1 2022 - 2023 |
|---------------------------|--|-------|------------------------|-----------------------|-----------------------|-----------------------|
| 01-Fel 11:16:59 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| TOTAL OTHER PURCH | ASED SER | /ICES | \$27,200 | \$19,029 | \$19,029 | \$19,02b |
| 600 Supplies | | | | | | |
| Supplies | (611) | (02) | \$4,583 | \$12,995 | \$6,954 | \$2,829 |
| Supplies | (611) | (04) | \$12,110 | \$25,941 | \$16,602 | \$16,602 |
| Supplies | (611) | (05) | \$4,528 | \$4,742 | \$3,823 | \$3,823 |
| Supplies | (611) | (06) | \$10,869 | \$22,572 | \$22,572 | \$14,530 |
| Supplies | (611) | (10) | \$0 | \$7,700 | \$7,700 | \$2,750 |
| Supplies | (611) | (11) | \$0 | \$6,715 | \$1,980 | \$1,980 |
| Supplies | (611) | (20) | \$0 | \$850 | \$850 | \$850 |
| Supplies | (611) | (30) | \$0 | \$0 | \$0 | \$0 |
| TO | OTAL: 611 | | \$32,090 | \$81,515 | \$60,481 | \$43,364 |
| Media/Library Materials | (616) | (04) | \$0 | \$0 | \$0 | \$0 |
| Media/Library Materials | (616) | (05) | \$0 | \$0 | \$0 | \$0 |
| Media/Library Materials | (616) | (10) | \$2,000 | \$3,000 | \$3,000 | \$3,000 |
| Media/Library Materials | (616) | (11) | \$2,250 | \$3,000 | \$3,000 | \$3,000 |
| Media/Library Materials | (616) | (20) | \$1,250 | \$4,500 | \$4,500 | \$4,500 |
| TO | OTAL: 616 | | \$5,500 | \$10,500 | \$10,500 | \$10,500 |
| Textbooks | (641) | (05) | \$0 | \$0 | \$0 | \$0 |
| Textbooks | (641) | (06) | \$0 | \$10,503 | \$10,503 | \$0 |
| Textbooks | (641) | (10) | \$4,177 | \$6,600 | \$6,600 | \$6,600 |
| Textbooks | (641) | (11) | \$4,123 | \$5,445 | \$5,445 | \$5,445 |
| Textbooks | (641) | (20) | \$7,145 | \$6,000 | \$6,000 | \$6,00 |
| Textbooks | (641) | (30) | \$0 | \$27,720 | \$27,720 | \$6 |
| Τ(| OTAL: 641 | | \$15,445 | \$56,268 | \$56,268 | \$18,045 |
| Library Books | (642) | (04) | \$0 | \$0 | \$0 | \$0 |
| Library Books | (642) | (05) | \$0 | \$884 | \$884 | \$884 |
| Library Books | (642) | (06) | \$0 | \$198 | \$198 | \$198 |
| Library Books | (642) | (10) | \$0 | \$0 | \$0 | \$0 |
| Library Books | (642) | (11) | \$0 | \$0 | \$0 | \$0 |
| T(| OTAL: 642 | | \$0 | \$1,082 | \$1,082 | \$1,082 |
| Workbooks | (643) | (02) | \$1,080 | \$1,641 | \$1,641 | \$1,641 |
| Workbooks | (643) | (04) | \$2,698 | \$0 | \$0 | \$0 |
| Workbooks | (643) | (05) | \$1,120 | \$0 | \$0 | \$0 |
| Workbooks | (643) | (06) | \$0 | \$0 | \$0 | \$0 \$1.641 |
| | OTAL: 643 | | \$4,898 | \$1,641 | \$1,641 | \$1,641 |
| Periodicals | (644) | (04) | \$0 | \$0 | \$0 | \$0 \$0 |
| Periodicals | (644) | (05) | \$0 | \$0 | \$0 | \$0 |
| T | OTAL: 644 | | \$0 | \$0 | \$0 | \$0 |
| Other Supplies | (690) | (02) | | \$1,306 | \$0 | \$0 |
| Other Supplies | (690) | (06) | | \$154 | \$154 | \$154 |
| Other Supplies | (690) | (20) | \$0 | \$0 | \$0 | \$0 |
| Ī | OTAL: 690 | | \$0 | \$1,460 | \$154 | \$154 |
| TOTAL SUPPLIES | The second secon | | \$57,933 | \$152,466 | \$130,126 | \$74,78 |
| | | | | | | |

| Program: English/Languag | ge Arts | (| Code: 1012 | | Fiscal Yea | r 2022 - 2023 |
|-------------------------------|--|--------------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Fe 11:16:5 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| 700 Property | | | | | | |
| New Equipment | (730) | (06) | \$0 | \$0 | \$0 | \$0 |
| T | OTAL: 730 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL PROPERTY | 50.348.972.589.55125 (AMICEPAL TV. SAVA) | Denver Denver | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | | | | | | |
| Dues & Memberships | (810) | (20) | \$0 | \$350 | \$350 | \$350 |
| Ţ | OTAL: 810 | | \$0 | \$350 | \$350 | \$350 |
| Professional Materials | (890) | (04) | \$0 | \$0 | \$0 | \$0 |
| Professional Materials | (890) | (05) | \$0 | \$0 | \$0 | \$0 |
| Professional Materials | (890) | (10) | \$0 | \$0 | \$0 | \$0 |
| Professional Materials | (890) | (11) | \$0 | \$0 | \$0 | \$0 |
| 1 | OTAL: 890 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER EXPEN | NSES | \$155-\$76-\$164-\$2-\$813-\$7 | \$0 | \$350 | \$350 | \$350 |
| TOTAL 300, 400, 500, | 600, 700, 800 |) | \$85,133 | \$171,845 | \$149,505 | \$94,165 |

\$4,315,948

\$4,567,701

\$4,545,361

\$4,490,021

PROGRAM COST

1012 ENGLISH LANGUAGE ARTS PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|-----------------------------|--|--|--|--|--|
| 599 Contracted Services | Flocabulary | | | | |
| | Newsela (Title I offset) | | | | |
| | IXL | | | | |
| 611 Supplies | Classroom library materials | | | | |
| | Heinemann Leveled Books | | | | |
| | Fundations student consumable resources and materials K-3 | | | | |
| | Nameplates with alphabet and/or handwriting resources | | | | |
| | Magnetic tiles | | | | |
| 7 | Dry erase boards – individual size | | | | |
| | Composition books | | | | |
| | Book pouches | | | | |
| * | Pocket folders | | | | |
| | Sentence and syllable frames | | | | |
| 616 Media | Subscription to Audible.com (audio books) | | | | |
| 641 Textbooks | Replacement novels/texts for high school | | | | |
| | MS replacement and new novels and non-fiction books. | | | | |
| 642 Library Books | National Geographic Readers | | | | |
| 643 Workbooks | Handwriting workbooks | | | | |
| | Fundations student notebooks | | | | |
| 690 Other Supplies | Various Supplies | | | | |
| 810 Dues and Fees | National English Honor Society | | | | |
| CUT ITEMS | | | | | |
| Reductions by Superhie alea | | | | | |
| 611 Supplies | Classroom library materials, intervention materials | | | | |
| 641 Textbooks | Texts for American Literature Curriculum Revision (English 10) | | | | |

PROGRAM: World Language

CODE: 1014

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$1,333,358 | \$1,381,082 | \$1,381,082 | \$0 |
| 500 Other Purchased Services | \$5,000 | \$5,000 | \$5,000 | \$0 |
| 600 Supplies | \$2,623 | \$11,137 | \$10,246 | \$0 |
| 800 Other Expenses | \$371 | \$467 | \$467 | \$0 |
| | | | | |
| | | | | |
| | \$1,341,352 | \$1,397,686 | \$1,396,795 | \$0 |

MAJOR GOALS

- To develop listening, speaking, reading, writing and cultural competence skills in the target language.
- To develop communication skills that prepare students to compete in the global community.
- To develop awareness of students' own cultures and an appreciation for the culture(s) of others.
- To develop students' proficiency with the target language to prepare them for future career opportunities where language ability may be required or an asset.
- To increase the number of students who graduate with the Seal of Biliteracy.

DESCRIPTION OF PRESENT PROGRAM

<u>Middle School</u>: Students in grade 8 participate in a full-year Spanish program. Eighth grade students study basic expressions, vocabulary, grammar and syntax to begin the development of their communication skills in listening, reading, writing and speaking. Students who meet targeted proficiency levels earn 1 high school credit and are eligible to take year two Spanish in grade 9.

<u>High School Modern Languages</u>: The focus of Modern Languages (Spanish, Italian and French) is to develop language proficiency and cultural awareness in order to participate in multilingual communities at home and around the world.

Spanish I, Italian I and French I at the high school are introductory courses in speaking, listening, reading, and writing in the target language. Spanish II, Italian II and French II concentrate on expansion of vocabulary and grammatical structures while continuing to promote the development of communication skills. Proficiency in speaking, listening, reading, and writing is stressed in Spanish III, Italian III and French III through extensive work in grammar, written and oral expression, supplemental readings and discussion. Spanish IV, Italian IV/ECE and French IV feature greater emphasis on composition and conversation through select resources and the study of advanced structure. Advanced Placement (AP) Spanish V/ECE is a full year course conducted in the target language and is designed to provide students the opportunity to continue the development of proficiency in the target language. The course is organized to meet the College Board Advanced Placement Language Program and UConn's ECE guidelines for language study. Both Italian ECE and Spanish ECE courses offer UConn credits to students who successfully complete the course.

<u>Classical Languages</u>: Latin I and II stress thorough learning of vocabulary, inflections, and rules of syntax. The courses emphasize the importance of the derivation of English words from Latin root words. They also introduce Roman civilization, culture, and mythology. Upon completion of Latin II, students wishing to pursue their study of the language may select the Latin Prose course and/or Latin Poetry course offered in alternating years. Students enrolled in their 4th year of Latin will have the opportunity to earn ECE credit for the course through UConn.

PROGRAM IMPROVEMENTS/CHANGES

- Continue to grow the selection of leveled readers available to students in efforts to improve acquisition of vocabulary in context and to improve literacy in the World Language classroom.
- Continue to use a cloud-based mobile lab, to design and administer authentic learning activities and assessments in the target language to all World Language students in grades 8-12.

PROGRAM NEEDS

- Implement a grade 7 Spanish program.
- Extend language options to grade 8 students.

| 1 Togram. World Language | | • | ouc. 1014 | | i iscai i ca | I ZUZZ - ZUZU |
|--|----------------------|-----------------------|---------------------------|------------------------|-----------------------|---|
| 01-Fe 11:16:59 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | (| | | | | |
| Certified Positions | 74.445 | | 12.60 | 12.60 | 12.60 | 12.60 |
| Administrative Positions | (111) | | 1.15 | 1.15 | 1.15 | 1.15 |
| Non Certified Positions | (118) (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly Certified Positions | (111) | | | | | |
| Academic Support | (111) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| | (110) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (10) | \$204,261 | \$212,419 | \$212,419 | \$212,419 |
| Certified Salaries | (111) | (11) | \$158,466 | \$162,861 | \$162,861 | \$162,861 |
| Certified Salaries | (111) | (20) | \$821,716 | \$837,908 | \$837,908 | \$837,908 |
| To | OTAL: 111 | | \$1,184,443 | \$1,213,188 | \$1,213,188 | \$1,213,188 |
| Administrative Salaries | (118) | (10) | \$24,367 | \$28,038 | \$28,038 | \$28,038 |
| Administrative Salaries | (118) | (11) | \$24,367 | \$28,038 | \$28,038 | \$28,038 |
| Administrative Salaries | (118) | (20) | \$73,102 | \$84,115 | \$84,115 | \$84,115 |
| Administrative Salaries | (118) | (30) | \$27,079 | \$27,703 | \$27,703 | \$27,703 |
| TO | OTAL: 118 | | \$148,915 | \$167,894 | \$167,894 | \$167,894 |
| TOTAL SALARIES | Maranochektannik bio | जिंद गोराम्बन । चेट श | \$1,333,358 | \$1,381,082 | \$1,381,082 | \$1,381,082 |
| 500 Other Purchased Servi | cae | | | | | |
| Contracted Services | (599) | (20) | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Contracted Services | (599) | (30) | \$0,000 | \$0 | \$0 | \$0,000 |
| | OTAL: 599 | | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | 01AL. 599 | | φ5,000 | Anne Paralli Car | | |
| TOTAL OTHER PURCH | IASED SERV | /ICES | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 600 Supplies | | | | | | |
| Supplies | (611) | (10) | \$0 | \$1,554 | \$1,554 | \$1,554 |
| Supplies | (611) | (11) | \$0 | \$4,034 | \$1,785 | \$1,785 |
| Supplies | (611) | (20) | \$0 | \$2,965 | \$2,965 | \$2,384 |
| CHI THE WAS A SERVICE OF THE PROPERTY OF THE P | OTAL: 611 | | \$0 | \$8,553 | \$6,304 | \$5,723 |
| Media/Library Materials | (616) | (10) | \$400 | \$400 | \$400 | \$400 |
| Media/Library Materials | (616) | (11) | \$220 | \$549 | \$400 | \$400 |
| Media/Library Materials | (616) | (20) | \$0 | \$1,518 | \$1,518 | \$1,518 |
| | OTAL: 616 | | \$620 | \$2,467 | \$2,318 | \$2,318 |
| | | (00) | | | | |
| Tests | (617) | (20) | \$725 | \$615 | \$615 | \$615 |
| T. | OTAL: 617 | | \$725 | \$615 | \$615 | \$615 |
| Textbooks | (641) | (20) | \$0 | \$0 | \$0 | \$0 |
| T | OTAL: 641 | | \$0 | \$0 | \$0 | \$0 |
| Workbooks | (643) | (20) | \$0 | \$0 | \$0 | \$0 |
| The state of the s | OTAL: 643 | | \$0 | \$0 | \$0 | \$0 |
| Periodicals | (644) | (10) | \$639 | \$561 | \$561 | \$561 |
| sa long to comport of the S | | / | ·# = (= =) | 10 7 0.70.70.70 | 3.3.3. 3 | # . - . - . - . - |

| Program. World Langua | ge . | | 70dC. 1014 | | | |
|-----------------------|--|--|---------------------------|-----------------------|-----------------------|-----------------------|
| | Feb-22 :59 AM | 179 | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Periodicals | (644) | (11) | \$639 | \$561 | \$561 | \$56 |
| Periodicals | (644) | (20) | \$0 | \$468 | \$468 | \$468 |
| | TOTAL: 644 | | \$1,278 | \$1,590 | \$1,590 | \$1,590 |
| Other Supplies | (690) | (10) | \$0 | \$0 | \$0 | \$0 |
| Other Supplies | (690) | (11) | \$0 | \$48 | \$0 | \$0 |
| Other Supplies | (690) | (20) | \$0 | \$310 | \$310 | \$0 |
| Other Supplies | (690) | (30) | \$0 | \$0 | \$0 | \$0 |
| | TOTAL: 690 | | \$0 | \$358 | \$310 | \$0 |
| TOTAL SUPPLIES | entre de la company de la comp | SEVERE PERSONNEL TA | \$2,623 | \$13,583 | \$11,137 | \$10,246 |
| 800 Other Expenses | | | | | | |
| Dues & Memberships | (810) | (20) | \$371 | \$467 | \$467 | \$467 |
| | TOTAL: 810 | | \$371 | \$467 | \$467 | \$467 |
| TOTAL OTHER EXP | ENSES | en e | \$371 | \$467 | \$467 | \$467 |
| TOTAL 300, 400, 500 | 0, 600, 700, 800 |) | \$7,994 | \$19,050 | \$16,604 | \$15,713 |
| PROGRAM COST | | | \$1,341,352 | \$1,400,132 | \$1,397,686 | \$1,396,795 |
| | | | | | | |

1014 WORLD LANGUAGE PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|--|--|--|--|--|--|
| 599 Contracted Services | Extempore-Oral Language Assessment Tool | | | | |
| 611 Supplies | A variety of literacy supplies and resources | | | | |
| ************************************** | Spanish posters | | | | |
| | Italian Scrabble | | | | |
| 616 Media | Voces - digital teacher resource | | | | |
| | Other various subscriptions | | | | |
| 617 Tests | National Latin Exam | | | | |
| 644 Periodicals | Que Tal Magazine subscription | | | | |
| 690 Other Supplies | Reader set | | | | |
| 810 Dues | AATSP | | | | |
| | ACTFL | | | | |
| | French, Italian, Latin and Spanish Honor Society | | | | |
| CUT ITEMS | | | | | |
| Reductions by Superintendent | | | | | |
| 611 Supplies | Spanish posters | | | | |
| 690 Other Supplies | Miscellaneous supplies | | | | |

PROGRAM: Mathematics

CODE: 1020

Newington Public Schools Proposed Budget 2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$3,833,749 | \$4,197,007 | \$4,197,007 | \$0 |
| 500 Other Purchased Services | \$27,168 | \$41,377 | \$41,377 | \$0 |
| 600 Supplies | \$18,301 | \$32,207 | \$7,718 | \$0 |
| | | | | |
| | | | | |
| | \$3,879,218 | \$4,270,591 | \$4,246,102 | \$0 |

MATHEMATICS - GRADES K-12

MAJOR GOALS

- To help each child understand the structure of mathematics, its laws and principles, its sequence and order, and the way in which mathematics as a system expands to meet new needs.
- To use mathematical skills and concepts with proficiency and confidence and to appreciate the power and utility of mathematics as a discipline and as a problem-solving tool.
- To communicate mathematical ideas orally and in writing, using paper and pencil, manipulatives, and technology such as calculators, Google Chromebooks and application software.
- To develop the students' problem-solving abilities to analyze and solve real-world problems.
- To provide the mathematics background and knowledge to continue education after high school.
- To improve student performance in mathematics as measured on the state assessments, PSAT/NMSQT, SAT, Advanced Placement exams and SBAC.

DESCRIPTION OF PRESENT PROGRAM

Elementary and Middle levels: The mathematics program provides a developmental curriculum K-8 that is based on the Connecticut Core Standards in the content strands of counting and cardinality, operations and algebraic thinking, number and operations in base ten, real numbers, measurement and data, and geometry. A heavy emphasis is placed on mathematical thinking with respect to persevering and making sense of problem-solving, developing conceptual understanding and procedural fluency, and math application. Continuous progress and achievement of students is measured by district wide common assessments and performance tasks. With the adoption of the Connecticut Core Standards-aligned middle level math sequence, more students will be better prepared to take higher level math classes in middle school, high school and college. Middle level students are able to enroll and earn high school mathematics credit in Algebra I.

High School: Continuous progress and achievement of students continues to be measured by district wide common assessments and performance tasks. As part of their high school graduation requirements, all students must take a state-required course in Algebra I. Most courses are sequential and are aligned to both the Connecticut Core Standards and the overarching Mathematics Standards of Practice. Students self-select math courses based on recommendations from members of the mathematics department, followed by consultations with members of the school counseling department regarding interests, ability, and post-secondary expectations. Full year courses offered include: Foundations of Algebra, Algebra IA or Algebra IB, Algebra I, Geometry, Algebra II, Pre-Calculus, Calculus, Advanced Placement (AP) Calculus, Level AB and BC, AP Statistics, Introduction to Computer Science and AP Computer Science A. Semester courses offered include: Logical Reasoning and Problem-Solving, Discrete Math I and II, Probability & Statistics I and II. and Principles of Accounting I and II. We offer Mastery Math 4 - to specifically target intervention to students with respect to language acquisition and comprehension within current mathematical content. This complements our current offerings of Mastery Math 2 and Mastery Math 3, which target intervention to students with respect to foundational skills and current mathematical content.

PROGRAM IMPROVEMENTS/CHANGES

- Using Illustrative Math for Grades 6-8, and DESMOS/Illustrative Math Pilot for Grade 8.
- Using LearnZillion/Illustrative Math for Grade 5.

PROGRAM NEEDS

- DESMOS/Illustrative Math Grade 6-8 if cut from budget.
- Learn Zillion/Illustrative Math Grade 5 if cut from budget.

| Program. Mathematics | | | 70ac. 1020 | | | |
|--|------------|----------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Fel 11:16:59 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (4.4.4) | | 46.27 | 46.27 | 46.27 | 46.27 |
| Administrative Positions | (111) | | 1.45 | 1.45 | 1.45 | 1.45 |
| | (118) | | 0.10 | 0.10 | 0.10 | 0.10 |
| Non Certified Positions | (119) | | 0.10 | 0.10 | 0.10 | 0.10 |
| Hourly | (4.4.4) | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$267,622 | \$287,573 | \$287,573 | \$287,573 |
| Certified Salaries | (111) | (04) | \$420,086 | \$445,245 | \$445,245 | \$445,245 |
| Certified Salaries | (111) | (05) | \$248,040 | \$269,351 | \$269,351 | \$269,351 |
| Certified Salaries | (111) | (06) | \$440,097 | \$449,248 | \$449,248 | \$449,248 |
| Certified Salaries | (111) | (10) | \$507,766 | \$593,795 | \$593,795 | \$593,795 |
| Certified Salaries | (111) | (11) | \$505,408 | \$591,559 | \$591,559 | \$591,559 |
| Certified Salaries | (111) | (20) | \$1,164,301 | \$1,281,397 | \$1,281,397 | \$1,281,397 |
| To | OTAL: 111 | | \$3,553,320 | \$3,918,168 | \$3,918,168 | \$3,918,168 |
| Support Salaries | (112) | (02) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (05) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (06) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (11) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (20) | \$70,144 | \$48,171 | \$48,171 | \$48,171 |
| COSPERADORES ESTREMENTANTA DE SERVICIO DE LA COMPANSIONA DE COMPAN | OTAL: 112 | 12525049990250 | \$70,144 | \$48,171 | \$48,171 | \$48,171 |
| Administrative Salaries | (118) | (10) | \$24,407 | \$28,078 | \$28,078 | \$28,078 |
| Administrative Salaries | (118) | (11) | \$24,407 | \$28,078 | \$28,078 | \$28,078 |
| Administrative Salaries | (118) | (20) | \$73,222 | \$84,235 | \$84,235 | \$84,235 |
| Administrative Salaries | (118) | (30) | \$81,236 | \$83,109 | \$83,109 | \$83,109 |
| NACONALE CONTRACTOR DE LA CONTRACTOR DE | OTAL: 118 | | \$203,272 | \$223,500 | \$223,500 | \$223,500 |
| Non-Certified Salaries | (119) | (30) | \$7,013 | \$7,168 | \$7,168 | \$7,168 |
| | OTAL: 119 | PROPERTY AND INCOME. | \$7,013 | \$7,168 | \$7,168 | \$7,168 |
| | | | | | | |
| TOTAL SALARIES | | | \$3,833,749 | \$4,197,007 | \$4,197,007 | \$4,197,007 |
| 500 Other Purchased Servi | | | | | | |
| Travel | (581) | (30) | \$0 | \$0 | \$0 | \$0 |
| Ţ | OTAL: 581 | | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (06) | \$3,300 | \$3,630 | \$3,630 | \$3,630 |
| Contracted Services | (599) | (10) | \$2,040 | \$10,479 | \$10,479 | \$10,479 |
| Contracted Services | (599) | (11) | \$2,040 | \$10,460 | \$10,460 | \$10,460 |
| Contracted Services | (599) | (20) | \$4,788 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (30) | \$15,000 | \$16,808 | \$16,808 | \$16,808 |
| T | OTAL: 599 | | \$27,168 | \$41,377 | \$41,377 | \$41,377 |
| TOTAL OTHER PURCH | 3個的問題是1000 | VICES | | \$41,377 | \$41,377 | \$41,377 |
| TOTAL OTHER PURCE | INSED SEK | VICES | \$27,168 | φ41,3 <i>11</i> | \$41,3 <i>11</i> | \$41,3 <i>11</i> |

| ogram. Mathematics | | | 00d0. 1020 | | 11000111001 2022 2023 | | |
|-------------------------|------------|---------------|---------------------------|-----------------------|-----------------------|-----------------------|--|
| 01-Feb 11:16:59 | | - 1 | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| Supplies | (611) | (02) | \$0 | \$963 | \$453 | \$45° | |
| Supplies | (611) | (04) | \$0 | \$2,569 | \$2,134 | \$2,134 | |
| Supplies | (611) | (05) | \$0 | \$917 | \$630 | \$630 | |
| Supplies | (611) | (06) | \$0 | \$1,709 | \$1,709 | \$1,709 | |
| Supplies | (611) | (10) | \$0 | \$1,453 | \$1,453 | \$483 | |
| Supplies | (611) | (11) | \$0 | \$1,117 | \$864 | \$94 | |
| Supplies | (611) | (20) | \$0 | \$6,170 | \$6,170 | \$1,055 | |
| ТО | TAL: 611 | | \$0 | \$14,898 | \$13,413 | \$6,558 | |
| Media/Library Materials | (616) | (06) | \$0 | \$1,160 | \$1,160 | \$1,160 | |
| Media/Library Materials | (616) | (20) | \$0 | \$2,299 | \$2,299 | \$0 | |
| ТО | TAL: 616 | | \$0 | \$3,459 | \$3,459 | \$1,160 | |
| Textbooks | (641) | (20) | \$10,065 | \$8,460 | \$8,460 | \$0 | |
| TO | TAL: 641 | | \$10,065 | \$8,460 | \$8,460 | \$0 | |
| Workbooks | (643) | (06) | \$0 | \$0 | \$0 | \$0 | |
| Workbooks | (643) | (10) | \$4,118 | \$3,450 | \$3,450 | \$0 | |
| Workbooks | (643) | (11) | \$4,118 | \$3,425 | \$3,425 | \$0 | |
| TO | TAL: 643 | | \$8,236 | \$6,875 | \$6,875 | \$0 | |
| Other Supplies | (690) | (02) | \$0 | \$0 | \$0 | \$0 | |
| Other Supplies | (690) | (20) | \$0 | \$0 | \$0 | \$0 | |
| то | TAL: 690 | | \$0 | \$0 | \$0 | \$0 | |
| TOTAL SUPPLIES | | ALES SERVICES | \$18,301 | \$33,692 | \$32,207 | \$7,71 | |
| TOTAL 300, 400, 500, 60 | 0, 700, 80 | 0 | \$45,469 | \$75,069 | \$73,584 | \$49,095 | |
| PROGRAM COST | | | \$3,879,218 | \$4,272,076 | \$4,270,591 | \$4,246,102 | |
| | | | 12 Z2 10.000 m | | | | |

1020 MATHEMATICS PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | |
|--------------------------------|---|--|--|--|
| 599 Contracted Services | IXL Math – middle and high school levels | | | |
| | Reflex Math | | | |
| | DreamBox | | | |
| | DESMOS | | | |
| | LearnZillion/Illustrative Math | | | |
| 611 Supplies | Various instructional supplies - manipulatives | | | |
| CUT ITEMS | | | | |
| Reductions by Enjecting out or | | | | |
| 611 Supplies | Graph paper stickers, calculators | | | |
| 616 Media/Library materials | Stats Medic AP Exam Review Course; AP Stats Online subscription | | | |
| 641 Textbooks | AP Statistics books | | | |
| 643 Workbooks | Illustrative Math Workbooks (grade 5) | | | |

PROGRAM: Music

CODE: 1022

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$1,090,031 | \$1,108,825 | \$1,108,825 | \$0 |
| 500 Other Purchased Services | \$11,597 | \$8,595 | \$8,595 | \$0 |
| 600 Supplies | \$25,697 | \$43,268 | \$43,268 | \$0 |
| 700 Property | \$0 | \$7,534 | \$1,100 | \$0 |
| 800 Other Expenses | \$6,455 | \$6,490 | \$6,490 | \$0 |
| | | | | |
| | | | | |
| | \$1,133,780 | \$1,174,712 | \$1,168,278 | \$0 |

MAJOR GOALS

- To improve student musicianship and understanding of music fundamentals according to the National Standards for Music.
- To develop personal character traits of dependability, leadership, and poise in performing groups.
- To provide a learning environment for positive social connection, emotional expression and creativity.

DESCRIPTION OF PRESENT PROGRAM

Elementary: K-4 general music classes meet once per week for the entire school year. Fourth grade students who elect to participate in chorus, band and orchestra meet weekly for one rehearsal during recess. The elementary instrumental program begins in fourth grade, where students can elect to play an orchestra or band instrument. Band and orchestra students are also provided with a small group lesson each week.

Middle School: General music instruction is provided to all students in grades 5-8 as part of the encore cycle. General music classes meet for 1 rotation consisting of approximately 25 consecutive days. General music students focus on the elements of music with emphasis on the areas of creating, performing, responding and connecting to music as outlined in the National Standards for Music. Students in grades 5-8 can elect to be part of the various band, chorus and orchestral ensembles. Ensembles meet throughout the day during REACH period. Band and orchestra students are also provided with a small group lesson each week.

High School: The high school program offers music opportunities through credit courses that focus on either performance or non-performance areas. Students in grades 9-12 that are interested in performing can choose between the various band, chorus and orchestral ensembles that are offered. Within the band and chorus there are two tiers of ensembles. A general group and an advanced, audition only group. Performing ensembles meet for 1 period throughout the school year during the school day. Students that choose to be a part of the band program are also required to be a part of the marching band, which meets once per week outside of the school day during the fall. Jazz band, color guard and chamber orchestra are among the other offerings outside of the school day. Every year the entire department works together to put on a spring musical. Students in grades 9-12 can also choose to participate in non performance general music electives. Music electives typically run for 1 semester as outlined in the Program of Studies.

PROGRAM IMPROVEMENTS/CHANGES

- Provide *Spotlight on Music* at the elementary level for grades K-4 to personalize learning for students and promote growth toward the National Music Standards.
- New marching uniforms that were purchased in December of 2019 were able to be used for the first time this year.

PROGRAM NEEDS

- Full time elementary position to reinstate position cut in 2016.
- High school position for orchestra director and additional music electives.
- Renovate the Band Room (room 126) at John Wallace Middle School.
- Room 26 at John Patterson needs to be added as an additional instrumental music room to accommodate social distancing and the increased number of instrumental students.

Program: Music Code: 1022 Fiscal Year 2022 - 2023

| | Feb-22 59 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|----------------------------|-----------------|-------|---------------------------|-----------------------|-----------------------|-----------------------|
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 11.00 | 11.00 | 11.00 | 11.00 |
| Administrative Positions | (118) | | 0.15 | 0.15 | 0.15 | 0.15 |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$48,435 | \$50,555 | \$50,555 | \$50,555 |
| Certified Salaries | (111) | (04) | \$99,228 | \$100,671 | \$100,671 | \$100,671 |
| Certified Salaries | (111) | (05) | \$97,326 | \$98,726 | \$98,726 | \$98,726 |
| Certified Salaries | (111) | (06) | \$134,111 | \$136,755 | \$136,755 | \$136,755 |
| Certified Salaries | (111) | (10) | \$207,478 | \$210,910 | \$210,910 | \$210,910 |
| Certified Salaries | (111) | (11) | \$264,792 | \$268,932 | \$268,932 | \$268,932 |
| Certified Salaries | (111) | (20) | \$204,502 | \$207,507 | \$207,507 | \$207,507 |
| | TOTAL: 111 | | \$1,055,872 | \$1,074,056 | \$1,074,056 | \$1,074,056 |
| Administrative Salaries | | (20) | \$7,563 | \$7,763 | \$7,763 | \$7,763 |
| Administrative Salaries | s (118) | (30) | \$18,921 | \$19,331 | \$19,331 | \$19,331 |
| | TOTAL: 118 | | \$26,484 | \$27,094 | \$27,094 | \$27,094 |
| Non-Certified Salaries | (119) | (20) | \$6,050 | \$6,050 | \$6,050 | \$6,050 |
| Non-Certified Salaries | (119) | (30) | \$1,625 | \$1,625 | \$1,625 | \$1,625 |
| | TOTAL: 119 | | \$7,675 | \$7,675 | \$7,675 | \$7,675 |
| TOTAL SALARIES | | 400 | \$1,090,031 | \$1,108,825 | \$1,108,825 | \$1,108,825 |
| 500 Other Purchased Ser | vices | | | | | |
| Travel | (581) | (30) | \$0 | \$0 | \$0 | \$0 |
| | TOTAL: 581 | | \$0 | \$0 | \$0 | \$0 |
| Uniforms | (597) | (20) | \$2,995 | \$1,995 | \$1,995 | \$1,995 |
| | TOTAL: 597 | | \$2,995 | \$1,995 | \$1,995 | \$1,995 |
| Contracted Services | (599) | (02) | \$1,084 | \$250 | \$250 | \$250 |
| Contracted Services | (599) | (04) | \$250 | \$250 | \$250 | \$250 |
| Contracted Services | (599) | (05) | \$1,284 | \$200 | \$200 | \$200 |
| Contracted Services | (599) | (06) | \$1,334 | \$250 | \$250 | \$250 |
| Contracted Services | (599) | (10) | \$900 | \$900 | \$900 | \$900 |
| Contracted Services | (599) | (11) | \$900 | \$900 | \$900 | \$900 |
| Contracted Services | (599) | (20) | \$2,850 | \$3,850 | \$3,850 | \$3,850 |
| | TOTAL: 599 | | \$8,602 | \$6,600 | \$6,600 | \$6,600 |
| TOTAL OTHER PURC | CHASED SERV | /ICES | \$11,597 | \$8,595 | \$8,595 | \$8,595 |
| 600 Supplies | | | | | | |
| Supplies | (611) | (02) | \$975 | \$1,018 | \$1,018 | \$1,018 |
| Supplies | (611) | (04) | \$1,474 | \$1,817 | \$1,685 | \$1,685 |
| Supplies | (611) | (05) | \$880 | \$5,860 | \$1,927 | \$1,927 |
| | () | (/ | +000 | +5,500 | 4.,021 | +.,021 |

| Togram. Music | | • | 40. 1022 | | | |
|-------------------------|--|------------------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Feb- 11:16:59 / | | 1 | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Supplies | (611) | (06) | \$1,181 | \$1,441 | \$1,441 | \$1,44 |
| Supplies | (611) | (10) | \$4,312 | \$7,735 | \$7,735 | \$7,735 |
| Supplies | (611) | (11) | \$4,690 | \$8,875 | \$8,875 | \$8,875 |
| Supplies | (611) | (20) | \$5,550 | \$6,230 | \$6,230 | \$6,230 |
| Supplies | (611) | (30) | \$0 | \$0 | \$0 | \$0 |
| TO | TAL: 611 | | \$19,062 | \$32,976 | \$28,911 | \$28,911 |
| Media/Library Materials | (616) | (02) | \$0 | \$1,891 | \$1,891 | \$1,891 |
| Media/Library Materials | (616) | (04) | \$0 | \$1,891 | \$0 | \$0 |
| Media/Library Materials | (616) | (05) | \$0 | \$1,891 | \$1,891 | \$1,891 |
| Media/Library Materials | (616) | (06) | \$0 | \$1,891 | \$1,891 | \$1,891 |
| Media/Library Materials | (616) | (10) | \$2,010 | \$2,582 | \$2,582 | \$2,582 |
| Media/Library Materials | (616) | (11) | \$2,485 | \$3,592 | \$3,592 | \$3,592 |
| Media/Library Materials | (616) | (20) | \$2,140 | \$2,510 | \$2,510 | \$2,510 |
| то | TAL: 616 | | \$6,635 | \$16,248 | \$14,357 | \$14,357 |
| Periodicals | (644) | (02) | \$0 | \$0 | \$0 | \$0 |
| ТО | TAL: 644 | | \$0 | \$0 | \$0 | \$0 |
| Other Supplies | (690) | (10) | \$0 | \$0 | \$0 | \$0 |
| то | TAL: 690 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL SUPPLIES | | CONTRACTOR CONTRACTOR (ACCORDANCE) | \$25,697 | \$49,224 | \$43,268 | \$43,268 |
| 00 Property | | | | | | |
| New Equipment | (730) | (05) | \$0 | \$0 | \$0 | \$ |
| New Equipment | (730) | (06) | \$0 | \$0 | \$0 | \$0 |
| New Equipment | (730) | (10) | \$0 | \$1,100 | \$1,100 | \$1,100 |
| New Equipment | (730) | (11) | \$0 | \$0 | \$0 | \$0 |
| New Equipment | (730) | (20) | \$0 | \$6,434 | \$6,434 | \$0 |
| New Equipment | (730) | (30) | \$0 | \$0 | \$0 | \$0 |
| то | TAL: 730 | | \$0 | \$7,534 | \$7,534 | \$1,100 |
| Replacement Equipment | (731) | (02) | \$0 | \$0 | \$0 | \$0 |
| то | TAL: 731 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL PROPERTY | NAME OF THE OWNER OWN | SELECTION CASE OF THE SE | \$0 | \$7,534 | \$7,534 | \$1,100 |
| 00 Other Expenses | | | | | | |
| Dues & Memberships | (810) | (10) | \$0 | \$0 | \$0 | \$0 |
| Dues & Memberships | (810) | (30) | \$6,455 | \$6,490 | \$6,490 | \$6,490 |
| ТО | TAL: 810 | GC0520554041532500 | \$6,455 | \$6,490 | \$6,490 | \$6,490 |
| TOTAL OTHER EXPENS | ES | or of the San Service of San | \$6,455 | \$6,490 | \$6,490 | \$6,490 |
| TOTAL 300, 400, 500, 60 | 0, 700, 80 | 0 | \$43,749 | \$71,843 | \$65,887 | \$59,453 |
| PROGRAM COST | | | \$1,133,780 | \$1,180,668 | \$1,174,712 | \$1,168,278 |
| | | | 4.,100,700 | ¥ ., | ÷ · , · · · · , · · ~ | , , |

1022 MUSIC PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|------------------------------|---|
| 597 Uniforms | Uniform cleaning |
| 599 Contracted Services | Piano Accompanists |
| 611 Supplies | Shields and covers for instruments (PPE) |
| | Sheet music for band/chorus/general music |
| | Supplies (general) |
| | Instrument supplies |
| | Supplies for color guard, orchestra, marching band, ensembles, etc. |
| 616 Media | Subscriptions for software |
| | • Charms (9-12) |
| | • Noteflight (5-8) |
| | Smart Music (5-12) |
| | • Spotlight on Music (K-4) |
| 730 New Equipment | Replacement trumpets |
| 810 Dues & Memberships | K-12 dues to various organizations such as |
| | CMEA, ASBDA, NRMS, NRHS, All State, etc. |
| CUT ITEMS | |
| deductions by Superinterious | |
| 730 New Equipment | Tuba |
| | |

PROGRAM: Wellness

CODE: 1024

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$1,512,479 | \$1,549,199 | \$1,549,199 | \$0 |
| 500 Other Purchased Services | \$16,400 | \$16,000 | \$16,000 | \$0 |
| 600 Supplies | \$0 | \$13,681 | \$13,681 | \$0 |
| 700 Property | \$0 | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | \$1,528,879 | \$1,578,880 | \$1,578,880 | \$0 |

MAJOR GOALS

- To support all students master the skills of Communicator, Thinker, and Citizen as outlined in the NPS Portrait of a Graduate by achieving physical, emotional, mental, and spiritual wellness.
- To provide a safe and supportive learning environment that celebrates and honors the diversity of our learners.
- To cultivate a healthy body, mind, and spirit for all students through the core concepts of fitness, healthy eating, stress management, decision making, communication, advocacy, healthy relationships, disease prevention, safety, and respect for self and others.
- To meet the changing needs of students by understanding individual and collective identity and staying current with health trends.

DESCRIPTION OF PRESENT PROGRAM

<u>Elementary</u>: In K-4, students will develop skills in teamwork and sportsmanship, strategic and critical thinking in game situations, and develop and promote a healthy lifestyle. In early grades, emphasis is placed on basic movement while more collaborative and complex movements are introduced in the intermediate grades. The state mandated physical fitness assessment is administered at the fourth grade level.

<u>Middle School:</u> In 5-8, students will advocate for and respect oneself by communicating boundaries and resolving conflict, use strategic and critical thinking in game-like situations, evaluate information and analyze factors affecting health, and continue to develop and promote a healthy lifestyle for self and others through physical activity and the application of health skills. The state mandated physical fitness assessment is administered at the sixth and eighth grade level.

High School: In 9-12, students will continue to advocate, resolve conflict, and express emotions effectively, use strategic and critical thinking in game-like situations, and access and evaluate health information. Students will demonstrate sportsmanship, and advocate for self and others, even those with differences, and promote and model a lifelong commitment to wellness. District assessments are administered in all grades and the state mandated physical fitness assessment is administered in ninth grade. Students are required to earn 2.0 credits in Wellness (health and physical education), 1.5 of which must be met through prescribed coursework at Newington High School. The additional 0.5 credits in health can be earned through traditional coursework, an online digital citizenship course, or opportunities outside of the classroom such as Eagle Scout, Girl Scout Gold Award, or lifeguard certification.

PROGRAM IMPROVEMENTS/CHANGES

• Implementation of online digital citizenship course.

PROGRAM NEEDS

• Graduation requirements for Class of 2023+ have increased from 21 to 25 credits. In the future, there may be a need for additional staff.

Program: Wellness Code: 1024 Fiscal Year 2022 - 2023

| | | 10000 | | | | |
|---|-----------|-------|---|---------------------------|--|-----------------------|
| 01-Feb 11:16:59 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REC 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (4.4.4) | | 15.20 | 15.20 | 15.20 | 15.20 |
| Administrative Positions | (111) | | 0.15 | 0.15 | 0.15 | 0.15 |
| Non Certified Positions | (118) | | 0.00 | 0.00 | 0.00 | 0.00 |
| | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | (4.4.4) | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$46,484 | \$48,470 | \$48,470 | \$48,470 |
| Certified Salaries | (111) | (04) | \$120,431 | \$122,343 | \$122,343 | \$122,343 |
| Certified Salaries | (111) | (05) | \$110,639 | \$112,250 | \$112,250 | \$112,250 |
| Certified Salaries | (111) | (06) | \$126,216 | \$128,069 | \$128,069 | \$128,069 |
| Certified Salaries | (111) | (10) | \$294,364 | \$301,172 | \$301,172 | \$301,172 |
| Certified Salaries | (111) | (11) | \$336,610 | \$341,443 | \$341,443 | \$341,443 |
| Certified Salaries | (111) | (20) | \$451,251 | \$468,358 | \$468,358 | \$468,358 |
| TO | OTAL: 111 | | \$1,485,995 | \$1,522,105 | \$1,522,105 | \$1,522,105 |
| Administrative Salaries | (118) | (20) | \$7,563 | \$7,763 | \$7,763 | \$7,763 |
| Administrative Salaries | (118) | (30) | \$18,921 | \$19,331 | \$19,331 | \$19,331 |
| | OTAL: 118 | | \$26,484 | \$27,094 | \$27,094 | \$27,094 |
| TOTAL SALARIES | | | \$1,512,479 | \$1,549,199 | \$1,549,199 | \$1,549,199 |
| | | | ************************************** | | Stadilla into the description of the description of the state of the s | |
| 500 Other Purchased Service | | (20) | \$0 | \$0 | \$0 | \$0 |
| Travel | (581) | (30) | DEPARTMENT OF THE PROPERTY OF | SHOULD SHOULD SHOULD SHOW | | STANDARDARDE CONTROL |
| ΤΟ | OTAL: 581 | | \$0 | \$0 | \$0 | \$(|
| Contracted Services | (599) | (04) | \$400 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (10) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Contracted Services | (599) | (11) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Contracted Services | (599) | (20) | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| TO | OTAL: 599 | | \$16,400 | \$16,000 | \$16,000 | \$16,000 |
| TOTAL OTHER PURCH | ASED SER | VICES | \$16,400 | \$16,000 | \$16,000 | \$16,000 |
| 600 Supplies | | | | 90 | | |
| Supplies | (611) | (02) | \$0 | \$932 | \$239 | \$239 |
| Supplies | (611) | (04) | \$0 | \$1,127 | \$841 | \$84 |
| Supplies | (611) | (05) | \$0 | \$2,191 | \$1,403 | \$1,40 |
| Supplies | (611) | (06) | \$0 | \$1,401 | \$1,401 | \$1,40 |
| Supplies | (611) | (10) | \$0 | \$5,338 | \$5,338 | \$5,33 |
| Supplies | (611) | (11) | \$0 \$0 | \$2,495 | \$2,071 | \$2,07 |
| Supplies | (611) | (20) | \$0 | \$2,493 | \$2,388 | \$2,38 |
| CONDITIONS AND REPORTED AND REPORTED AND AND AND AND AND AND AND AND AND AN | OTAL: 611 | | \$0 \$0 | \$15,872 | \$13,681 | \$13,68 |
| | | (11) | | | | |
| Media/Library Materials | (616) | (11) | \$0 | \$0 \$0 | \$0 *0 | \$ |
| π | OTAL: 616 | | \$0 | \$0 | \$0 | \$ |

Program: Wellness Code: 1024 Fiscal Year 2022 - 2023

| Frogram. Weiliess | | 740: 1021 | | | | | |
|-------------------|------------------------------------|--|-----------------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| | 01-Feb-22 11:16:59 AM | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| | TOTAL SUPPLIES | | _ | \$0 | \$15,872 | \$13,681 | \$13,681 |
| 700 | Property | | | | | | |
| | New Equipment | (730) | (04) | \$0 | \$0 | \$0 | \$0 |
| | New Equipment | (730) | (06) | \$0 | \$0 | \$0 | \$0 |
| | | TOTAL: 730 | | \$0 | \$0 | \$0 | \$0 |
| | TOTAL PROPERTY | LICOLARIEN UNIZERE EL ZOPO PREDIOTA ACTA (PE | A grap of such conceptions of the | \$0 | \$0 | \$0 | \$0 |
| | TOTAL 300, 400, 500, 600, 700, 800 | | \$16,400 | \$31,872 | \$29,681 | \$29,681 | |
| | PROGRAM COST | | | \$1,528,879 | \$1,581,071 | \$1,578,880 | \$1,578,880 |
| | | | | | | | |

1024 WELLNESS PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|-------------------------------|--|
| 599 Contracted Services | Fitness equipment service contract |
| 611 Supplies | Various supplies such as bean bags, balls, ropes, etc. |
| CUT ITEMS | |
| Reductions by Superinte idea. | None |
| | |

PROGRAM: Reading

CODE: 1026

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$3,478,935 | \$3,618,132 | \$3,618,132 | \$0 |
| 500 Other Purchased Services | \$28,460 | \$28,459 | \$28,459 | \$0 |
| 600 Supplies | \$16,425 | \$22,190 | \$18,868 | \$0 |
| 700 Property | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | \$0 | \$555 | \$0 | \$0 |
| | | | | |
| | | | | |
| | \$3,523,820 | \$3,669,336 | \$3,665,459 | |

MAJOR GOALS

- To provide a comprehensive reading curriculum that is founded on scientifically-based reading research and is
 organized in the related strands of print awareness, phonemic awareness, phonics, decoding, fluency, and
 comprehension.
- To develop students' ability to read with understanding and respond critically and thoughtfully to a variety of literary texts.
- To provide a comprehensive reading program through which each student becomes proficient in reading literary, informational and persuasive texts, and is able to respond on personal, literal, inferential and evaluative levels.
- To develop lifelong readers who continue to read for a variety of purposes.

DESCRIPTION OF PRESENT PROGRAM

K-8 Reading Program: A comprehensive reading program, aligned with the Connecticut Standards, is provided to all students through *inclusive* reading instruction of a Reader's Workshop model and direct instruction. Components of a balanced reading model include reading aloud, shared reading, guided reading and independent reading. In the primary grades, emphasis is placed on concepts of print, phonological awareness, word identification, vocabulary development, fluency and comprehension. At the intermediate level, grades 4-5, emphasis is placed on fluency, vocabulary development, response to text, reading complex text at grade level and higher levels of comprehension including prediction, cause and effect, fact and opinion, citing evidence, inference, and summarization. In grades 6-8 reading becomes more complex, requiring students to think deeply and support their ideas and thinking with text-based evidence. The Connecticut Standards set requirements not only for English Language Arts but also for literacy in history/social studies, science and technical subjects.

<u>High School</u>: Students in grades 9-12 take required English classes in which they are expected to develop analytical skills. In general, classes focus on reading novels, literary nonfiction, and other forms of literature, and require students to analyze, interpret, and dissect written material in order to compare, contrast, and discuss elements, like theme, characters, and plot. High school English is a comprehensive study, combining the five skills of language arts in order to understand literature and its value.

Reading/Language Arts Consulting and Coaching Services: These K-8 services coordinate the language arts/reading program, intervention services and instructional coaching. The literacy coaches participate in and design and facilitate professional learning at the school and district levels. Additional responsibilities include: introducing and demonstrating new materials; modeling lessons; collaborating with staff, administrators and parents; coordinating intervention services; supporting new teachers; and assisting in interpreting the performance data to staff, parents and the public.

<u>Reading intervention</u>: Students in grades K-12 who are considered at-risk for reading success based on student performance, formative assessments, and universal screening data receive reading intervention services. A certified remedial reading teacher, literacy coach, and/or qualified learning tutors, provide reading support services.

PROGRAM IMPROVEMENTS/CHANGES

• Pilot grade 5 reading course at John Wallace Middle School.

PROGRAM NEEDS

- Increase the number of reading teachers providing support to students in grades 5-8.
- Promote culturally responsive pedagogy, specifically related to equity and diversity.
- Hire full-time literacy tutor for reading support at Newington High School.

| riogram. Reading | | 0 | oue. 1020 | | i iscai i ca | 1 2022 - 2023 |
|-----------------------------|-----------|-------|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Feb 11:16:59 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 43.52 | 43.52 | 43.52 | 43.52 |
| Administrative Positions | (118) | | 0.40 | 0.40 | 0.40 | 0.40 |
| Non Certified Positions | (119) | | 0.10 | 0.10 | 0.10 | 0.10 |
| Hourly | X = 2000. | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$511,202 | \$526,385 | \$526,385 | \$526,385 |
| Certified Salaries | (111) | (04) | \$727,987 | \$746,236 | \$746,236 | \$746,236 |
| Certified Salaries | (111) | (05) | \$600,293 | \$613,003 | \$613,003 | \$613,003 |
| Certified Salaries | (111) | (06) | \$702,820 | \$684,499 | \$684,499 | \$684,499 |
| Certified Salaries | (111) | (10) | \$406,670 | \$483,859 | \$483,859 | \$483,859 |
| Certified Salaries | (111) | (11) | \$354,820 | \$473,425 | \$473,425 | \$473,425 |
| Certified Salaries | (111) | (20) | \$95,051 | \$11,820 | \$11,820 | \$11,820 |
| Certified Salaries | (111) | (30) | \$0 | (\$3,000) | (\$3,000) | (\$3,000) |
| TO | TAL: 111 | | \$3,398,843 | \$3,536,227 | \$3,536,227 | \$3,536,227 |
| Support Salaries | (112) | (02) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (04) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (05) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (06) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (10) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (11) | \$0 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (20) | \$0 | \$0 | \$0 | \$0 |
| TO. | TAL: 112 | | \$0 | \$0 | \$0 | \$0 |
| Administrative Salaries | (118) | (30) | \$73,079 | \$74,737 | \$74,737 | \$74,737 |
| то | TAL: 118 | | \$73,079 | \$74,737 | \$74,737 | \$74,737 |
| Non-Certified Salaries | (119) | (30) | \$7,013 | \$7,168 | \$7,168 | \$7,168 |
| TO | TAL: 119 | | \$7,013 | \$7,168 | \$7,168 | \$7,168 |
| TOTAL SALARIES | | | \$3,478,935 | \$3,618,132 | \$3,618,132 | \$3,618,132 |
| 500 Other Purchased Service | es | | | | | |
| Contracted Services | (599) | (02) | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (04) | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (05) | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (06) | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (10) | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (11) | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (30) | \$28,460 | \$28,459 | \$28,459 | \$28,459 |
| TC | TAL: 599 | | \$28,460 | \$28,459 | \$28,459 | \$28,459 |
| TOTAL OTHER PURCHA | ASED SER | VICES | \$28,460 | \$28,459 | \$28,459 | \$28,459 |
| | | | | | | |

Program: Reading Code: 1026 Fiscal Year 2022 - 2023

| 01-Fel 11:16:59 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|------------------------------------|-----------|-----------|---------------------------|-----------------------|-----------------------|-----------------------|
| Supplies | (611) | (02) | \$0 | \$1,951 | \$0 | \$L |
| Supplies | (611) | (04) | \$0 | \$1,225 | \$1,225 | \$305 |
| Supplies | (611) | (05) | \$0 | \$12,440 | \$7,948 | \$6,886 |
| Supplies | (611) | (06) | \$0 | \$262 | \$262 | \$262 |
| Supplies | (611) | (10) | \$0 | \$400 | \$400 | \$400 |
| Supplies | (611) | (11) | \$0 | \$400 | \$400 | \$400 |
| Supplies | (611) | (20) | \$0 | \$1,500 | \$1,500 | \$1,500 |
| Supplies | (611) | (30) | \$0 | \$0 | \$0 | \$0 |
| To | OTAL: 611 | | \$0 | \$18,178 | \$11,735 | \$9,753 |
| Media/Library Materials | (616) | (02) | \$990 | \$0 | \$0 | \$0 |
| Media/Library Materials | (616) | (04) | \$0 | \$178 | \$178 | \$0 |
| Media/Library Materials | (616) | (05) | \$0 | \$0 | \$0 | \$0 |
| Media/Library Materials | (616) | (06) | \$0 | \$0 | \$0 | \$0 |
| Media/Library Materials | (616) | (10) | \$1,980 | \$328 | \$328 | \$328 |
| Media/Library Materials | (616) | (11) | \$1,980 | \$328 | \$328 | \$328 |
| Media/Library Materials | (616) | (20) | \$240 | \$0 | \$0 | \$0 |
| TO | OTAL: 616 | | \$5,190 | \$834 | \$834 | \$656 |
| Tests | (617) | (02) | \$0 | \$0 | \$0 | \$0 |
| Tests | (617) | (04) | \$0 | \$0 | \$0 | \$0 |
| Tests | (617) | (05) | \$0 | \$0 | \$0 | \$0 |
| Tests | (617) | (06) | \$0 | \$0 | \$0 | \$0 |
| Tests | (617) | (10) | \$0 | \$0 | \$0 | \$0 |
| Tests | (617) | (11) | \$0 | \$0 | \$0 | \$ |
| Tests | (617) | (20) | \$0 | \$0 | \$0 | \$0 |
| TO | OTAL: 617 | | .\$0 | \$0 | | \$0 |
| Textbooks | (641) | (02) | \$0 | \$0 | \$0 | \$0 |
| Textbooks | (641) | (04) | \$0 | \$0 | \$0 | \$0 |
| Textbooks | (641) | (06) | \$0 | \$0 | \$0 | \$0 |
| TO | OTAL: 641 | | \$0 | \$0 | \$0 | \$0 |
| Library Books | (642) | (02) | \$0 | \$3,125 | \$0 | \$0 |
| Library Books | (642) | (05) | \$0 | \$0 | \$0 | \$0 |
| Library Books | (642) | (06) | \$0 | \$1,162 | \$1,162 | \$0 |
| TO | OTAL: 642 | | \$0 | \$4,287 | \$1,162 | \$0 |
| Workbooks | (643) | (05) | \$0 | \$0 | \$0 | \$0 |
| To | OTAL: 643 | | \$0 | \$0 | \$0 | \$0 |
| Periodicals | (644) | (02) | \$1,610 | \$1,469 | \$1,399 | \$1,399 |
| Periodicals | (644) | (04) | \$2,275 | \$1,216 | \$1,216 | \$1,216 |
| Periodicals | (644) | (05) | \$2,565 | \$1,180 | \$1,180 | \$1,180 |
| Periodicals | (644) | (06) | \$1,745 | \$1,113 | \$1,113 | \$1,113 |
| Periodicals | (644) | (10) | \$1,400 | \$1,887 | \$1,887 | \$1,887 |
| Periodicals | (644) | (11) | \$1,540 | \$1,664 | \$1,664 | \$1,664 |
| Periodicals | (644) | (20) | \$100 | \$0 | \$0 | \$0 |
| . то | OTAL: 644 | | \$11,235 | \$8,529 | \$8,459 | \$8,459 |
| Other Supplies | (690) | (02) | \$0 | \$0 | \$0 | \$ |
| Other Supplies | (690) | (04) | \$0 | \$0 | \$0 | \$0 |
| vs. nameworks. (Schools Adv. 1996) | ec : 60 | men 1/500 | | | | |

Program: Reading Code: 1026 Fiscal Year 2022 - 2023

| 01-Feb-22 11:16:59 AM | | | ode. 1020 | 113Cai 1eai 2022 - 2023 | | |
|--------------------------|--------------|--|-----------------------|-------------------------|-----------------------|-------------|
| | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| Other Supplies | (690) | (05) | \$0 | \$0 | \$0 | \$0 |
| TC | OTAL: 690 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL SUPPLIES | | | \$16,425 | \$31,828 | \$22,190 | \$18,868 |
| 700 Property | | | | | | |
| New Equipment | (730) | (05) | \$0 | \$0 | \$0 | \$0 |
| TC | TAL: 730 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL PROPERTY | | | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | | | | | | |
| Dues & Memberships | (810) | (05) | \$0 | \$0 | \$0 | \$0 |
| то | TAL: 810 | | \$0 | \$0 | \$0 | \$0 |
| Professional Materials | (890) | (04) | \$0 | \$555 | \$555 | \$0 |
| Professional Materials | (890) | (06) | \$0 | \$0 | \$0 | \$0 |
| TC | TAL: 890 | | \$0 | \$555 | \$555 | \$0 |
| TOTAL OTHER EXPENS | SES | and the second s | \$0 | \$555 | \$555 | \$0 |
| TOTAL 300, 400, 500, 60 | 00, 700, 800 |) | \$44,885 | \$60,842 | \$51,204 | \$47,327 |
| PROGRAM COST | | | \$3,523,820 | \$3,678,974 | \$3,669,336 | \$3,665,459 |
| | | | | | | |

1026 READING PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|------------------------------|---|--|--|--|--|
| 599 Contracted Services | Lexia (Core5 Reading) | | | | |
| | Reading A-Z | | | | |
| | Literacy Footprints | | | | |
| 611 General Supplies | Classroom libraries | | | | |
| | Replacement novels | | | | |
| | Intervention resources | | | | |
| 616 Media Supplies | iReady Diagnostic | | | | |
| 2.5 | Reading A to Z | | | | |
| 617 Tests | Assessments - NHS to support SRBI decision-making | | | | |
| 644 Periodicals | Scholastic | | | | |
| | StoryWorks Magazine | | | | |
| | Action Magazine | | | | |
| | Scope Magazine | | | | |
| | Time for Kids | | | | |
| CUT ITEMS | | | | | |
| Reductions by Superintendent | | | | | |
| 611 Supplies | Classroom libraries, intervention resources | | | | |
| 642 Library books | Guided reading packs | | | | |
| 890 Professional Materials | Power Readers | | | | |
| | Emergent Readers Series | | | | |
| 1 | Reading Series One | | | | |

PROGRAM: Science

CODE: 1028

Newington Public Schools Proposed Budget 2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$3,063,454 | \$3,535,475 | \$3,535,475 | \$0 |
| 400 Purchased Services - Property | \$0 | \$0 | \$0 | \$0 |
| 500 Other Purchased Services | \$16,075 | \$5,859 | \$5,859 | \$0 |
| 600 Supplies | \$28,583 | \$58,365 | \$16,915 | \$0 |
| 800 Other Expenses | \$250 | \$0 | \$0 | \$0 |
| | | | | · |
| | | | | |
| | \$3,108,362 | \$3,599,699 | \$3,558,249 | \$0 |

SCIENCE - GRADES K-12

MAJOR GOALS

- Continue to implement NGSS science curricula and assessments in grades 5-12.
- Develop the scientific skills needed to design and carry out scientific investigations, develop models and evaluate scientific evidence in order to solve real world problems.
- Understand and apply basic concepts, principles, and theories of chemical, life, space, physical and earth sciences, their interrelationships, and their role in society.
- Provide a high quality curriculum/program that meets the needs of all learners in the Newington Public Schools.

DESCRIPTION OF THE PRESENT PROGRAM

<u>Elementary and Middle Schools</u>: The K-4 science program is in the process of integrating units of study that are aligned with the NGSS. In grades 5-8, teachers are continuing to refine the NGSS curriculum and integrate 3 dimensional assessments that will determine mastery of the disciplinary core ideas when the shift is made to Mastery Based Learning. Interim assessments continue to be implemented that assess student progress towards mastery on the NGSS performance expectations.

<u>High School</u>: Beginning with the Class of 2021, three credits in science will be needed for graduation. These three include Physical/Earth Science, Biology, and one in Chemistry (chemistry or matter and motion) will be required for graduation. Students are required to take the 3 designated courses, but only required to pass biology for graduation at this time. In grades 9-12, teachers are continuing to refine the NGSS curriculum and integrate 3 dimensional assessments that will determine mastery of the disciplinary core ideas when the shift is made to Mastery Based Learning. Interim assessments continue to be implemented that assess student progress towards mastery on the NGSS performance expectations.

PROGRAM IMPROVEMENTS/CHANGES

- Use of online assessment program Inner Orbit (5-12) to provide students with authentic 3
 Dimensional assessment opportunities. Results are instant and can be disaggregated in multiple ways, providing teachers with data that can then be used to modify instruction.
- Provide instructional supplies to support implementation of Next Generation Science Standards (NGSS) in grades 5-12.

PROGRAM NEEDS

• Support for continued NGSS implementation in grades K-12.

| rogram. Science | | Cour | e. 1020 | | riscai rea | 1 2022 - 2023 |
|--|--------------------------|-----------------------------|---------------------------|-----------------------|-----------------------|------------------------------|
| 01-Feb 12:32:46 | | e. | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT RE0 2022-202 |
| Contracted Staff | | | | | | |
| Certified Positions | (444) | | 36.22 | 36.22 | 36.22 | 36.22 |
| Administrative Positions | (111) | | 1.45 | 1.45 | 1.45 | 1.45 |
| Non Certified Positions | (118) | | | | | |
| | (119) | | 0.10 | 0.10 | 0.10 | 0.10 |
| Hourly | (444) | | | | | |
| Certified Positions Academic Support | (111) | | | | | |
| Administrative Positions | (112) (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| ** | (110) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$157,970 | \$167,005 | \$167,005 | \$167,00 |
| Certified Salaries | (111) | (04) | \$235,437 | \$261,926 | \$261,926 | \$261,92 |
| Certified Salaries | (111) | (05) | \$179,780 | \$189,020 | \$189,020 | \$189,02 |
| Certified Salaries | (111) | (06) | \$247,896 | \$238,455 | \$238,455 | \$238,45 |
| Certified Salaries | (111) | (10) | \$494,402 | \$521,775 | \$521,775 | \$521,77 |
| Certified Salaries | (111) | (11) | \$515,538 | \$542,457 | \$542,457 | \$542,45 |
| Certified Salaries | (111) | (20) | \$1,026,215 | \$1,362,598 | \$1,362,598 | \$1,362,59 |
| ТО | TAL: 111 | | \$2,857,238 | \$3,283,236 | \$3,283,236 | \$3,283,23 |
| Support Salaries | (112) | (20) | \$0 | \$21,971 | \$21,971 | \$21,97 |
| ТО | TAL: 112 | | \$0 | \$21,971 | \$21,971 | \$21,97 |
| Administrative Salaries | (118) | (10) | \$23,593 | \$27,998 | \$27,998 | \$27,99 |
| Administrative Salaries | (118) | (11) | \$23,593 | \$27,998 | \$27,998 | \$27,99 |
| Administrative Salaries | (118) | (20) | \$70,780 | \$83,995 | \$83,995 | \$83,99 |
| Administrative Salaries | (118) | (30) | \$81,237 | \$83,109 | \$83,109 | \$83,10 |
| то | TAL: 118 | | \$199,203 | \$223,100 | \$223,100 | \$223,10 |
| Non-Certified Salaries | (119) | (30) | \$7,013 | \$7,168 | \$7,168 | \$7,16 |
| то | TAL: 119 | | \$7,013 | \$7,168 | \$7,168 | \$7,16 |
| TOTAL SALARIES | See Down Sproy 2.1 2.1 G | AND BROWNING AND STATE OF A | \$3,063,454 | \$3,535,475 | \$3,535,475 | \$3,535,47 |
| 00 Purchased Services - Pr | operty | | | | | |
| Repairs | (430) | (10) | \$0 | \$0 | \$0 | \$ |
| Repairs | (430) | (11) | \$0 | \$0 | \$0 | \$ |
| Repairs | (430) | (20) | \$0 | \$0 | \$0 | \$ |
| EVANZERSERFEREINERFESTER BESCHILLER GREINEN SCHALLEN FRANKLICH ERWINNE | TAL: 430 | | \$0 | \$0 | \$0 | \$ |
| TOTAL PURCHASED SE | RVICES - | PROPERTY | \$0 | \$0 | \$0 | \$ |
| | | | ** | *** | Ų, | • |
| 500 Other Purchased Service | | | | | | 100 |
| 0 | (500) | (10) | \$0 | \$0 | \$0 | \$ |
| Contracted Services | (599) | (4.4) | ** | | | |
| Contracted Services | (599) | (11) | \$0 | \$0 | \$0 | |
| Contracted Services Contracted Services | (599) (599) | (20) | \$10,000 | \$0 | \$0 | \$ |
| Contracted Services Contracted Services Contracted Services | (599) (599) (599) | | \$10,000 \$6,075 | | | \$ |
| Contracted Services Contracted Services Contracted Services | (599) (599) | (20) | \$10,000 | \$0 | \$0 | \$ \$ \$5,85 \$5,85 |

| 01-Feb- 11:17:00 / | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|------------------------------------|--|----------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| Supplies | (611) | (02) | \$660 | \$2,000 | \$2,000 | \$2,00 |
| Supplies | (611) | (04) | \$300 | \$2,000 | \$2,000 | \$2,000 |
| Supplies | (611) | (05) | \$300 | \$2,000 | \$2,000 | \$2,000 |
| Supplies | (611) | (06) | \$445 | \$2,310 | \$2,310 | \$2,310 |
| Supplies | (611) | (10) | \$5,300 | \$4,500 | \$4,500 | \$500 |
| Supplies | (611) | (11) | \$5,300 | \$4,500 | \$4,500 | \$500 |
| Supplies | (611) | (20) | \$14,100 | \$21,900 | \$21,900 | \$0 |
| Supplies | (611) | (30) | \$0 | \$0 | \$0 | \$0 |
| TO | TAL: 611 | | \$26,405 | \$39,210 | \$39,210 | \$9,310 |
| Media/Library Materials | (616) | (10) | \$0 | \$1,755 | \$1,755 | \$1,755 |
| Media/Library Materials | (616) | (11) | \$0 | \$1,800 | \$1,800 | \$1,800 |
| Media/Library Materials | (616) | (20) | \$2,178 | \$4,050 | \$4,050 | \$4,050 |
| то | TAL: 616 | | \$2,178 | \$7,605 | \$7,605 | \$7,605 |
| Textbooks | (641) | (20) | \$0 | \$11,550 | \$11,550 | \$0 |
| TO | TAL: 641 | | \$0 | \$11,550 | \$11,550 | \$0 |
| Periodicals | (644) | (11) | \$0 | \$200 | \$0 | \$0 |
| TO: | TAL: 644 | | \$0 | \$200 | \$0 | \$0 |
| Other Supplies | (690) | (05) | \$0 | \$480 | \$0 | \$0 |
| то | TAL: 690 | | \$0 | \$480 | \$0 | \$0 |
| TOTAL SUPPLIES | AND THE PROPERTY OF THE PROPER | CHILDREN IN ACCOUNTS | \$28,583 | \$59,045 | \$58,365 | \$16,915 |
| Other Expenses | | | | | | |
| Dues & Memberships | (810) | (20) | \$250 | \$0 | \$0 | \$0 |
| TO' | TAL: 810 | | \$250 | \$0 | \$0 - | \$0 |
| TOTAL OTHER EXPENS | ES | PASSAGE RES | \$250 | \$0 | \$0 | \$0 |
| TOTAL 300, 400, 500, 600, 700, 800 | | | \$44,908 | \$64,904 | \$64,224 | \$22,774 |
| 101AL 300, 400, 300, 00 | 0, 100, 000 | | φ-1-1,000 | 40.,00 . | Ψο .,== . | ·, |

1028 SCIENCE PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | |
|-----------------------------|--|--|--|--|
| 599 Contracted Services | IXL | | | |
| 611 Supplies | Consumables to conduct investigations and labs | | | |
| | NGSS Unit Materials and Resources | | | |
| 616 Media | InnerOrbit - NGSS online assessments | | | |
| CUT ITEMS | | | | |
| Reductions by Superfluenden | | | | |
| 611 Supplies | Consumables to conduct investigations and labs | | | |
| | NGSS Unit Materials and Resources | | | |
| 641 Textbooks | Replacement AP Environmental Science | | | |
| | Replacement Anatomy and Physiology | | | |

PROGRAM: STEM

CODE: 1029

Newington Public Schools Proposed Budget

2022 - 2023

| EXP | ECTS ENDITURE SSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|-----|----------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 | Salaries | \$677,588 | \$711,016 | \$711,016 | \$0 |
| 400 | Purchased Services - Property | \$0 | \$0 | \$0 | \$0 |
| 500 | Other Purchased Services | \$6,000 | \$4,000 | \$4,000 | \$0 |
| 600 | Supplies | \$24,205 | \$45,593 | \$45,593 | \$0 |
| 700 | Property | \$0 | \$0 | \$0 | \$0 |
| 800 | Other Expenses | \$930 | \$5,260 | \$5,260 | \$0 |
| | | | | | |
| | | | | | |
| | | \$708,723 | \$765,869 | \$765,869 | \$ |

MAJOR GOALS

- To provide students with higher-order thinking skills that include hands-on exploration, inquiry-based learning activities, working with STEM professionals through mentorships and participation in STEM-related competitions;
- To provide opportunities for mentoring and demonstrations by professionals in business, industry and research organizations;
- To provide students with opportunities within the Biomedical/Medical Science Academy to obtain certifications that will enable them to pursue job opportunities;
- To collaborate with colleagues to support curriculum, and the integration and application of science, math and technology competencies to learning;
- To expand students' awareness and interest in STEM related careers;
- To develop 21st Century Skills that enable students to be successful in their education, career and citizenship.

DESCRIPTION OF PRESENT PROGRAM

Science, Technology, Engineering and Mathematics (STEM) education has been referred to as a meta-discipline as it is based on the integration and application of other disciplinary knowledge into a new 'whole'. This interdisciplinary approach to learning is where rigorous academic concepts are coupled with real-world lessons as students apply science, technology, engineering, and mathematics in contexts that strengthen connections between school, community, work, and global enterprise.

STEM EXPLORATORY: Middle Level

The STEM Exploratory curriculum is centered on problem-solving, discovery and exploratory learning that requires students to be actively engaged. The program offers students the opportunity to make sense of their world by working collaboratively to solve engineering problems using math, science, engineering design and technology skills. Students apply and demonstrate their knowledge and critical thinking through the creation of original solutions and products. All middle school students participate in STEM Exploratory during one Encore cycle each year.

STEM ACADEMIES

The STEM Academies take learning and career exploration to a deeper level. Designed for secondary level students who would like to explore STEM careers, the academies provide a pipeline for students to advance their education and ultimately, their career focus and employability.

The Academy of Biomedical Sciences at Martin Kellogg Middle School and the Academy of Aerospace and Engineering at John Wallace Middle School offer an exciting, innovative learning environment designed to prepare students who are passionate about science and medicine or engineering and aerospace science for a successful high school and post-secondary experience in biological sciences, math, and technology, and beyond. Each program has a current capacity of 50 total students - 25 seventh grade students and 25 eighth grade students. The academy programs at Newington High School focus on exposing students to the engineering design process through project based learning. The Aerospace program currently runs two sections of Introduction to Engineering Design and two sections of Principles of Engineering during the 2021-2022 school year. The Medical Science program at NHS currently runs five sections of Medical Sciences during the 2021-2022 school year.

PROGRAM IMPROVEMENTS/CHANGES

- The addition of Medical Sciences IV EMT class at Newington High school. This includes ten required hours of "ride time" for students.
- The addition of Project Lead the Way (PLTW) Aerospace Engineering, Course 3 in a 4 course progression.

PROGRAM NEEDS

- Increase the Aerospace Academy teacher from 0.8 to 1.0, to run 2 sections of Introduction to Engineering Design (IED), 2 sections of Principles of Engineering (POE), and 1 section of Aerospace Engineering.
- Addition of 0.5 teacher in Medical Sciences Academy at NHS to facilitate implementation of Med Sci IV.
- Increase in supply funding upon implementation of Med Sci IV in 2022-2023 Pending PLANS approval
- Replacement plan for 3-D printers in the middle schools.

| Contracted Staff Certified Positions Administrative Positions Non Certified Positions Hourly Certified Positions Academic Support Administrative Positions Non-Cert Support | (111) (118) (119) | | APPROPRIATED 2021-2022 8.95 0.10 | INIT REQ 2022-2023 8.95 0.10 | PROG REQ 2022-2023 8.95 | SUPT REQ 2022-2023 8.95 |
|--|--|--|---|---------------------------------------|-------------------------------|-------------------------------|
| Contracted Staff Certified Positions Administrative Positions Non Certified Positions Hourly Certified Positions Academic Support Administrative Positions Non-Cert Support | (111) (118) (119) | | 8.95 0.10 | 8.95 | 8.95 | |
| Certified Positions Administrative Positions Non Certified Positions Hourly Certified Positions Academic Support Administrative Positions Non-Cert Support | (118) (119) | | 0.10 | | | 8.95 |
| Administrative Positions Non Certified Positions Hourly Certified Positions Academic Support Administrative Positions Non-Cert Support | (118) (119) | | 0.10 | | | 8.95 |
| Non Certified Positions Hourly Certified Positions Academic Support Administrative Positions Non-Cert Support | (119) | | | 0.10 | | |
| Hourly Certified Positions Academic Support Administrative Positions Non-Cert Support | | | | 0.10 | 0.10 | 0.10 |
| Certified Positions Academic Support Administrative Positions Non-Cert Support | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Academic Support Administrative Positions Non-Cert Support | (111) | | | | | |
| Administrative Positions Non-Cert Support | | | | | | |
| Non-Cert Support | (112) | | | | | |
| | (118) (119) | | | | | |
| 400 0 1 1 | (113) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (10) | \$217,424 | \$229,451 | \$229,451 | \$229,451 |
| Certified Salaries | (111) | (11) | \$265,472 | \$280,615 | \$280,615 | \$280,615 |
| Certified Salaries | (111) | (20) | \$176,117 | \$181,941 | \$181,941 | \$181,941 |
| | OTAL: 111 | | \$659,013 | \$692,007 | \$692,007 | \$692,007 |
| Administrative Salaries | (118) | (30) | \$18,575 | \$19,009 | \$19,009 | \$19,009 |
| | OTAL: 118 | | \$18,575 | \$19,009 | \$19,009 | \$19,009 |
| TOTAL SALARIES | THE COLOR STREET AND A PROPERTY OF THE COLOR | Distribution Color and Color Color Color | \$677,588 | \$711,016 | \$711,016 | \$711,016 |
| 400 Purchased Services - | Property | | | | | |
| Repairs | (430) | (11) | \$0 | \$0 | \$0 | \$0 |
| 1 | OTAL: 430 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL PURCHASED | SERVICES - I | PROPERTY | \$0 | \$0 | \$0 | \$0 |
| 500 Other Purchased Serv | rices | | | | | |
| Contracted Services | (599) | (20) | \$6,000 | \$4,000 | \$4,000 | \$4,000 |
| 1 4. | OTAL: 599 | | \$6,000 | \$4,000 | \$4,000 | \$4,000 |
| TOTAL OTHER PURC | HASED SER\ | /ICES | \$6,000 | \$4,000 | \$4,000 | \$4,000 |
| 600 Supplies | | | | | | |
| Supplies | (611) | (10) | \$4,000 | \$14,090 | \$14,090 | \$14,090 |
| Supplies | (611) | (11) | \$6,405 | \$3,873 | \$3,873 | \$3,873 |
| Supplies | (611) | (20) | \$13,800 | \$22,737 | \$22,737 | \$22,737 |
| 7 | OTAL: 611 | | \$24,205 | \$40,700 | \$40,700 | \$40,700 |
| Media/Library Materials | (616) | (20) | \$0 | \$4,893 | \$4,893 | \$4,893 |
| COP STREET, ST | OTAL: 616 | | \$0 | \$4,893 | \$4,893 | \$4,893 |
| Tests | (617) | (20) | \$0 | \$0 | \$0 | \$0 |
| YI, SAMOOTO SAADAA GAMADA SAATAA AAAA | OTAL: 617 | (20) | \$0 | \$0 \$0 | \$0 \$0 | \$0 |
| Textbooks | (641) | (11) | \$0 | \$0 | \$0 | \$0 |
| | (641) | (20) | | \$0 | | |
| Textbooks | (041) | (20) | \$ U | ΦU | 20 | DU. |
| Textbooks | OTAL: 641 | (20) | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |

| | AND STATE OF THE PERSON NAMED IN COLUMN NAMED | | | Sand Section 1922 Conference | | 000 0 V C 24000 2 100 0000000 | THE PERSON NAMED IN COLUMN |
|--------------|--|----------------|----------------------------|------------------------------|-----------------------|-------------------------------|----------------------------|
| | 01-Feb- 11:17:00 A | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| | low Equipment | (720) | (11) | \$0 | \$0 | 0.0 | |
| | lew Equipment lew Equipment | (730) (730) | (11) (20) | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 |
| | NEW YORK OF THE PROPERTY OF TH | ΓAL: 730 | THE REPORT OF THE PARTY OF | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 |
| F | Replacement Equipment | (731) | (11) | \$0 | \$0 | \$0 | \$0 |
| | CONTRACTOR OF THE PROPERTY OF | ΓAL: 731 | | \$0 | \$0 | \$0 | \$0 |
| 7 | OTAL PROPERTY | | out of the section of | \$0 | \$0 | \$0 | \$0 |
| 800 0 | Other Expenses | | | | | | |
| [| Dues & Memberships | (810) | (11) | \$930 | \$460 | \$460 | \$460 |
| | Dues & Memberships | (810) | (20) | \$0 | \$4,800 | \$4,800 | \$4,800 |
| | тот | ΓAL: 810 | | \$930 | \$5,260 | \$5,260 | \$5,260 |
| 73 100-00187 | TOTAL OTHER EXPENSES TOTAL 300, 400, 500, 600, 700, 800 | | | \$930 | \$5,260 | \$5,260 | \$5,260 |
| 1 | | | | \$31,135 | \$54,853 | \$54,853 | \$54,853 |
| | PROGRAM COST | | | \$708,723 | \$765,869 | \$765,869 | \$765,869 |

1029 STEM PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|------------------------------|--|--|--|--|--|
| 599 Contracted Services | Project Lead the Way Training | | | | |
| | AP Physics Training at Taft | | | | |
| 611 Supplies | Consumables for Biomedical and Aerospace Academies | | | | |
| | STEM Exploratory supplies | | | | |
| | Project Lead the Way consumables | | | | |
| | Medical Science I-IV supplies | | | | |
| 810 Dues & Membership | Various Registration Fees | | | | |
| CUT ITEMS | | | | | |
| deductions by Supering indee | None | | | | |
| | | | | | |

PROGRAM: Social Studies

CODE: 1030

Newington Public Schools Proposed Budget 2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$3,338,565 | \$3,708,885 | \$3,708,885 | \$0 |
| 300 Purchased Services - Prof & Technical | \$0 | \$0 | \$0 | \$0 |
| 500 Other Purchased Services | \$0 | \$5,859 | \$5,859 | \$0 |
| 600 Supplies | \$9,718 | \$74,678 | \$10,797 | \$0 |
| 800 Other Expenses | \$505 | \$150 | \$150 | \$0 |
| | | | | |
| | | | | |
| | \$3,348,788 | \$3,789,572 | \$3,725,691 | \$ |

MAJOR GOALS

- To instill a desire to participate actively in society, both as an individual and as a member of a group, and to respect and appreciate multiple perspectives
- To apply knowledge of history, civics, economics and geography, and develop an understanding of their interrelationships
- To develop literacy and inquiry skills in the social studies by increasing student competency in accessing, compiling, evaluating and integrating evidence and data to support claims and ideas.

DESCRIPTION OF PRESENT PROGRAM

The social studies program is aligned to the Connecticut Social Studies Frameworks. In grades K through 4, social studies is integrated with other curricular areas. In grades 5 through 12, students have daily social studies classes. A major emphasis of social studies instruction is inquiry. The course sequence in grades K through 8 is as follows:

| Kindergarten Grade 1 | Me and My Community Society and Ourselves | Grade 5 | U.S. History: Pre-colonial America to the American Revolution |
|-------------------------|---|---------|--|
| Grade 2 | Citizenship and Making a Difference | Grade 6 | World Regional Studies: The West |
| Grade 3 | Connecticut and Local History | Grade 7 | World Regional Studies: The East |
| Grade 4 | United States Geography | Grade 8 | U.S. History: United States Constitution to the Civil War and Reconstruction Era |

High School: Three credits in social studies, including one credit in United States History and a half-credit in American Government and Citizenship, are required for graduation. Students study Modern World History in grade 9 and U.S. History in grade 10. Advanced Placement/UConn U.S. History is also offered in the sophomore year. American Government may be taken in either grade 11 or 12. AP U.S. Government and Politics also satisfies the civics credit requirement. Students may register for social studies elective courses in their junior and/or senior years. Elective courses offered include: American Studies, Sociology, Psychology, Economics, Political Science, Constitutional Law, Comparative Religions, Modern America: 9/11 to Now, War and the Human Condition, AP Psychology, AP/UConn Modern Western Traditions, and Black and Latino Studies. Students choose electives in consultation with their social studies teachers and counselors based on their interests, abilities, and needs.

PROGRAM IMPROVEMENTS/CHANGES

• Introduction of African American/Black and Puerto Rican/Latino Studies for the first time.

PROGRAM NEEDS

- Additional staff to offer electives and lower class sizes in core courses (Modern World History, U.S. History, and American Government and Citizenship). Provide resources and professional development to support the African American/Black and Puerto Rican/Latino Studies, a state-mandated course offering.
- Textbook subscription renewal for Grade 7, and ongoing paperback text replacements for grades 6 and 7 curriculum.

Program: Social Studies Code: 1030 Fiscal Year 2022 - 2023

| Program. Social Studies | | Code | : 1030 | | Fiscal Yea | ir 2022 - 2023 |
|--|------------------------|------------|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Feb 11:17:00 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 39.02 | 39.02 | 39.02 | 39.02 |
| Administrative Positions | (118) | | 1.45 | 1.45 | 1.45 | 1.45 |
| Non Certified Positions | (119) | | 0.10 | 0.10 | 0.10 | 0.10 |
| Hourly | () | | 0.10 | 0.10 | 0.10 | 0.10 |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$218,959 | \$227,375 | \$227,375 | \$227,375 |
| Certified Salaries | (111) | (04) | \$342,682 | \$353,936 | \$353,936 | \$353,936 |
| Certified Salaries | (111) | (05) | \$248,040 | \$256,729 | \$256,729 | \$256,729 |
| Certified Salaries | (111) | (06) | \$338,861 | \$322,642 | \$322,642 | \$322,642 |
| Certified Salaries | (111) | (10) | \$494,402 | \$521,775 | \$521,775 | \$521,775 |
| Certified Salaries | (111) | (11) | \$515,538 | \$542,457 | \$542,457 | \$542,457 |
| Certified Salaries | (111) | (20) | \$967,618 | \$1,230,442 | \$1,230,442 | \$1,230,442 |
| TC | TAL: 111 | | \$3,126,100 | \$3,455,356 | \$3,455,356 | \$3,455,356 |
| Support Salaries | (112) | (20) | \$0 | \$21,971 | \$21,971 | \$21,971 |
| TC | TAL: 112 | | \$0 | \$21,971 | \$21,971 | \$21,971 |
| Administrative Salaries | (118) | (10) | \$24,843 | \$28,256 | \$28,256 | \$28,256 |
| Administrative Salaries | (118) | (11) | \$24,843 | \$28,256 | \$28,256 | \$28,256 |
| Administrative Salaries | (118) | (20) | \$74,530 | \$84,769 | \$84,769 | \$84,769 |
| Administrative Salaries | (118) | (30) | \$81,236 | \$83,109 | \$83,109 | \$83,109 |
| TO | TAL: 118 | | \$205,452 | \$224,390 | \$224,390 | \$224,390 |
| Non-Certified Salaries | (119) | (30) | \$7,013 | \$7,168 | \$7,168 | \$7,168 |
| TO | TAL: 119 | | \$7,013 | \$7,168 | \$7,168 | \$7,168 |
| TOTAL SALARIES | en order som er och st | | \$3,338,565 | \$3,708,885 | \$3,708,885 | \$3,708,885 |
| 300 Purchased Services - P | rof & Techr | nical | | | | |
| Field Trips | (323) | (11) | \$0 | \$1,500 | \$0 | \$0 |
| TC | TAL: 323 | | \$0 | \$1,500 | \$0 | \$0 |
| TOTAL PURCHASED SI | ERVICES - I | PROF & TEC | \$0 | \$1,500 | \$0 | \$0 |
| 500 Other Purchased Service | es | | | | | |
| Contracted Services | (599) | (11) | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (30) | \$0 | \$5,859 | \$5,859 | \$5,859 |
| A SERVICE STATE OF THE PROPERTY OF THE PROPERT | TAL: 599 | | \$0 | \$5,859 | \$5,859 | \$5,859 |
| TOTAL OTHER PURCH | ASED SER\ | /ICES | \$0 | \$5,859 | \$5,859 | \$5,859 |
| 600 Supplies | | | <u>∞₹(₹)</u> | 1 | 7-,000 | +-,000 |
| Supplies | (611) | (02) | \$0 | \$0 | \$0 | \$0 |
| Supplies | (611) | (04) | \$91 | \$1,713 | \$786 | |
| Supplies | (611) | (04) | \$0 | \$1,713 \$47 | \$786 \$0 | \$786 \$0 |
| Supplies | (611) | (06) | \$290 | \$468 | \$468 | \$468 |
| Cappiloo | (011) | (00) | ΨΖΟΟ | φ400 | φ 4 00 | φ408 |

Code: 1030

| 01-Feb- 11:17:00 / | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|-------------------------|-------------------|-----------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| Supplies | (611) | (10) | \$2,930 | \$146 | \$146 | \$146 |
| Supplies | (611) | (11) | \$2,472 | \$120 | \$120 | \$120 |
| Supplies | (611) | (20) | \$1,500 | \$2,731 | \$2,731 | \$2,731 |
| TO | TAL: 611 | | \$7,283 | \$5,225 | \$4,251 | \$4,251 |
| Media/Library Materials | (616) | (10) | \$0 | \$0 | \$0 | \$0 |
| Media/Library Materials | (616) | (11) | \$0 | \$0 | \$0 | \$0 |
| Media/Library Materials | (616) | (20) | \$2,021 | \$2,880 | \$2,880 | \$2,880 |
| TO | TAL: 616 | | \$2,021 | \$2,880 | \$2,880 | \$2,880 |
| Textbooks | (641) | (10) | \$0 | \$14,066 | \$14,066 | \$1,609 |
| Textbooks | (641) | (11) | \$0 | \$12,799 | \$12,799 | \$1,375 |
| Textbooks | (641) | (30) | \$0 | \$40,000 | \$40,000 | \$0 |
| TOTAL: 641 | | | \$0 | \$66,865 | \$66,865 | \$2,984 |
| Periodicals | (644) | (05) | \$0 | \$0 | \$0 | \$0 |
| Periodicals | (644) | (06) | \$0 | \$0 | \$0 | \$0 |
| Periodicals | (644) | (10) | \$0 | \$0 | \$0 | \$0 |
| Periodicals | (644) | (11) | \$0 | \$275 | \$0 | \$0 |
| Periodicals | (644) | (20) | \$414 | \$682 | \$682 | \$682 |
| TO | TAL: 644 | | \$414 | \$957 | \$682 | \$682 |
| Other Supplies | (690) | (06) | \$0 | \$0 | \$0 | \$0 |
| Other Supplies | (690) | (20) | \$0 | \$0 | \$0 | \$0 |
| TO' | TAL: 690 | | \$0 | \$0 | \$0 | \$ |
| TOTAL SUPPLIES | THE WAS RESIDENCE | ale talegae | \$9,718 | \$75,927 | \$74,678 | \$10,797 |
| 0 Other Expenses | | | | | | |
| Dues & Memberships | (810) | (10) | \$120 | \$0 | \$0 | \$0 |
| Dues & Memberships | (810) | (11) | \$120 | \$0 | \$0 | \$0 |
| Dues & Memberships | (810) | (20) | \$265 | \$150 | \$150 | \$150 |
| Dues & Memberships | (810) | (30) | \$0 | \$0 | \$0 | \$0 |
| TO | TAL: 810 | | \$505 | \$150 | \$150 | \$150 |
| TOTAL OTHER EXPENS | ES | USE COMMONION TO THE SECOND | \$505 | \$150 | \$150 | \$150 |
| TOTAL 300, 400, 500, 60 | 0, 700, 80 | 0 | \$10,223 | \$83,436 | \$80,687 | \$16,806 |
| PROGRAM COST | | | | | | |

1030 SOCIAL STUDIES PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|-----------------------------|--|--|--|--|--|
| 599 Contracted Services | IXL | | | | |
| 611 Supplies | Informational Texts | | | | |
| | Consumable materials | | | | |
| | Materials for Social Studies electives | | | | |
| 616 Media | Study.com | | | | |
| 644 Periodicals | Junior Scholastic | | | | |
| | History Today | | | | |
| | NYT Upfront Magazines | | | | |
| 810 Dues & Membership | Rho Kappa SS National Honor Society | | | | |
| CUT ITEMS | | | | | |
| Reductions by Superintenden | | | | | |
| 641 Textbooks | Renew grade 7 textbook subscription | | | | |
| | Replacement texts | | | | |
| | New texts: Psychology and Sociology | | | | |

PROGRAM: Special Education

CODE: 1200

Newington Public Schools Proposed Budget

2022 - 2023

| EXP | ECTS ENDITURE SSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|-----|--|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 | Salaries | \$6,110,559 | \$6,396,711 | \$6,396,711 | \$0 |
| 300 | Purchased Services - Prof & Technical | \$68,625 | \$78,000 | \$78,000 | \$0 |
| 400 | Purchased Services - Property | \$80,000 | \$79,900 | \$79,900 | \$0 |
| 500 | Other Purchased Services | \$4,377,364 | \$4,425,120 | \$4,425,120 | \$0 |
| 600 | Supplies | \$16,580 | \$47,594 | \$35,789 | \$0 |
| 700 | Property | \$0 | \$0 | \$0 | \$0 |
| 800 | Other Expenses | \$1,470 | \$1,070 | \$1,070 | \$0 |
| | | | | | |
| | | | | | |
| | | \$10,654,598 | \$11,028,395 | \$11,016,590 | \$0 |

NEWINGTON PUBLIC SCHOOLS

SPECIAL EDUCATION & STUDENTS SERVICES

Programs for Students with Disabilities Preschool Special Education Programs Transition Academy (ages 18-22)

MAJOR GOALS

- To educate each student with disabilities to the maximum extent possible with age appropriate peers.
- To support each child by providing equal access, participation, and progress in all major developmental areas.
- To support each child in awareness of the career opportunities available and help the student acquire the necessary work habits and attitudes necessary for success.

DESCRIPTION OF PRESENT PROGRAM

Approximately 648 students, 3 through 22 years of age, participate in a variety of special education programs in and out of the district; 588 attend Newington Public Schools and 60 attend magnet, out of district placements or attend private parochial school in Newington. A full spectrum of services and programs, consistent with federal and state laws, are provided in the following settings: learning centers, special education classes, work-study sites (in-school and community), general education (inclusion), out-of-district placements, and alternative education settings. There are seven preschool special classrooms to serve our students with disabilities in the least restrictive environment: 3 classrooms at John Paterson, 2 classrooms at Anna Reynolds, and 1 classroom at Elizabeth Green and Ruth Chaffee serving 3 to 5 year old children. This year, the Transition Academy supports 9 students ages 18-22.

Paraeducators play a crucial role in assisting students access the curriculum. A Paraeducator as an employee who works alongside and under the supervision of a licensed or certified educator to support and assist in providing instructional and other services to children and their families.

PROGRAM IMPROVEMENTS/CHANGES

- Provide mandatory professional learning for paraeducators.
- Increased number of Registered Behavioral Technicians (highly skilled Paraeducators).
- Tuition increase in funding based on Open Choice enrollment and increasing Pre-K general education student enrollment.
- Continue to fund Effective School Solutions programs at NHS, MKMS, and JWMS.

PROGRAM NEEDS

• Funding for additional Special Education and Related Service staff to meet the increasing needs of our student population and to decrease the possibility for outplacement tuition.

| 01-Feb 11:17:00 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT RE 2022-202 |
|--|---|--|---|--|--|--|
| Contracted Staff | | | | | | |
| Certified Positions | (444) | | 42.20 | 42.20 | 42.20 | 42.20 |
| Administrative Positions | (111) | | 3.00 | 3.00 | 3.00 | 3.00 |
| Non Certified Positions | (118) (119) | | 6.70 | 9.70 | 9.70 | 9.70 |
| | (119) | | 0.70 | 9.70 | 9.70 | 9.70 |
| lourly | (4.4.4) | | | | | |
| Certified Positions | (111) | | 103 | 100 | 100 | 100 |
| Academic Support Administrative Positions | (112) (118) | | 103 | 108 | 108 | 108 |
| Non-Cert Support | (119) | | 4 | 3 | 3 | ; |
| 00 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$341,664 | \$353,370 | \$353,370 | \$353,37 |
| Certified Salaries | (111) | (04) | \$438,562 | \$449,557 | \$449,557 | \$449,55 |
| Certified Salaries | (111) | (05) | \$191,049 | \$200,261 | \$200,261 | \$200,26 |
| Certified Salaries | (111) | (06) | \$478,633 | \$490,469 | \$490,469 | \$490,46 |
| Certified Salaries | (111) | (10) | \$406,093 | \$422,023 | \$422,023 | \$422,02 |
| Certified Salaries | (111) | (11) | \$398,177 | \$410,100 | \$410,100 | \$410,10 |
| Certified Salaries | (111) | (20) | \$867,263 | \$934,045 | \$934,045 | \$934,04 |
| Certified Salaries | (111) | (30) | \$0 | (\$8,057) | (\$8,057) | (\$8,05 |
| AND THE PROPERTY OF THE PROPER | TAL: 111 | (30) | \$3,121,441 | \$3,251,768 | \$3,251,768 | \$3,251,76 |
| Support Salaries | (112) | (02) | \$339,913 | \$353,867 | \$353,867 | \$353,86 |
| Support Salaries | (112) | (04) | \$276,684 | \$292,415 | \$292,415 | \$292,41 |
| Support Salaries | (112) | (05) | \$142,731 | \$151,689 | \$151,689 | \$151,68 |
| Support Salaries | (112) | (06) | \$179,378 | \$189,152 | \$189,152 | \$189,15 |
| Support Salaries | (112) | (10) | \$287,217 | \$297,458 | \$297,458 | \$297,45 |
| Support Salaries | (112) | (11) | \$382,842 | \$398,863 | \$398,863 | \$398,86 |
| Support Salaries | (112) | (20) | \$243,592 | \$247,463 | \$247,463 | \$247,46 |
| Support Salaries | (112) | (30) | \$13,460 | \$13,668 | \$13,668 | \$13,66 |
| CONTRACTOR AND | TAL: 112 | | \$1,865,817 | \$1,944,575 | \$1,944,575 | \$1,944,57 |
| Administrative Salaries | | (02) | \$30,509 | INDERENDED STORY | | \$35,09 |
| | (118) (118) | (02) (04) | \$30,509 | \$35,098 \$35,098 | \$35,098 \$35,098 | \$35,08 |
| Administrative Salaries | | | | | | |
| | | | ¢20 500 | ¢25 000 | @3E 000 | ¢25.00 |
| Administrative Salaries | (118) | (05) | \$30,509 \$30,500 | \$35,098 | \$35,098 \$35,008 | |
| Administrative Salaries | (118) | (06) | \$30,509 | \$35,098 | \$35,098 | \$35,09 |
| Administrative Salaries Administrative Salaries | (118) (118) | (06) (10) | \$30,509 \$30,769 | \$35,098 \$35,357 | \$35,098 \$35,357 | \$35,09 \$35,35 |
| Administrative Salaries Administrative Salaries Administrative Salaries | (118) (118) (118) | (06) (10) (11) | \$30,509 \$30,769 \$30,769 | \$35,098 \$35,357 \$35,357 | \$35,098 \$35,357 \$35,357 | \$35,09 \$35,35 \$35,35 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries | (118) (118) (118) (118) | (06) (10) (11) (20) | \$30,509 \$30,769 \$30,769 \$63,537 | \$35,098 \$35,357 \$35,357 \$70,715 | \$35,098 \$35,357 \$35,357 \$70,715 | \$35,09 \$35,35 \$35,35 \$70,71 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries | (118) (118) (118) (118) (118) | (06) (10) (11) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 | \$35,09 \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries | (118) (118) (118) (118) (118) (118) OTAL: 118 | (06) (10) (11) (20) (30) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 \$468,155 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 | \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 \$509,16 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries TC | (118) (118) (118) (118) (118) (118) OTAL: 118 (119) | (06) (10) (11) (20) (30) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 \$468,155 \$41,260 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 | \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 \$509,16 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries TC Non-Certified Salaries Non-Certified Salaries | (118) (118) (118) (118) (118) (118) (119) (119) | (06) (10) (11) (20) (30) (02) (04) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 \$468,155 \$41,260 \$130,470 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 | \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 \$509,16 \$43,42 \$43,42 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries TC Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries | (118) (118) (118) (118) (118) (118) OTAL: 118 (119) (119) (119) | (06) (10) (11) (20) (30) (02) (04) (05) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 \$468,155 \$41,260 \$130,470 \$41,260 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,463 \$43,463 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,423 | \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 \$509,16 \$43,42 \$43,46 \$43,46 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries TO Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries | (118) (118) (118) (118) (118) (118) (119) (119) (119) (119) (119) | (06) (10) (11) (20) (30) (02) (04) (05) (06) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 \$468,155 \$41,260 \$130,470 \$41,260 \$41,260 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,463 \$43,463 \$43,423 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,463 \$43,423 \$134,679 | \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 \$509,16 \$43,42 \$43,46 \$43,42 \$134,67 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries TO Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries | (118) (118) (118) (118) (118) (118) (119) (119) (119) (119) (119) (119) | (06) (10) (11) (20) (30) (02) (04) (05) (06) (10) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 \$468,155 \$41,260 \$130,470 \$41,260 \$41,260 \$46,220 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,463 \$43,423 \$134,679 \$33,352 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,463 \$43,423 \$134,679 \$33,352 | \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 \$509,16 \$43,42 \$43,46 \$43,46 \$134,67 \$33,35 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries TC Non-Certified Salaries | (118) (118) (118) (118) (118) (118) (119) (119) (119) (119) (119) (119) (119) | (06) (10) (11) (20) (30) (02) (04) (05) (06) (10) (11) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 \$468,155 \$41,260 \$130,470 \$41,260 \$41,260 \$46,220 \$95,686 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,423 \$134,679 \$33,352 \$111,625 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,423 \$134,679 \$33,352 \$111,625 | \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 \$509,16 \$43,42 \$43,46 \$43,42 \$134,67 \$33,35 \$111,62 |
| Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries Administrative Salaries TO Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries Non-Certified Salaries | (118) (118) (118) (118) (118) (118) (119) (119) (119) (119) (119) (119) | (06) (10) (11) (20) (30) (02) (04) (05) (06) (10) | \$30,509 \$30,769 \$30,769 \$63,537 \$221,044 \$468,155 \$41,260 \$130,470 \$41,260 \$41,260 \$46,220 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,463 \$43,423 \$134,679 \$33,352 | \$35,098 \$35,357 \$35,357 \$70,715 \$227,343 \$509,164 \$43,423 \$43,463 \$43,463 \$43,423 \$134,679 \$33,352 | \$35,09 \$35,35 \$35,35 \$70,71 \$227,34 \$509,16 |

Program: Special Education Code: 1200 Fiscal Year 2022 - 2023

| | | -Feb-22 7:00 AM | Mr. Marier | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT RE0 2022-202 |
|---------|---|--------------------|------------|---------------------------|-------------------------|-----------------------|----------------------|
| | TOTAL SALARIES | | n., | \$6,110,559 | \$6,396,711 | \$6,396,711 | \$6,396,71 |
| 300 | Purchased Services | s - Prof & Tech | nical | | | | |
| | Field Trips | (323) | (10) | \$0 | \$0 | \$0 | \$0 |
| | Field Trips | (323) | (11) | \$0 | \$0 | \$0 | \$0 |
| | Field Trips | (323) | (20) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 7 × 1 | | TOTAL: 323 | | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| in the | Consultants | (330) | (30) | \$65,625 | \$75,000 | \$75,000 | \$75,000 |
| 1 | | TOTAL: 330 | | \$65,625 | \$75,000 | \$75,000 | \$75,00 |
| \$19-33 | TOTAL PURCHASE | D SERVICES - | PROF & TEC | \$68,625 | \$78,000 | \$78,000 | \$78,00 |
| 100 | Purchased Services | s - Property | | | | | |
| | Repairs | (430) | (30) | \$5,000 | \$5,000 | \$5,000 | \$5,00 |
| 1000 | | TOTAL: 430 | | \$5,000 | \$5,000 | \$5,000 | \$5,00 |
| | Rentals | (440) | (30) | \$75,000 | \$74,900 | \$74,900 | \$74,90 |
| | i de la | TOTAL: 440 | (00) | \$75,000 | \$74,900 | \$74,900 | \$74,90 \$74,90 |
| | TOTAL PURCHASE | | PROPERTY | \$80,000 | \$79,900 | \$79,900 | \$79,90 |
| | Other Purchased So | | | 400,000 | 410,000 | ψ10,000 | Ų10,00 |
| | Tuition | (560) | (20) | \$0 | \$0 | \$0 | \$ |
| | Tuition | (560) | (30) | \$4,304,264 | \$4,338,320 | \$4,338,320 | \$4,338,32 |
| | | TOTAL: 560 | | \$4,304,264 | \$4,338,320 | \$4,338,320 | \$4,338,32 |
| 1113 | Travel | (581) | (30) | \$0 | \$0 | \$0 | \$ |
| | | TOTAL: 581 | | \$0 | \$0 | \$0 | \$ |
| 5988 | Contracted Services | (599) | (30) | \$73,100 | \$86,800 | \$86,800 | \$86,80 |
| | | TOTAL: 599 | | \$73,100 | \$86,800 | \$86,800 | \$86,80 |
| | TOTAL OTHER PUR | | VICES | \$4,377,364 | \$4,425,120 | \$4,425,120 | |
| • | | (OTIAGED GER | VIOLO | 44,017,004 | ψ 4 ,420,120 | φ4,420,120 | \$4,425,12 |
| | Supplies | 10.4.1 | | | | | |
| | Supplies | (611) | (02) | \$844 | \$2,053 | \$1,467 | \$1,46 |
| | Supplies | (611) | (04) | \$926 | \$3,247 | \$3,247 | \$2,58 |
| | Supplies | (611) | (05) | \$0 | \$1,356 | \$1,330 | \$1,33 |
| | Supplies | (611) | (06) | \$0 | \$0 | \$0 | \$ |
| | Supplies | (611) | (10) | \$3,197 | \$35 | \$35 | \$3 |
| | Supplies | (611) | (11) | \$0 | \$0 | \$0 | \$ |
| | Supplies | (611) | (20) | \$2,000 | \$2,269 | \$2,269 | \$2,26 |
| SAIS | Supplies | (611) | (30) | \$1,000 | \$9,500 | \$9,500 | \$9,50 |
| | | TOTAL: 611 | | \$7,967 | \$18,460 | \$17,848 | \$17,19 |
| | Media/Library Materi | | (04) | \$0 | \$514 | \$514 | \$ |
| | Media/Library Materia | | (10) | \$0 | \$0 | \$0 | \$0 |
| | Media/Library Materia | | (11) | \$0 | \$0 | \$0 | \$0 |
| | Media/Library Materia | als (616) | (20) | \$1,009 | \$911 | \$911 | \$91 |
| | | | | | | | |
| | Media/Library Materi | als (616) | (30) | \$0 | \$15,000 | \$15,000 | \$15,00 |

| rogram. Opeciai Ladeano | 11 | | Code. 1200 | | riscai rea | 1 2022 - 2023 |
|---|--|---------------|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Fe 11:17:00 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Tests | (617) | (02) | \$137 | \$1,860 | \$1,860 | \$0 |
| Tests | (617) | (04) | \$2,615 | \$2,548 | \$2,548 | \$0 |
| Tests | (617) | (05) | \$1,099 | \$524 | \$524 | \$0 |
| Tests | (617) | (06) | \$0 | \$0 | \$0 | \$0 |
| Tests | (617) | (10) | \$793 | \$1,600 | \$1,600 | \$0 |
| Tests | (617) | (11) | \$355 | \$934 | \$934 | \$0 |
| Tests | (617) | (20) | \$1,650 | \$1,402 | \$1,402 | \$0 |
| -Т | OTAL: 617 | | \$6,649 | \$8,868 | \$8,868 | \$0 |
| Textbooks | (641) | (04) | \$0 | \$0 | \$0 | \$0 |
| Textbooks | (641) | (10) | \$0 | \$0 | \$0 | \$0 |
| Textbooks | (641) | (11) | \$0 | \$0 | \$0 | \$0 |
| Textbooks | (641) | (20) | \$0 | \$0 | \$0 | \$0 |
| T | OTAL: 641 | | \$0 | \$0 | \$0 | \$0 |
| Library Books | (642) | (20) | \$0 | \$0 | \$0 | \$0 |
| T | OTAL: 642 | | \$0 | \$0 | \$0 | \$0 |
| Workbooks | (643) | (04) | \$0 | \$0 | \$0 | \$0 |
| Workbooks | (643) | (10) | \$0 | \$1,765 | \$1,765 | \$0 |
| Workbooks | (643) | (11) | \$0 | \$0 | \$0 | \$0 |
| Workbooks | (643) | (20) | \$0 | \$1,381 | \$1,381 | \$1,381 |
| T | OTAL: 643 | | \$0 | \$3,146 | \$3,146 | \$1,381 |
| Periodicals | (644) | (20) | \$0 | \$203 | \$203 | \$203 |
| Ţ | OTAL: 644 | | \$0 | \$203 | \$203 | \$203 |
| Other Supplies | (690) | (10) | \$0 | \$0 | \$0 | \$0 |
| Other Supplies | (690) | (11) | \$435 | \$0 | \$0 | \$0 |
| Other Supplies | (690) | (20) | \$0 | \$354 | \$354 | \$354 |
| Other Supplies | (690) | (30) | \$520 | \$750 | \$750 | \$750 |
| Ť | OTAL: 690 | | \$955 | \$1,104 | \$1,104 | \$1,104 |
| TOTAL SUPPLIES | ER ETEKT SECT TERMENDETHERVORM YORK-BUSH-K \$ 1703 | AND OF SIGNAL | \$16,580 | \$48,206 | \$47,594 | \$35,789 |
| 00 Property | | | | | | |
| New Equipment | (730) | (06) | \$0 | \$0 | \$0 | \$0 |
| | OTAL: 730 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL PROPERTY | | eterenseks. | \$0 | \$0 | \$0 | \$0 |
| 300 Other Expenses | | | | | | |
| Dues & Memberships | (810) | (05) | \$0 | \$70 | \$70 | \$70 |
| Dues & Memberships | (810) | (30) | \$970 | \$500 | \$500 | \$500 |
| A LECTURE DE PROPRIED DE L'ANDRE | OTAL: 810 | | \$970 | \$570 | \$570 | \$570 |
| Professional Materials | (890) | (30) | \$500 | \$500 | \$500 | \$500 |
| 一分的数据的最初数据数据实现的数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据 | OTAL: 890 | | \$500 | \$500 | \$500 \$500 | \$500 |
| | MANUFACTURE STATE | EHREN. | | | | |
| TOTAL OTHER EXPEN | 353 | | \$1,470 | \$1,070 | \$1,070 | \$1,070 |

Code: 1200 Fiscal Year 2022 - 2023 **Program: Special Education** APPROPRIATED **INIT REQ PROG REQ SUPT REQ** 01-Feb-22 2022-2023 11:17:00 AM 2021-2022 2022-2023 2022-2023 TOTAL 300, 400, 500, 600, 700, 800 \$4,619,879 \$4,544,039 \$4,632,296 \$4,631,684 **PROGRAM COST** \$10,654,598 \$11,029,007 \$11,028,395 \$11,016,590

1200 SPECIAL EDUCATION PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|------------------------------|--|
| 323 Field Trips | Trips to support development of life skills |
| 330 Consultants | Additional Evaluators |
| | Translations Services & Bilingual evaluations |
| 430 Repairs | OT/PT Equipment Repairs |
| 440 Rentals | FM System Rentals |
| | Assistive Technology |
| 560 Tuition | Effective School Solutions |
| ρ. | Outplacement Tuition |
| | Payment for Special Education Services for students attending |
| | Magnet Schools |
| 599 Contracted Services | Canon Copier Transition Academy |
| | DELTA T |
| | Various contracted services |
| 611 Supplies | Reading intervention |
| ā | Various tactile resources (sand, finger paints, letters, etc.) |
| | Leveled books |
| | Groceries for Life Skills |
| 616 Media/Library | Media supplies |
| 690 Other Supplies | Various Supplies to support intervention |
| 810 Dues and Memberships | Various memberships |
| 890 Professional Materials | Various materials- periodicals, subscriptions |
| CUT ITEMS | |
| Reductions by Superincendent | |
| 611 Supplies | Intervention materials |
| 616 Media/Library materials | Reading series |
| 617 Tests | CTOPP2 Test Booklets |
| | TWEL Testing Protocols |
| | Woodcock Johnson IV protocols |
| | GORT-5 Examiner booklet, student book, manual |
| | KTEA-II |
| | TOWL |
| | KeyMath |
| 643 Workbooks | Reading Workbooks |

PROGRAM: Homebound K-12

CODE: 1205

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$83,016 | \$83,016 | \$83,016 | \$0 |
| | \$83,016 | \$83,016 | \$83,016 | \$0 |

HOMEBOUND INSTRUCTION – GRADES K-12

MAJOR GOALS

• To provide for the continuous education of the homebound student.

DESCRIPTION OF PRESENT PROGRAM

Homebound instruction is a teaching service provided temporarily to students who are ill or who have emotional and physical needs and are unable to attend school for a period of three weeks or longer as diagnosed by a physician or psychiatrist. Instruction may take place in a hospital if necessary. Students are also placed in homebound tutoring through a PPT. Instruction is also provided to students who are expelled.

<u>Elementary Program K-5</u>: Elementary students are provided five hours of home or hospital instruction per week. One tutor is usually assigned to the elementary student requiring homebound tutoring. The student's regular classroom teacher provides the tutor with instructional materials and assignment guidelines.

Secondary Program 6-12: Students in grades 6-12 are provided ten hours of home or hospital instruction per week.

One tutor is usually assigned to a middle school student in need of tutoring. The school counselor coordinates the tutoring program by arranging for necessary meetings between the tutor and the team teachers at grades 6, 7, 8. Team teachers provide the tutor with instructional materials and assignment guidelines.

At the high school level, more than one tutor is usually assigned to cover the variety of subjects in the student's program. The school counselor is responsible for securing the tutors and coordinating the tutoring service. Teachers provide the tutors with the necessary instructional materials and assignments for their particular course.

PROGRAM IMPROVEMENTS/CHANGES

No program improvements or changes.

PROGRAM NEEDS

Explore and implement effective use of online learning.

Program: Homebound K-12 Code: 1205 Fiscal Year 2022 - 2023

| Trogramm Tromosouna it is | | | | | | |
|---------------------------|--------------|------|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Feb 11:17:00 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (118) | | | | | |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (30) | \$83,016 | \$83,016 | \$83,016 | \$83,016 |
| | TAL: 111 | | \$83,016 | \$83,016 | \$83,0161 | a-in-i\$83)016 |
| TOTAL SALARIES | | | \$83,016 | \$83,016 | \$83,016 | \$83,016 |
| TOTAL 300, 400, 500, 6 | 00, 700, 800 |) | \$0 | \$0 | \$0 | \$0 |
| PROGRAM COST | | | \$83,016 | \$83,016 | \$83,016 | \$83,016 |

1205 HOMEBOUND PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|---------------|---|
| 111 Certified | Hourly rates to certified staff for providing tutoring to Homebound |
| | students. (Hourly rate \$40.40/hr. per NTA-BOE Agreement) |

| CUT ITEMS | |
|--------------------------------|------|
| reductions by Superficte idea. | None |

PROGRAM: Continuing/Adult Education

CODE: 1300

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$94,579 | \$96,665 | \$96,665 | \$0 |
| 500 Other Purchased Services | \$8,900 | \$5,000 | \$5,000 | \$0 |
| 600 Supplies | \$1,842 | \$1,676 | \$1,676 | \$0 |
| 700 Property | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | \$400 | \$0 | \$0 | \$0 |
| | | | | |
| | | | | |
| | \$105,721 | \$103,341 | \$103,341 | \$0 |

MAJOR GOALS

- Provide adults (17 years or older) an opportunity to attain a high school diploma through the Adult High School Credit Diploma Program.
- Assist adults in meeting their academic needs through preparation, testing and attainment of a General Education Diploma (GED), awarded by the State of Connecticut..
- Further develop proficiency in English for adults whom English is a second language.
- Assist adults in acquiring citizenship status.
- Provide enrichment courses and workshops for adults.

DESCRIPTION OF PRESENT PROGRAM

The adult education program is organized according to two district components; namely, a mandated programs of classes, including an evening High School Credit Diploma Program, General Education Development (GED) preparation, testing information and registration, Adult Basic Education (ABE), English for Speakers of Other Languages (ESOL), and Citizenship, as well as a non-mandated schedule of enrichment courses.

The evening Credit Diploma Program extends from September until June each year, and consists of three twelve-week terms. Both required and elective courses in Mathematics, English, Science, US History, Civics, and Art are offered throughout the year. Students, in accordance with guidelines, must earn at least 20 credits in order to attain a high school diploma. In the near future, however, additional credits may be required, dependent on CT legislative mandates.

Students enrolled in GED preparation classes, English to Speakers of Other Languages, Citizenship or Adult Basic Education meet once or twice weekly. Classes are two hours in length and are generally offered for twelve-week terms. Newington Adult Education, located at NHS, serves as a registration site for the GED tests.

Counseling services are also available to students in the evening High School Program, English to Speakers of Other Languages, GED preparation courses, Citizenship and to students in the Adult Basic Education program. Newington residents may also use the counseling services for college, career, and job information.

The enrichment component of the program offers a variety of courses or workshops that are arranged according to semesters (Fall and Spring). The first term runs from October thru December, and the second term runs from February thru May.

PROGRAM IMPROVEMENTS/CHANGES

• Students enrolled in the ESOL program will have classes scheduled twice a week to assist students gain further proficiency in English.

PROGRAM NEEDS

- Expand the program hours as well as courses in the Adult High School Credit Diploma program so students
 will have greater opportunities to complete state mandated high school requirements and further explore
 career pathways.
- Expand the responsibilities of both the counselor and Director to include career planning, dissemination of available apprenticeships being offered, as well as regional educational offerings.
- Continue to provide professional development covering the training of teachers in the understanding and implementation of college and career readiness standards in the delivery of instruction in ABE, GED, CDP, Citizenship and ESOL Programs.
- Expand program hours for ESOL students in keeping with state guidelines.

| | It Education | С | ode: 1300 | | Fiscal Year | 2022 - 2023 |
|--|--|----------------------|---|--|--|--|
| 01-F 11:17:0 | eb-22 00 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (118) | | | | | |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | 13 | 13 | 13 | 13 |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | 1 | 1 | 1 | 1 |
| Non-Cert Support | (119) | | 1 | 1 | 1 | 1 |
| 100 Salaries | 2000 | | | | | 20000 |
| Certified Salaries | (111) | (30) | \$59,248 | \$60,665 | \$60,665 | \$60,665 |
| | TOTAL: 111 | | \$59,248 | \$60,665 | \$60,665 | \$60,665 |
| Support Salaries | (112) | (30) | \$0 | \$0 | \$0 | \$0 |
| | TOTAL: 112 | | \$0 | \$0 | -\$0 | \$0 |
| Administrative Salaries | (118) | (30) | \$15,660 | \$15,840 | \$15,840 | \$15,840 |
| | TOTAL: 118 | | \$15,660 | \$15,840 | \$15,840 | \$15,840 |
| Non-Certified Salaries | (119) | (30) | \$19,671 | \$20,160 | \$20,160 | \$20,160 |
| 44.52.0c.04.04.04.04.04.04.04.04.04.04.04.04.04. | TOTAL: 119 | | \$19,671 | \$20,160 | \$20,160 | \$20,160 |
| TOTAL SALARIES | 10172. 110 | | \$94,579 | | cal resident to be a constitute of the | |
| | | | \$94,57 <i>9</i> | \$96,665 | \$96,665 | \$96,665 |
| 500 Other Purchased Ser | | | | - 20 -V200 | | |
| Printing | (550) | (30) | \$8,800 | \$4,400 | \$4,400 | \$4,400 |
| | TOTAL: 550 | | \$8,800 | \$4,400 | \$4,400 | \$4,400 |
| Conferences | (582) | (30) | \$100 | \$600 | \$600 | \$600 |
| | TOTAL: 582 | | \$100 | \$600 | \$600 | \$600 |
| Contracted Services | (599) | (30) | \$0 | CA STREET CARREST | THE SECTION OF THE PROPERTY OF | AND THE RESERVE THE PARTY OF TH |
| - V15.34 VMM2N1840FV8240BE49204C0420C1440C17440C203888 | (/ | , , | Ψ-0 | \$0 | \$0 | \$0 |
| | TOTAL: 599 | | \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| TOTAL OTHER PURC | TOTAL: 599 | | | BUILD & YOUR RESIDENCE | HER MANUAL STREET, MANUAL PROPERTY OF THE | PERFECTION AND AND AND AND AND AND AND AND AND AN |
| TOTAL OTHER PURC | TOTAL: 599 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER PURC | TOTAL: 599 CHASED SERV | /ICES | \$0 \$8,900 | \$0 \$5,000 | \$0 \$5,000 | \$0 \$5,000 |
| TOTAL OTHER PURC 600 Supplies Supplies | TOTAL: 599 HASED SERV (611) | | \$0 \$8,900 \$500 | \$0 \$5,000 \$550 | \$0 \$5,000 \$550 | \$5,000 \$5,000 \$550 |
| TOTAL OTHER PURC 600 Supplies Supplies | TOTAL: 599 HASED SERV (611) TOTAL: 611 | /ICES (30) | \$8,900 \$8,900 \$500 \$500 | \$5,000 \$5,000 \$550 \$550 | \$0 \$5,000 \$550 \$550 | \$5,000 \$5,000 \$550 \$550 |
| TOTAL OTHER PURC 600 Supplies Supplies Textbooks | TOTAL: 599 CHASED SERV (611) TOTAL: 611 (641) | /ICES | \$0 \$8,900 \$500 \$500 \$1,342 | \$5,000 \$550 \$550 \$1,126 | \$5,000 \$5,000 \$550 \$550 \$1,126 | \$5,000 \$5,000 \$550 \$550 \$1,126 |
| TOTAL OTHER PURC 600 Supplies Supplies Textbooks | (611) TOTAL: 611 (641) TOTAL: 641 | (30) (30) | \$0 \$8,900 \$500 \$500 \$1,342 \$1,342 | \$5,000 \$550 \$550 \$1,126 \$1,126 | \$5,000 \$550 \$550 \$1,126 \$1,126 | \$5,000 \$5,000 \$550 \$1,126 \$1,126 |
| TOTAL OTHER PURCE 600 Supplies Supplies Textbooks Workbooks | (611) TOTAL: 611 (641) TOTAL: 641 (643) | /ICES (30) | \$8,900 \$500 \$500 \$1,342 \$1,342 \$0 | \$5,000 \$5,000 \$550 \$550 \$1,126 \$1,126 | \$0 \$5,000 \$550 \$550 \$1,126 \$1,126 \$0 | \$5,000 \$5,000 \$550 \$550 \$1,126 \$1,126 |
| TOTAL OTHER PURCE 600 Supplies Supplies Textbooks Workbooks | (611) TOTAL: 611 (641) TOTAL: 641 (643) TOTAL: 643 | (30) (30) (30) | \$0 \$8,900 \$500 \$500 \$1,342 \$1,342 \$0 \$0 | \$5,000 \$5,000 \$550 \$1,126 \$1,126 \$0 \$0 | \$0 \$5,000 \$550 \$550 \$1,126 \$1,126 \$0 \$0 | \$5,000 \$5,000 \$550 \$550 \$1,126 \$1,126 \$0 \$0 |
| TOTAL OTHER PURCE 600 Supplies Supplies Textbooks Workbooks Other Supplies | (611) TOTAL: 611 (641) TOTAL: 641 (643) TOTAL: 643 (690) | (30) (30) | \$0 \$8,900 \$500 \$500 \$1,342 \$1,342 \$0 \$0 \$0 | \$0 \$5,000 \$550 \$550 \$1,126 \$1,126 \$0 \$0 | \$0 \$5,000 \$550 \$550 \$1,126 \$1,126 \$0 \$0 | \$5,000 \$5,000 \$550 \$550 \$1,126 \$0 \$0 |
| TOTAL OTHER PURCE 600 Supplies Supplies Textbooks Workbooks Other Supplies | (611) TOTAL: 611 (641) TOTAL: 641 (643) TOTAL: 643 | (30) (30) (30) | \$0 \$8,900 \$500 \$500 \$1,342 \$1,342 \$0 \$0 | \$5,000 \$5,000 \$550 \$1,126 \$1,126 \$0 \$0 | \$0 \$5,000 \$550 \$550 \$1,126 \$1,126 \$0 \$0 | \$5,000 \$5,000 \$550 \$550 \$1,126 \$1,126 \$0 \$0 |

700 Property

| Program: Continuing/Adult Education | Code: 1300 | | Fiscal Year | 2022 - 2023 |
|-------------------------------------|---------------------------|---------------------------------------|-----------------------|-----------------------|
| 01-Feb-22 11:17:00 AM | APPROPRIATED 2021-2022 | · · · · · · · · · · · · · · · · · · · | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| New Equipment (730) | (30) \$0 \$6 | \$0 \$0 | \$0 \$0 | \$0 |
| TOTAL PROPERTY | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | | | | |
| Dues & Memberships (810) | (30) \$400 \$400 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| TOTAL OTHER EXPENSES | \$400 | \$0 | \$0 | \$0 |
| TOTAL 300, 400, 500, 600, 700, 800 | \$11,142 | \$6,676 | \$6,676 | \$6,676 |
| PROGRAM COST | \$105,721 | \$103,341 | \$103,341 | \$103,341 |

1300 CONTINUING/ADULT EDUCATION PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | |
|-------------------------------|--|--|--|--|
| 111 Certified | 13 Adult Ed. Teachers (Hourly) | | | |
| 118 Admin | Director | | | |
| 119 Non-certified | 1 Security Guard | | | |
| 550 Printing | Printing of brochures | | | |
| 582 Conferences | Conferences & Training for Adult Education Staff | | | |
| 611 Supplies | Art Supplies & Materials | | | |
| 641 Workbooks | Various textbooks | | | |
| 810 Dues & Membership | CAACE Membership | | | |
| CUT ITEMS | | | | |
| Reductions by Supplementaring | None | | | |

PROGRAM: Student Activities-Non-Athletics

CODE: 3210

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$168,329 | \$169,656 | \$169,656 | \$0 |
| 600 Supplies | \$4,200 | \$4,200 | \$4,200 | \$0 |
| | \$172,529 | \$173,856 | \$173,856 | \$0 |

STUDENT ACTIVITIES - NON-ATHLETIC GRADES K-12 NEWINGTON PUBLIC SCHOOLS

MAJOR GOALS

• To provide opportunities for students to participate in extra and co-curricular activities of a non-athletic nature.

DESCRIPTION OF PRESENT PROGRAM

Each school designs its own particular non-athletic activities program based on the interests and desires of the students and professional staff.

At the elementary level, non-athletic activities are most likely to occur in the form of student government activities.

In the middle and high schools, emphasis is placed on clubs, service activities, drama, publications and grade level or class activities.

The organization of specific activities is usually handled by an interested staff member in the case of clubs, by team leaders when it is a team activity and by paid advisors of those activities for which such positions are authorized. Grade level class activities at the high school are handled by class advisors working with students at the various levels.

PROGRAM IMPROVEMENTS/CHANGES

• No program improvements or changes.

PROGRAM NEEDS

• Provide additional financial support to expand opportunities for all students to participate in non-athletic extra and co-curricular activities.

Program: Student Activities-Non-Athletics Code: 3210 Fiscal Year 2022 - 2023

| 01-Fe 11:17:02 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|--|--|-------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (118) | | | | | |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | N=1 | _ |
| Non-Cert Support | (119) | | 0 | 0 | 0 | 0 |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$4,020 | \$4,059 | \$4,059 | \$4,059 |
| Certified Salaries | (111) | (04) | \$4,020 | \$4,059 | \$4,059 | \$4,059 |
| Certified Salaries | (111) | (05) | \$4,020 | \$4,059 | \$4,059 | \$4,059 |
| Certified Salaries | (111) | (06) | \$4,020 | \$4,059 | \$4,059 | \$4,059 |
| Certified Salaries | (111) | (10) | \$22,848 | \$22,984 | \$22,984 | \$22,984 |
| Certified Salaries | (111) | (11) | \$22,848 | \$22,984 | \$22,984 | \$22,984 |
| Certified Salaries | (111) | (20) | \$106,553 | \$107,452 | \$107,452 | \$107,452 |
| T. T | OTAL: 111 | | \$168,329 | \$169,656 | \$169,656 | \$169,656 |
| Non-Certified Salaries | (119) | (20) | \$0 | \$0 | \$0 | \$0 |
| T | OTAL: 119 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL SALARIES | PERSONAL MANUFACTURE AND ASSESSMENT OF THE PERSON NAMED ASSESSMENT OF THE P | CCSCASSIN-ANGER (NESSA) | \$168,329 | \$169,656 | \$169,656 | \$169,656 |
| 600 Supplies | | | | | | |
| Other Supplies | (690) | (02) | \$400 | \$400 | \$400 | \$400 |
| Other Supplies | (690) | (04) | \$400 | \$400 | \$400 | \$400 |
| Other Supplies | (690) | (05) | \$400 | \$400 | \$400 | \$400 |
| Other Supplies | (690) | (06) | \$400 | \$400 | \$400 | \$400 |
| Other Supplies | (690) | (10) | \$800 | \$800 | \$800 | \$800 |
| F 100 Control (1980) | (690) | (11) | \$800 | \$800 | \$800 | \$800 |
| Other Supplies | (600) | (20) | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Other Supplies Other Supplies | (690) | | | | | |
| Other Supplies | (690) OTAL: 690 | DMSRPREEDERSSAGES | \$4,200 | \$4,200 | \$4,200 | \$4,200 |
| Other Supplies | MEGRANISTE PER EXPERISE | DMSRPREEDERSSAGES | \$4,200 | \$4,200 \$4,200 | \$4,200 \$4,200 | \$4,200 \$4,200 |
| Other Supplies | OTAL: 690 | | | | | |

3210 STUDENT ACTIVITIES NON-ATHLETICS PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|-----------------------------|--|
| 111 Certified Salaries | Per BOE-NTA Contract |
| | B-2 Advisors and Band Director, Chamber Choir, Chamber |
| | B-4 Advisors |
| 690 Other Supplies | Schoolwide Activities |
| CLIM TOTAL | Non Athletic supplies |
| CUT ITEMS | |
| Reductions by Superintenden | None |

PROGRAM: Student Activities-Athletics

CODE: 3220

Newington Public Schools Proposed Budget 2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$518,146 | \$542,006 | \$542,006 | \$0 |
| 400 Purchased Services - Property | \$16,260 | \$16,200 | \$16,200 | \$0 |
| 500 Other Purchased Services | \$28,750 | \$33,250 | \$33,250 | \$0 |
| 600 Supplies | \$38,507 | \$45,761 | \$45,761 | \$0 |
| 700 Property | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | \$12,620 | \$12,620 | \$12,620 | \$0 |
| | | | | |
| | | | | |
| | \$614,283 | \$649,837 | \$649,837 | \$0 |

MAJOR GOALS

- To encourage student-athletes to achieve success by maintaining academic eligibility rules and to maintain the proper perspective of athletics on their development as a contributing citizen to society.
- To provide an environment that ensures the safety and welfare of our student athletes and maximize their development during participation.
- To ensure that student-athletes and coaches are in compliance with all Central Connecticut Conference, CIAC, school and Newington Board of Education rules.
- To create an environment that will encourage good sportsmanship and the overall value of sport and competition.
- To nurture a proper attitude towards winning and losing.
- To teach student athletes to work cooperatively in order to achieve a common goal.
- To stress the importance of physical fitness, conditioning, healthy choices and safety in athletics.
- To provide student-athletes the opportunity to develop their maximum physical, emotional and social potential.
- To use athletics as a device to discourage students from being negatively influenced by social pressures.
- To engage in community relations activities and design initiatives that connects the athletic programs with the town of Newington.
- To highlight student achievement utilizing technology throughout the program.
- To develop student athletes focusing on rigor, relevance, and relationships while facilitating the process to obtain the 21st century skills necessary for being college, career, and citizenship ready.
- To require all stakeholders to assist and support the athletic department in ensuring that all student athletes follow and uphold the rules set forth in the student athlete handbook.

DESCRIPTION OF PRESENT PROGRAM

The Connecticut Interscholastic Athletic Conference (CIAC), the governing body for state high schools, establishes policy and regulations for the control of high school athletics. Newington is a member of the 32 school, Centrol Connecticut Conference (CCC), the governing body that establishes policy and regulations for the betterment of the conference.

Sixty-two Newington High School athletic teams and sixty-two coaches provide interscholastic athletic opportunities for almost 1,000 NHS students in the following sports: Baseball (B); Basketball (B/G); Cheerleading (B/G); Cross Country (B/G); Field Hockey (G); Football (B); Golf (B/G); Indoor Track (B/G); Lacrosse (B/G); Outdoor Track (B/G); Soccer (B/G); Softball (G); Swimming (B/G); Tennis (B/G); Volleyball (B/G); Wrestling (Coed); and Ice Hockey (B/G) (Boys Co-op with Berlin High School, Manchester High School, Cromwell High School & Canton High School; Girls Co-op with Avon, Southington, Wethersfield, RHAM, Lewis Mills).

Student athletes presently are required to pay a \$100.00 athletic fee for each sport up to a maximum of \$200.00 per athlete. Ice Hockey players and Gymnasts are charged a \$550.00 athletic fee due to facility costs.

PROGRAM IMPROVEMENTS/CHANGES

- Increase utilization of Clem Lemire Turf field to preserve equipment & uniforms.
- Sublimate uniforms purchased when cost effective to improve quality for sub varsity programs.
- Added EMS Coverage for Football contests.
- Additional golf range pass for Boys Golf since it is now in the Fall.

PROGRAM NEEDS

- Install synthetic turf fields to provide a competitively equitable experience for student athletes.
- Adjust uniform cycle from 5 years to 4 years in order to maintain appropriate presentation of programs.
- Scoreboard Review for replacement of existing scoreboards at the baseball field along with soccer field scoreboards (Replacement on Field #1 & new installation on Field #4).

Program: Student Activities-Athletics Code: 3220 Fiscal Year 2022 - 2023

| 01-Fe 11:17:02 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|---|------------------------------|-----------|---|---|---------------------------------------|--|
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (111) | | 1.00 | 1.00 | 1.00 | 1.00 |
| Non Certified Positions | (119) | | 1.00 | 1.00 | 1.00 | 1.00 |
| Hourly | (1.10) | | | | 1.00 | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | 64 | 64 | 64 | 64 |
| 100 Salaries | | | | | | |
| Administrative Salaries | (118) | (20) | \$122,236 | \$140,591 | \$140,591 | \$140,591 |
| | OTAL: 118 | | \$122,236 | \$140,591 | \$140,591 | \$140,591 |
| Charles and the second | 阿斯爾斯區的 加克 | | | 中国建筑和新疆 | | |
| Non-Certified Salaries | (119) | (20) | \$395,910 | \$401,415 | \$401,415 | \$401,415 |
| T | OTAL: 119 | | \$395,910 | \$401,415 | \$401,415 | \$401,415 |
| TOTAL SALARIES | | | \$518,146 | \$542,006 | \$542,006 | \$542,006 |
| 400 Purchased Services - F | roperty | | | | | |
| Rentals | (440) | (20) | \$16,260 | \$16,200 | \$16,200 | \$16,200 |
| T | OTAL: 440 | | \$16,260 | \$16,200 | \$16,200 | \$16,200 |
| TOTAL PURCHASED S | ERVICES - | PROPERTY | \$16,260 | \$16,200 | \$16,200 | \$16,200 |
| 500 Other Purchased Servi | ces | | | | | |
| Printing | (550) | (20) | \$0 | \$0 | \$0 | \$0 |
| Т | OTAL: 550 | | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (20) | \$28,750 | \$33,250 | \$33,250 | \$33,250 |
| T. | OTAL: 599 | | \$28,750 | \$33,250 | \$33,250 | \$33,250 |
| TOTAL OTHER PURCH | IASED SER | VICES | \$28,750 | \$33,250 | \$33,250 | \$33,250 |
| 600 Supplies | | | | | | |
| Supplies | (611) | (20) | \$21,280 | \$20,048 | \$20,048 | \$20,048 |
| Т | OTAL: 611 | | \$21,280 | \$20,048 | \$20,048 | \$20,048 |
| Other Supplies | (690) | (20) | \$17,227 | \$25,713 | \$25,713 | \$25,713 |
| CHOCKECOCRERECTORISMENT TO THE TAXABLE PARTY OF THE CASE | OTAL: 690 | | \$17,227 | \$25,713 | \$25,713 | \$25,713 |
| I. | UTAL: 690 | | \$11,221 | Φ20,7 10 | | A PROPERTY AND A SECOND |
| TOTAL SUPPLIES | | | \$38,507 | \$45,761 | \$45,761 | \$45,761 |
| 700 Property | | | | | | |
| New Equipment | (730) | (20) | \$0 | \$0 | \$0 | \$0 |
| THE SHARE THE PROPERTY OF THE | OTAL: 730 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL PROPERTY | | | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | | | **22.≅ | * | 55 | W - |
| Dues & Memberships | (810) | (20) | \$2,120 | \$2,120 | \$2,120 | \$2,120 |
| TO A STATE OF THE PROPERTY OF | REMORDAL TO A POST OF THE LO | ANTENNAME | NUMBER OF A STREET OF STREET AND STREET | THE PROPERTY OF PROPERTY AND ADDRESS OF THE PARTY OF THE | ELECTRONIC CHECKER PROBLEM SECTION OF | AND MALE TO THE STATE OF THE ST |
| | OTAL: 810 | | \$2,120 | \$2,120 | \$2,120 | \$2,120 |
| | | | | | | |

Program: Student Activities-Athletics Code: 3220 Fiscal Year 2022 - 2023 01-Feb-22 **APPROPRIATED INIT REQ** PROG REQ **SUPT REQ** 11:17:02 AM 2021-2022 2022-2023 2022-2023 2022-2023 Police Fees (891) (20)\$10,500 \$10,500 \$10,500 \$10,500 \$10,500 \$10,500 \$10,500 \$10,500 **TOTAL OTHER EXPENSES** \$12,620 \$12,620 \$12,620 \$12,620 TOTAL 300, 400, 500, 600, 700, 800 \$96,137 \$107,831 \$107,831 \$107,831 **PROGRAM COST** \$614,283 \$649,837 \$649,837 \$649,837

3220 STUDENT ACTIVITIES - ATHLETICS PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | |
|-----------------------------|---|--|--|--|
| 118 Administration | 1 Athletic Director | | | |
| 119 Non-Certified | 1 Assistant Athletic Director | | | |
| 119 Non-Certified Hourly | Coaches | | | |
| 5-0 | Strength and Conditioning Coach | | | |
| 440 Rentals | Tennis Center | | | |
| | Golf Range | | | |
| | Ice Arena | | | |
| 599 Contracted Services | Athletic Trainer | | | |
| | Football Helmet & Equipment Reconditioning | | | |
| | ImPact Testing | | | |
| 611 Supplies | Various Items and Resources for Sport Teams | | | |
| 2 | Helmets | | | |
| | Scorebooks | | | |
| | Balls | | | |
| | • Pucks | | | |
| | Wrestling mats supplies | | | |
| 690 Other Supplies | Uniforms | | | |
| 810 Dues & Memberships | CCC dues | | | |
| 891 Police Fees | Police Coverage - NPD | | | |
| CUT ITEMS | | | | |
| Reductions by Superintenden | None | | | |
| | | | | |
| * | | | | |
| | | | | |

PROGRAM: School Counseling

CODE: 2120

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$1,190,138 | \$1,238,113 | \$1,238,113 | \$0 |
| 400 Purchased Services - Property | \$0 | \$360 | \$360 | \$0 |
| 500 Other Purchased Services | \$13,307 | \$14,110 | \$14,110 | \$0 |
| 600 Supplies | \$975 | \$379 | \$379 | \$0 |
| 800 Other Expenses | \$971 | \$1,686 | \$1,686 | \$0 |
| | | | | |
| | | | | |
| | \$1,205,391 | \$1,254,648 | \$1,254,648 | \$6 |

MAJOR GOALS

- To provide every student the right to a safe, caring, and supportive learning environment.
- To provide every student equitable access to a high quality comprehensive school counseling program and the academic, career, personal, and social development.
- To support every student in their acquisition of attitudes, knowledge, and interpersonal skills necessary to become successful in school.
- To provide students with a variety of approaches to make well and informed decisions about future career pathways, and post-secondary education plans.
- To support every student to acquire the necessary skills to set goals and to take necessary actions to achieve those goals.

DESCRIPTION OF THE PRESENT PROGRAM

The Mission of the School Counseling Department is to deliver a comprehensive school counseling program that provides all students with the opportunity to gain an understanding of self and others in an environment that is safe, caring, and supportive, and prepares them to thrive in a changing society. This program aims to meet and assess the needs of all students in the areas of academic success, social/emotional development, and career exploration in order to help students reach their full potential.

The Connecticut Comprehensive School Counseling Program provides a focus on key student competencies based on the American School Counseling Association (ASCA) national standards. The standards shift focus from a traditional service-provider model to a program model that defines what students "will know and be able to do" as a result of participating in the comprehensive program. School Counselors use their skills in the areas of leadership, advocacy and collaboration to support the school district in their mission to prepare each student to meet high academic standards and to complete school fully prepared to choose from an array of substantial post-secondary options. This model focuses on student development of 21st century skills: critical thinking, creativity, self-direction, and leadership; as well as teaching essential professional skills such as: teamwork, time management, interpersonal skills, and cultural awareness. The Newington Comprehensive School Counseling Program is aligned with the state frameworks and national standards. State legislation also requires the development of annual Student Success Plans (SSP) for all students beginning in grade 6; in Newington, SSP plans begin in grade 5. The use of Naviance, a career/college exploration and communication tool, has been integrated into the 5-12 curriculum and its usage supports the SSP requirements. Students create electronic career/college portfolios using Naviance for the Student Success Plans.

PROGRAM IMPROVEMENTS/CHANGES

No program improvements or changes.

PROGRAM NEEDS

Exploration of School Counselors at Elementary Level

Program: School Counseling Code: 2120 Fiscal Year 2022 - 2023 09-Feb-22 **APPROPRIATED INIT REQ PROGREQ** SUPT REQ 10:18:07 AM 2021-2022 2022-2023 2022-2023 2022-2023 **Contracted Staff** Certified Positions 13.00 13.00 13.00 13.00 (111)Administrative Positions 0.90 (118)0.90 0.90 0.90 Non Certified Positions (119)1.00 1.00 1.00 1.00 Hourly Certified Positions (111)Academic Support (112)Administrative Positions (118)Non-Cert Support (119)100 Salaries Certified Salaries (111)(10)\$267,233 \$273,085 \$273,085 \$273,085 Certified Salaries (111)(11)\$211,912 \$221,532 \$221,532 \$221,532 Certified Salaries (111)(20)\$540,293 \$540,293 \$540,293 \$512,731 TOTAL: 111 \$991,876 \$1,034,910 \$1,034,910 \$1,034,910 Administrative Salaries (118)(20)\$128,573 \$131,977 \$131,976 \$131,977 Administrative Salaries (30)(118)\$8,157 \$8,372 \$8,372 \$8,372 TOTAL: 118 \$136,730 \$140,349 \$140,349 \$140,348 Non-Certified Salaries \$62,854 (119)(20)\$61,532 \$62,854 \$62,854 TOTAL: 119 \$61,532 \$62,854 \$62,854 \$62,854 **TOTAL SALARIES** \$1,190,138 \$1,238,113 \$1,238,113 \$1,238,112 400 Purchased Services - Property \$0 \$360 \$360 Rentals (440)(20)\$360 TOTAL: 440 \$0 \$360 \$360 \$360 TOTAL PURCHASED SERVICES - PROPERTY \$0 \$360 \$360 \$360 500 Other Purchased Services (530)\$0 \$0 Postage (20)\$0 \$0 TOTAL: 530 \$0 \$0 \$0 \$0 Contracted Services (599)(10)\$2,825 \$3,110 \$3,110 \$3,110 Contracted Services (599)(11)\$2,825 \$3,110 \$3,110 \$3,110 **Contracted Services** (599)(20)\$7,657 \$7,890 \$7,890 \$7,890 TOTAL: 599 \$13,307 \$14,110 \$14,110 \$14,110 TOTAL OTHER PURCHASED SERVICES \$13,307 \$14,110 \$14,110 \$14,110 600 Supplies Media/Library Materials (616)(20)\$0 \$55 \$55 \$55 TOTAL: 616 \$0 \$55 \$55 \$55 Other Supplies (690)(10)\$0 \$0 \$0 \$0 Other Supplies (690)(11)\$0 \$124 \$124 \$124 Other Supplies (690)(20)\$975 \$200 \$200 \$200 TOTAL: 690 \$975 \$324 \$324 \$324 **TOTAL SUPPLIES** \$975 \$379 \$379 \$379

Fiscal Year 2022 - 2023 Program: School Counseling Code: 2120 PROG REQ **APPROPRIATED INIT REQ** SUPT REQ 09-Feb-22 2022-2023 10:18:07 AM 2021-2022 2022-2023 2022-2023 800 Other Expenses \$1,015 \$1,015 \$683 \$1,015 **Dues & Memberships** (20)(810)\$1,015 \$1,015 \$683 \$1,015 TOTAL: 810 \$671 \$288 \$671 \$671 (890)(20)**Professional Materials TOTAL: 890** \$288 \$671 \$671 \$671 \$1,686 \$1,686 TOTAL OTHER EXPENSES \$971 \$1,686 TOTAL 300, 400, 500, 600, 700, 800 \$15,253 \$16,535 \$16,535 \$16,535

\$1,205,391

\$1,254,648

\$1,254,648

\$1,254,647

PROGRAM COST

2120 SCHOOL COUNSELING PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | |
|----------------------------|--|--|--|
| 440 Rentals | Table Rentals - AP Exams | | |
| 599 Contracted Services | Naviance – Middle & High Schools | | |
| | Transcript storage | | |
| 690 Supplies | Miscellaneous Office Supplies | | |
| | Student learning materials | | |
| 810 Dues & Memberships | CT ASCA (American School Counselor Association) | | |
| | NACAC (National Association for College Counseling) | | |
| | RAMP (Recognized ASCA Model Program) | | |
| | NEACAC (New England Association of College Admission | | |
| | Counseling) | | |
| | Papervision | | |
| | Editorial Projects in Education | | |
| 890 Professional Materials | Rugg's Recommendations on the Colleges | | |
| CUT ITEMS | | | |
| Remotions by Superimention | None | | |

PROGRAM: Health/Nursing Services

CODE: 2130

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$667,615 | \$707,457 | \$707,457 | \$0 |
| 300 Purchased Services - Prof & Technical | \$7,200 | \$6,600 | \$6,600 | \$0 |
| 500 Other Purchased Services | \$8,556 | \$9,560 | \$9,560 | \$0 |
| 600 Supplies | \$10,193 | \$25,023 | \$25,023 | \$0 |
| 800 Other Expenses | \$155 | \$140 | \$140 | \$0 |
| | | | | |
| | | | | |
| | \$693,719 | \$748,780 | \$748,780 | \$ |

HEALTH/NURSE SERVICES - GRADES K-12

MAJOR GOALS

- To promote a safe and healthy community in which students will be encouraged to become lifelong learners.
- To promote students' self-management and self-advocacy for health education and other issues.
- To facilitate positive student responses to normal development and to intervene with actual and potential health problems.

DESCRIPTION OF PRESENT PROGRAM

School nurses will continue to navigate through the COVID-19 pandemic by monitoring school and community transmission, vaccination coverage, screening, testing, and occurrence of outbreaks that include, but are not limited to, screening students and staff, ensuring healthy hygiene practices, PPE, assessing and providing social and emotional health, identifying/supporting vulnerable high risk students/staff, vaccine clinics, and data collection.

Annual vision screening is provided for all students in grades K, 1, 3-5. Audiometric screening is provided for students in grades K, 1, 3-5, and for those with previous history of hearing problems. Postural screenings are done in grades 5-7 for female students and grade 8 for male students. Making appropriate referrals is the responsibility of the Health Services staff after reviewing the results of each health assessment and screening. Physical examinations, by a physician, are arranged when necessary. Nurses provide data for the state immunization survey, state mandated asthma incidence reporting in grades K, 6 & 10, as well as a yearly health services survey for the State Department of Education. The Health Services Department facilitates a yearly flu clinic for faculty and staff. A dental program is conducted for pupils in grades K-4 with concentration in grade one.

School nurses provide illness and injury assessment and intervention as needed and, when necessary, make referrals for further medical follow-up. Health counseling is provided to students, staff and parents. Nurses perform continuous monitoring of trends in illness as well as monitoring for contagious/infectious diseases to ensure the safety of students and staff. Each nurse acts as a resource to the classroom teacher for implementing the health education curriculum. In-service training of administrative and identified teachers for the administration of medications, as mandated by the state, continues to be staff conducted on a yearly basis. OSHA requirements to instruct school personnel in the handling of body fluids as well as instruction in the Heimlich maneuver for cafeteria staff are presented.

The nurse consults with other staff members, parents, doctors, and outside agencies concerning children and their health problems. Participation in the Planning and Placement Team and 504 process for the purpose of providing health information and writing an Individual Healthcare Plan as part of the IEP/504 plans for students with restrictive health conditions is ongoing. The nursing staff administers prescribed treatments and medications in accordance with physician's written orders and maintains an accurate and factual health record on each student assigned to the school. Nurses are responsible for annual training of volunteering school personnel for Epinephrine auto injectors, first aid as well as hands-on CPR for students with anaphylactic allergies. School nurses participate in the educational diagnosis of Attention Deficit Disorder (ADHD) by evaluating developmental histories on students in question. They also participate in crisis intervention teams, early intervention teams, readiness teams, PMT teams. Nurses plan for readiness and look for ways to improve the response criteria for lockdown, evacuation, etc. Nurses keep up certification for CPR and AED. Recently nurses are seeing a greater number of students with complex medical needs as well as social-emotional needs.

PROGRAM IMPROVEMENTS/CHANGES

No program improvements or changes.

PROGRAM NEEDS

- Replace high-cost items such as scales, cots, wheelchairs, audiometers, digital thermometers on a rotating basis to avoid the need to replace them all at once.
- CPR/AED recertification every 2 years.

Program: Health/Nursing Services Code: 2130 Fiscal Year 2022 - 2023

| | | 1 | | | 0.0000000000000000000000000000000000000 | 3 Carrier Contracts Recording Co. |
|--|---------------------------|---------------|---------------------------|-----------------------|---|-----------------------------------|
| 01-Feb 11:17:00 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (4.44) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| | (118) | | 10.00 | 10.00 | 10.00 | 10.00 |
| Non Certified Positions | (119) | | 10.00 | 10.00 | 10.00 | 10.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | 1 | 1 | 1 | 1 |
| Non-Cert Support | (119) | | <u>.</u> | , | | ' |
| 100 Salaries | | | | | | |
| Non-Certified Salaries | (119) | (02) | \$64,500 | \$69,135 | \$69,135 | \$69,135 |
| Non-Certified Salaries | (119) | (04) | \$68,500 | \$57,015 | \$57,015 | \$57,015 |
| Non-Certified Salaries | (119) | (05) | \$61,500 | \$65,095 | \$65,095 | \$65,095 |
| Non-Certified Salaries | (119) | (06) | \$70,450 | \$77,335 | \$77,335 | \$77,335 |
| Non-Certified Salaries | (119) | (10) | \$59,500 | \$70,095 | \$70,095 | \$70,095 |
| Non-Certified Salaries | (119) | (11) | \$61,500 | \$67,065 | \$67,065 | \$67,065 |
| Non-Certified Salaries | (119) | (20) | \$271,365 | \$290,304 | \$290,304 | \$290,304 |
| Non-Certified Salaries | (119) | (30) | \$10,300 | \$11,413 | \$11,413 | \$11,413 |
| CONTROL OR SERVICE DESCRIPTION OF THE PROPERTY | OTAL: 119 | | \$667,615 | \$707,457 | \$707,457 | \$707,457 |
| TOTAL SALARIES | | | \$667,615 | \$707,457 | \$707,457 | \$707,457 |
| | | | \$007,010 | ψ101, 1 01 | \$101,401 | V. 0.1,1.0. |
| 300 Purchased Services - P | | | | **** | | *** |
| Medical Advisor | (325) | (30) | \$7,200 | \$6,600 | \$6,600 | \$6,600 |
| τo | OTAL: 325 | | \$7,200 | \$6,600 | \$6,600 | \$6,600 |
| Staff Physicals | (326) | (30) | \$0 | \$0 | \$0 | \$0 |
| CO. A COLO TO CO. A COLO TO CO | OTAL: 326 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL PURCHASED S | | DDOE & TEC | \$7,200 | \$6,600 | \$6,600 | \$6,600 |
| | | PROP & ILC | ψ1,200 | \$0,000 | 40,000 | 40,000 |
| 500 Other Purchased Servi | | (20) | \$8,556 | \$9,560 | \$9,560 | \$9,560 |
| Contracted Services | (599) DTAL: 599 | (30) | \$8,556 | \$9,560 | \$9,560 | \$9,560 |
| | | | | | | |
| TOTAL OTHER PURCH | IASED SER | VICES | \$8,556 | \$9,560 | \$9,560 | \$9,560 |
| 600 Supplies | | | | | | |
| Other Supplies | (690) | (02) | \$1,527 | \$3,505 | \$3,505 | \$3,505 |
| Other Supplies | (690) | (04) | \$1,292 | \$2,747 | \$2,747 | \$2,747 |
| Other Supplies | (690) | (05) | \$1,454 | \$3,766 | \$3,766 | \$3,766 |
| Other Supplies | (690) | (06) | \$1,381 | \$3,538 | \$3,538 | \$3,538 |
| Other Supplies | (690) | (10) | \$1,534 | \$3,956 | \$3,956 | \$3,956 |
| Other Supplies | (690) | (11) | \$1,007 | \$3,381 | \$3,381 | \$3,381 |
| Other Supplies | (690) | (20) | \$1,998 | \$3,934 | \$3,934 | \$3,934 |
| Other Supplies | (690) | (30) | \$0 | \$196 | \$196 | \$196 |
| THE CHARLES WAS ARRESTED AND ADDRESS OF THE CONTROL | OTAL: 690 | STREET STREET | \$10,193 | \$25,023 | \$25,023 | \$25,023 |
| TOTAL SUPPLIES | 的思想的程序 | THE WAY | \$10,193 | \$25,023 | \$25,023 | \$25,023 |
| TOTAL SUPPLIES | | | ψ10,133 | Ψ20,020 | Ψ20,020 | 425,025 |

| Program: Health/Nursing Services | Code: 2130 | | Fiscal Year | 2022 - 2023 | |
|--|---------------------------|-----------------------|-----------------------|-----------------------|--|
| 01-Feb-22 11:17:00 AM | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| 800 Other Expenses Dues & Memberships (810) | (30) \$155 \$155 | \$140 \$140 | \$140 \$140 | \$140 \$140 | |
| TOTAL OTHER EXPENSES | \$155 | \$140 | \$140 | \$140 | |
| TOTAL 300, 400, 500, 600, 700, 800 | \$26,104 | \$41,323 | \$41,323 | \$41,323 | |
| PROGRAM COST | \$693,719 | \$748,780 | \$748,780 | \$748,780 | |

2130 HEALTH/NURSING SERVICES ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|----------------------------|--|
| 325 Medical Advisor | Student physicals |
| 599 Contracted Services | Calibrate audiometers |
| | SNAP Software |
| 690 Supplies | Various Health supplies for all schools |
| | Band-Aids |
| | Disinfectants |
| | Gloves |
| | Ice packs |
| | Analgesics |
| | Wound care |
| | • Cups |
| | Tape |
| | Vision care/Ear & Eye supplies |
| | Sharps Containers |
| 810 Dues & Memberships | Membership - National Association of School Nurses |
| CUT ITEMS | |
| Padminons by Superintenden | None |

PROGRAM: Psychological Services

CODE: 2140

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$1,263,050 | \$1,325,316 | \$1,325,316 | \$0 |
| 500 Other Purchased Services | \$0 | \$0 | \$0 | \$0 |
| 600 Supplies | \$0 | \$9,924 | \$9,924 | \$0 |
| 800 Other Expenses | \$0 | \$0 | \$0 | \$0 |
| | | | | |
| | · | | | |
| | \$1,263,050 | \$1,335,240 | \$1,335,240 | \$6 |

SCHOOL PSYCHOLOGY / SOCIAL WORK DEPARTMENT GRADES PREK-Transition

MAJOR GOALS

- To administer individual psychological assessments to determine students' abilities, strengths and needs, as well as the existence of any learning or social/emotional/behavioral difficulties.
- To provide counseling services to students in need.
- To make recommendations to the school and parents directed toward obtaining appropriate individual help for children whether it be academic, social or emotional.
- To provide consultation services to school personnel and parents for the purpose of assisting them to better understand and support their children.
- To promote the "team approach" to pupil planning and guidance.
- To participate in the curriculum process for the purpose of assisting children and teachers in the psychological aspects of learning.
- To assist in the school management of crisis situations.
- To support maintenance of an appropriate and positive school climate.

DESCRIPTION OF PRESENT PROGRAM

The School Psychologists make use of interviewing procedures and a wide variety of standardized assessments in the diagnosis and evaluation of a child's intellectual and emotional abilities. In their counseling roles, School Psychologists and Social Workers provide individual and group counseling to students. Consultant services are provided to staff and parents in the areas of child development and management. The staff also consults with teachers, parents, and administrators to interpret test results and share insights into the child's academic, social, emotional and behavioral functioning. Psychologists and Social Workers also provide crisis management services.

School Psychologists and Social Workers participate on planning and placement teams and 504 teams, gathering the required evaluative information, and sharing findings and recommendations. School Psychologists administer individual psychological assessments to determine students' abilities, strengths and needs, as well as the existence of any learning or emotional difficulties in district, at area magnets, and private/parochial schools in-district. School Psychologists and Social Workers play a key role in the identification of students with learning disabilities, emotional disturbance, attention deficits, developmental delays, and other types of educational disabilities.

Social Workers working within school systems provide services to students to enhance their social/emotional well-being and improve their academic performance. School Social Workers are usually employed by the school district or an agency that is contracted with the school district to provide services. School Social Workers are often called on to help students, families, and teachers address problems such as truancy, social anxiety, aggressive behaviors, and the effects of physical, emotional, or economic difficulties. School Social Workers often also address issues such as substance abuse, gender, sexuality and identity issues in the higher grade levels.

The School Psychologists and Social Workers are responsible for instruction to staff through professional learning activities. They are active participants as members of the planning and placement team in assisting student adjustment to the school environment as well as in participating in program development for the children. Student progress is monitored by the school psychologist in cases where consultation or evaluation has taken place. School Psychologists and Social Workers are required to complete additional training and participate in the State required School Medicaid billing mandate.

PROGRAM IMPROVEMENTS/CHANGES

No program improvements or changes.

PROGRAM NEEDS

• Continue collecting and analyzing data regarding the ever growing population of students requiring specialized counseling due to trauma, social, emotional and/or behavioral concerns and exploring the need for additional staffing to support these students Pre-K - 22.

Program: Psychological Services Code: 2140 Fiscal Year 2022 - 2023

| · · · · · · · · · · · · · · · · · · · | | | 0001 2110 | | 1 10001 100 | . 2022 2020 |
|---------------------------------------|------------------|-------|---|-----------------------|-----------------------|-----------------------|
| | Feb-22 :00 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (4.44) | | 15.00 | 15.00 | 15.00 | 15.00 |
| Administrative Positions | (111) (118) | | 10.00 | 10.00 | 10.00 | 10.00 |
| Non Certified Positions | (110) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | (110) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | 358 | | | | | |
| Non-Cert Support | (119) | | 2 | 2 | 2 | 2 |
| 100 Salaries | | | | | | |
| Certified Salaries | (111) | (02) | \$181,617 | \$186,947 | \$186,947 | \$186,947 |
| Certified Salaries | (111) | (04) | \$158,356 | \$168,046 | \$168,046 | \$168,046 |
| Certified Salaries | (111) | (05) | \$191,862 | \$196,851 | \$196,851 | \$196,851 |
| Certified Salaries | (111) | (06) | \$205,432 | \$216,588 | \$216,588 | \$216,588 |
| Certified Salaries | (111) | (10) | \$89,603 | \$102,117 | \$102,117 | \$102,117 |
| Certified Salaries | (111) | (11) | \$164,976 | \$175,312 | \$175,312 | \$175,312 |
| Certified Salaries | (111) | (20) | \$261,204 | \$269,455 | \$269,455 | \$269,455 |
| | TOTAL: 111 | | \$1,253,050 | \$1,315,316 | \$1,315,316 | \$1,315,316 |
| Non-Certified Salaries | (119) | (30) | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| | TOTAL: 119 | | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| TOTAL SALARIES | 2000 | | \$1,263,050 | \$1,325,316 | \$1,325,316 | \$1,325,316 |
| 500 Other Purchased Se | nvices | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , ,, | ¥ 1,020,010 |
| Conferences | | (20) | 60 | 60 | ** | |
| Conterences | (582) | (30) | \$0 | \$0 | \$0 | \$0 |
| | TOTAL: 582 | | \$0 | \$0 | \$0 | \$0 |
| Contracted Services | (599) | (30) | \$0 | \$0 | \$0 | \$0 |
| | TOTAL: 599 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER PUR | CHASED SERV | /ICES | \$0 | \$0 | \$0 | \$0 |
| 600 Supplies | | | | | | |
| Tests | (617) | (02) | \$0 | \$483 | \$483 | \$483 |
| Tests | (617) | (04) | \$0 | \$724 | \$724 | \$724 |
| Tests | (617) | (05) | \$0 | \$452 | \$452 | \$452 |
| Tests | (617) | (06) | \$0 | \$1,507 | \$1,507 | \$1,507 |
| Tests | (617) | (10) | \$0 | \$953 | \$953 | \$953 |
| Tests | (617) | (11) | \$0 | \$2,267 | \$2,267 | \$2,267 |
| Tests | (617) | (20) | \$0 | \$2,307 | \$2,307 | \$2,307 |
| Tests | (617) | (30) | \$0 | \$0 | \$0 | \$0 |
| | TOTAL: 617 | | \$0 | \$8,693 | \$8,693 | \$8,693 |
| Workbooks | (643) | (05) | \$0 | \$0 | \$0 | \$0 |
| Workbooks | (643) | (06) | \$0 | \$0 | \$0 | \$0 |
| | TOTAL: 643 | | \$0 | \$0 | \$0 | \$0 |
| Other Supplies | (690) | (02) | \$0 | \$469 | \$265 | \$265 |
| Other Supplies | (690) | (04) | \$0 | \$409 | \$205 | \$205 |
| Other Supplies | (690) | (05) | \$0 | \$0 | \$0 \$0 | \$0 \$0 |
| | () | () | Ψ0 | ΨΟ | ΨΟ | φυ |

Fiscal Year 2022 - 2023 Code: 2140 **Program: Psychological Services APPROPRIATED INIT REQ PROG REQ SUPT REQ** 01-Feb-22 2021-2022 2022-2023 2022-2023 2022-2023 11:17:01 AM \$263 \$263 \$0 \$263 Other Supplies (690)(06)\$455 \$455 (690) (10)\$0 \$455 Other Supplies \$248 \$0 \$248 \$248 (690)Other Supplies (11)\$0 \$0 \$0 Other Supplies (690)(30)\$0 \$0₃ \$1,231 \$0 \$10,128 \$9,924 \$9,924 **TOTAL SUPPLIES** 800 Other Expenses \$0 \$0 \$0 \$0 **Professional Materials** (890)(02)\$0 \$0 \$0 **TOTAL OTHER EXPENSES** TOTAL 300, 400, 500, 600, 700, 800 \$0 \$10,128 \$9,924 \$9,924

\$1,263,050

\$1,335,444

\$1,335,240

\$1,335,240

PROGRAM COST

2140 SCHOOL PSYCHOLOGY PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|-------------------------------|---|
| 617 Tests | Assorted tests and protocols |
| 690 Other Supplies | Miscellaneous supplies for student learning and support |
| CUT ITEMS | |
| Reductions by Saperinte ideal | None |

PROGRAM: Speech/Hearing

CODE: 2150

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$736,460 | \$761,437 | \$761,437 | \$0 |
| 500 Other Purchased Services | \$0 | \$0 | \$0 | \$0 |
| 600 Supplies | \$1,137 | \$10,642 | \$10,642 | \$0 |
| 700 Property | \$O | \$0 | \$0 | \$0 |
| 800 Other Expenses | \$0 | \$700 | \$700 | \$0 |
| | | | | |
| | | | | |
| | \$737,597 | \$772,779 | \$772,779 | \$ |

SPEECH AND HEARING SERVICES: GRADE PreK-Transition

MAJOR GOALS

- To provide early identification of children who have moderate to severe language, voice, fluency, articulation and/or hearing disorders.
- To provide early intervention services/consultation as appropriate.
- To identify and monitor the progress of children who have mild developmental deviations in language, voice, fluency and/or articulation and those with mild hearing loss.
- To evaluate students with suspected communication disorders to determine the nature and severity of the problem.
- To provide direct and intensive instruction for social communication disorders. When a student has trouble with the social use of verbal and nonverbal communication. These disorders may include problems (a) communicating for social purposes (e.g., greeting, commenting, asking questions), (b) talking in different ways to suit the listener and setting, and (c) following rules for conversation and story-telling
- To provide direct, intensive, and individualized educational services to effect positive change in the communication behavior of pupils with speech, language and/or hearing impairments.
- To provide information concerning the nature and treatment of speech, language, and/or hearing disorders.
- To assist in planning the educational program for individuals and/or groups of children requiring special education service in conjunction with a speech, language and/or hearing impairment.
- To provide consultation and collaboration to the feeding team when there are concerns regarding safe feeding/swallowing.
- Provide augmentative and alternative communication (AAC) systems for individuals with severe expressive and/or language comprehension disorders, such as autism spectrum disorder or progressive neurological disorders.

DESCRIPTION OF PRESENT PROGRAM

The Speech-Language Pathologist participates in referral PPTs as initiated by teachers, other school staff, directly from parents and/or via their physicians, and/or other agencies outside the school system. An evaluation is completed to determine the nature and severity of the concern. Results of the evaluation are shared with parents/guardians and recommendations are made to the PPT for the development of student goals and objectives as appropriate.

If found to be eligible for speech and/or language services, the children receive therapy of an individualized nature designed to reduce and minimize the impact of the communication disorder. During the course of therapy, clinicians confer with parents/guardians and school personnel concerning suggestions and planning an appropriate individualized educational program. In addition, Speech-Language Pathologists provide individual and group instruction in social and pragmatic language skills. Speech-Language Pathologists consult with the school nurse regarding hearing and/or feeding concerns. In addition, they monitor the developmental progress of children who exhibit mild maturational speech deviations, language differences and/or hearing concerns. Students, ages 3-22 years receive direct and/or consultative service.

PROGRAM IMPROVEMENTS/CHANGES

- Review service delivery model and review staff allocations to ensure we are meeting the needs of increasing numbers of students requiring speech, language, feeding and swallowing, and hearing services Pre-K- 22.
- Continue to collect data regarding the ever growing population of students requiring specialized instruction, especially as the district moves towards preschool for all 4 year old children in town.

PROGRAM NEEDS

Continued consultation with the Superintendent to determine a future need to increase the SLP staff.

Program: Speech/Hearing Code: 2150 Fiscal Year 2022 - 2023

| Program: Speech/Hearing | | | | | | ************************************** |
|---|-----------------------|-------------------------------------|---------------------------|--|-----------------------|--|
| 01-Feb- 11:17:01 / | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| | | | | | | |
| Contracted Staff | | | 7.50 | 7.50 | 7.50 | 7.50 |
| Certified Positions | (111) | | 7.50 | 7.50 | 7.50 | 7.00 |
| Administrative Positions | (118) | | 1 22 | | 0.00 | 0.00 |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | 6440.003 |
| Certified Salaries | (111) | (02) | \$118,139 | \$119,993 | \$119,993 | \$119,993 |
| Certified Salaries | (111) | (04) | \$128,542 | \$134,532 | \$134,532 | \$134,532 |
| Certified Salaries | (111) | (05) | \$145,684 | \$148,819 | \$148,819 | \$148,819 |
| Certified Salaries | (111) | (06) | \$186,939 | \$196,533 | \$196,533 | \$196,533 |
| Certified Salaries | (111) | (10) | \$65,875 | \$67,085 | \$67,085 | \$67,085 |
| Certified Salaries | (111) | (11) | \$47,365 | \$49,636 | \$49,636 | \$49,636 |
| Certified Salaries | (111) | (20) | \$43,916 | \$44,839 | \$44,839 | \$44,839 |
| TC | OTAL: 111 | | \$736,460 | \$761,437 | \$761,437 | \$761,437 |
| TOTAL SALARIES | no visomonia valencia | Section 2000 CH St. P. Co. I Person | \$736,460 | \$761,437 | \$761,437 | \$761,437 |
| 500 Other Purchased Service | ces | | | | | |
| Travel | (581) | (30) | \$0 | \$0 | \$0 | \$0 |
| to Zinning Assembly Assembly to the Representation of the Control | OTAL: 581 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER PURCH | | VICES | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER PURCH | IASED SEN | VICES | 4.5 | | | |
| 600 Supplies | | | | • | 60 | \$0 |
| Media/Library Materials | (616) | (02) | \$156 | \$0 | \$0 | \$0 \$0 |
| Media/Library Materials | (616) | (04) | \$156 | \$0 | \$0 | \$0 |
| Media/Library Materials | (616) | (05) | \$156 | \$0 | \$0 \$0 | \$0 \$0 |
| Media/Library Materials | (616) | (06) | \$310 | \$0 | \$0 \$0 | \$0 |
| Media/Library Materials | (616) | (10) | \$156 | \$0 | \$0 \$0 | \$0 |
| Media/Library Materials | (616) | (11) | \$0 | \$0 \$0 | \$0 \$0 | \$0 |
| Media/Library Materials | (616) | (30) | \$0 | FLEGOVING STREET, STRE | \$0 \$0 | \$0 |
| . T | OTAL: 616 | | \$934 | \$0 | 拉州北京即位的民党建 | Male Landon |
| Tests | (617) | (02) | \$0 | \$382 | \$382 | \$382 |
| Tests | (617) | (04) | \$0 | \$879 | \$879 | \$879 |
| Tests | (617) | (05) | \$0 | \$1,242 | \$1,132 | \$1,132 |
| Tests | (617) | (06) | \$0 | \$585 | \$585 | \$585 |
| Tests | (617) | (10) | \$0 | \$0 | \$0 | \$0 |
| Tests | (617) | (11) | \$0 | \$670 | \$670 | \$670 \$780 |
| Tests | (617) | (20) | \$0 | \$789 | \$789 \$0 | \$789 \$0 |
| Tests | (617) | (30) | \$0 | \$0 | \$0 #4.407 | (HENTSCHOOLS, (MASSES) |
| Т | OTAL: 61 | 7 | \$0 | \$4,547 | \$4,437 | \$4,437 |
| Other Supplies | (690) | (02) | \$0 | \$633 | \$147 | \$147 |
| Other Supplies | (690) | (04) | \$0 | \$1,120 | \$1,120 | \$1,120 |
| Other Supplies | (690) | (05) | \$0 | \$3,176 | \$2,815 | \$2,815 |
| | | | | | | |

| Program: Speech/Hearing | | C | le: 2150 | | | 1 2022 2020 |
|-------------------------|---|--|-----------|-----------------------|-----------------------|-----------------------|
| | 01-Feb-22 11:17:01 AM | | | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Other Supplies | (690) | (06) | \$0 | \$956 | \$956 | \$956 |
| Other Supplies | (690) | (10) | \$156 | \$304 | \$304 | \$304 |
| Other Supplies | (690) | (11) | \$0 | \$348 | \$348 | \$348 |
| Other Supplies | (690) | (20) | \$47 | \$515 | \$515 | \$515 |
| Other Supplies | (690) | (30) | \$0 | \$0 | \$0 | \$0 |
| TO | OTAL: 690 | | \$203 | \$7,052 | \$6,205 | \$6,205 |
| TOTAL SUPPLIES | SUBSECTION OF THE PROPERTY OF | ala indicisional de la | \$1,137 | \$11,599 | \$10,642 | \$10,642 |
| 700 Property | | | | | | |
| New Equipment | (730) | (05) | \$0 | \$0 | \$0 | \$0 |
| TO | OTAL: 730 |) | \$0 | \$0 | \$0 | \$0 |
| TOTAL PROPERTY | econstruitezen a arrecre | CONTROL OF THE PARTY OF THE PAR | \$0 | - \$0 | \$0 | \$0 |
| 800 Other Expenses | | | | | | |
| Dues & Memberships | (810) | (30) | \$0 | \$700 | \$700 | \$700 |
| Τ̈́C | OTAL: 810 |) | \$0 | \$700 | \$700 | \$700 |
| TOTAL OTHER EXPENSES | | | \$0 | \$700 | \$700 | \$700 |
| TOTAL 300, 400, 500, 6 | 00, 700, 80 | 0 | \$1,137 | \$12,299 | \$11,342 | \$11,342 |
| PROGRAM COST | | | \$737,597 | \$773,736 | \$772,779 | \$772,779 |
| | | | | | | |

2150 SPEECH AND HEARING PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|-----------------------------|--|
| 617 Tests | Assorted tests and protocols |
| 690 Supplies | Speech, Hearing and Language Development Resources |
| 810 Dues and Fees | Speechpathology.com Membership |
| CUT ITEMS | |
| Reductions by Superintenden | None |
| | |

PROGRAM: English Learners

CODE: 2190

Newington Public Schools Proposed Budget

2022 - 2023

| 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|----------------------------|---------------------------------|---|--|
| \$578,797 | \$602,177 | \$602,177 | \$0 |
| \$5,625 | \$0 | \$0 | \$0 |
| \$1,800 | \$11,083 | \$11,083 | \$0 |
| \$30 | \$40 | \$40 | \$0 |
| | | | |
| | | | |
| | \$578,797 \$5,625 \$1,800 | Appropriation Program Request \$578,797 \$602,177 \$5,625 \$0 \$1,800 \$11,083 | Appropriation Program Request Supt. Proposed \$578,797 \$602,177 \$602,177 \$5,625 \$0 \$0 \$1,800 \$11,083 \$11,083 |

NEWINGTON PUBLIC SCHOOLS

ENGLISH LEARNERS GRADES K-12

Now called Multilingual Learners

MAJOR GOALS

 To develop English language proficiency in reading, writing, listening, and speaking for Multilingual students while ensuring these students have full access to the curriculum.

DESCRIPTION OF PRESENT PROGRAM

Approximately 300 students K-12 are identified as Multilingual Learners (ML) with approximately 245 students receiving direct service. Multilingual Learners are identified through registration data and the state required Language Assessment Scales (LAS). The ML program focuses on making classroom content accessible to ML students through the use of a variety of strategies and instructional practices. English language skills are taught simultaneously to curriculum standards through an approach called Content Based Instruction (CBI). Newcomers, students who are new to the country with lower level of English proficiency, require additional instruction to meet their specific language needs.

PROGRAM IMPROVEMENTS/CHANGES

• Expanded classroom libraries for adolescents and teens.

PROGRAM NEEDS

• Additional classroom teachers to expand sheltered instruction classrooms with lower classroom size, particularly at the high school level.

Program: English Learners Code: 2190 Fiscal Year 2022 - 2023

| Program: English Lea | arners | Code | : 2190 | | Fiscal feat | 2022 - 2023 |
|----------------------------|--|--|---------------------------|-----------------------|---|-----------------------|
| | 01-Feb-22 1:17:01 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 7.00 | 7.00 | 7.00 | 7.00 |
| Administrative Positi | | | 0.00 | 0.00 | 0.00 | 0.00 |
| Non Certified Position | (, | | 0.00 | 0.00 | 0.00 | 0.00 |
| | (110) | | 0.00 | 0.00 | | (,0,0,0,0,0) |
| Hourly Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positi | | | | | | |
| Non-Cert Support | (119) | | | | | |
| | (1.12) | | | | | |
| 100 Salaries | (444) | (00) | \$26,079 | \$27,956 | \$27,956 | \$27,956 |
| Certified Salaries | (111) | (02) | | \$123,382 | \$123,382 | \$123,382 |
| Certified Salaries | (111) | (04) | \$121,118 | | \$89,048 | \$89,048 |
| Certified Salaries | (111) | (05) | \$85,390 | \$89,048 | 2000 March 2010 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$90,339 |
| Certified Salaries | (111) | (06) | \$89,029 | \$90,339 | \$90,339 \$1,632 | \$90,339 \$1,632 |
| Certified Salaries | (111) | (10) | \$0 \$04.703 | \$1,632 | \$1,032 | \$1,032 |
| Certified Salaries | (111) | (11) | \$94,793 | \$104,338 \$89,122 | \$89,122 | \$89,122 |
| Certified Salaries | (111) | (20) | \$87,833 \$504,242 | \$525,817 | \$525,817 | \$525,817 |
| | TOTAL: 111 | | | 50.7重想的2000年5万元 | Description of the second | WEARSHEE |
| Support Salaries | (112) | (04) | \$25,253 | \$25,854 | \$25,854 | \$25,854 |
| Support Salaries | (112) | (10) | \$24,651 | \$0 | \$0 | \$0 |
| Support Salaries | (112) | (11) | \$24,651 | \$25,253 | \$25,253 | \$25,253 |
| Support Salaries | (112) | (20) | \$0 | \$25,253 | \$25,253 | \$25,253 |
| | TOTAL: 112 | | \$74,555 | \$76,360 | \$76,360 | \$76,360 |
| TOTAL SALARIE | :S | | \$578,797 | \$602,177 | \$602,177 | \$602,177 |
| 300 Purchased Servi | ces - Prof & Tech | nical | | | | |
| Consultants | (330) | (30) | \$5,625 | \$0 | \$0 | \$0 |
| | TOTAL: 330 | | \$5,625 | \$0 | \$0 | \$0 |
| TOTAL PURCHA | SED SERVICES - | PROF & TEC | \$5,625 | \$0 | \$0 | \$0 |
| 600 Supplies | | | | | | × |
| Supplies | (611) | (30) | \$1,800 | \$0 | \$0 | \$0 |
| Cupplics | TOTAL: 611 | (00) | \$1,800 | \$0 | \$0 | \$(|
| Madia/Library Ma | | (30) | \$0 | \$6,600 | \$6,600 | \$6,600 |
| Media/Library Ma | STANDARD BETTER FOR THE STANDARD BETTER BETT | (30) | \$0 \$0 | \$6,600 | \$6,600 | \$6,600 |
| <u> </u> | TOTAL: 616 | | | | | |
| Tests | (617) | (30) | \$0 | \$1,560 | \$1,560 | \$1,560 |
| | TOTAL: 617 | | \$0 | \$1,560 | \$1,560 | \$1,560 |
| Textbooks | (641) | (30) | \$0 | \$693 | \$693 | \$693 |
| | TOTAL: 641 | | \$0 | \$693 | \$693 | \$693 |
| Other Supplies | (690) | (20) | \$0 | \$259 | \$259 | \$259 |
| Other Supplies | (690) | (30) | \$0 | \$1,971 | \$1,971 | \$1,971 |
| | TOTAL: 690 | | \$0 | \$2,230 | \$2,230 | \$2,230 |
| TOTAL SUPPLIE | S | The second of the second secon | \$1,800 | \$11,083 | \$11,083 | \$11,083 |
| | | | | | | |

| Program: English Learners | Code: 2190 | | Fiscal Year | 2022 - 2023 |
|--|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Feb-22 11:17:01 AM | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| 800 Other Expenses Dues & Memberships (810) (3 | | \$40 \$40 | \$40 \$40 | \$40 \$40 |
| TOTAL OTHER EXPENSES | \$30 | \$40 | \$40 | \$40 |
| TOTAL 300, 400, 500, 600, 700, 800 PROGRAM COST | \$7,455 \$586,252 | \$11,123 \$613,300 | \$11,123 \$613,300 | \$11,123 \$613,300 |

2190 ENGLISH LEARNER PROGRAM

ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | |
|----------------------------|--|--|--|--|
| 616 Media Supplies | Imagine Learning | | | |
| 617 Tests | LAS Links Placement Books | | | |
| 641 Textbooks | ML Teen Library | | | |
| 690 Other Supplies | Just Words | | | |
| 11 | Texts to support access to content areas | | | |
| | Various Instructional Supplies | | | |
| 810 Dues and Memberships | CAPELL Membership | | | |
| CUT ITEMS | | | | |
| Reductions by Superum den- | None | | | |

PROGRAM: Curriculum & Assessment

CODE: 2210

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$198,825 | \$204,688 | \$204,688 | \$0 |
| 500 Other Purchased Services | \$99,176 | \$147,692 | \$96,000 | \$0 |
| 600 Supplies | \$19,840 | \$22,580 | \$22,580 | \$0 |
| | | | | |
| | | | | |
| | \$317,841 | \$374,960 | \$323,268 | \$0 |

MAJOR GOALS

- To provide well-articulated K-12 curricula with clear, comprehensible standards that are aligned to appropriate assessments.
- To provide an operational framework for curriculum development and for the monitoring of existing and new curriculum.
- To assess the growth and progress of individual students, grade levels and subgroups.
- To evaluate instructional and non-instructional programs.
- To make recommendations based on data.
- To disseminate pertinent research findings to administrators and staff in their primary areas(s) of responsibility.

DESCRIPTION OF PRESENT PROGRAM

Curriculum design, development and revision is important to the viability and quality of the district's continuous improvement cycle. The current K-12 core curricula are rigorous, standards-based and aligned with the Connecticut Core Standards in English Language Arts (ELA) and Mathematics, the ELA Literacy Standards in History, Science and Technical Subjects, and the statewide Smarter Balanced assessment. The five-year curriculum revision process ensures courses remain relevant and current in times of rapid change, provides for K-12 vertical articulation, consistency and connectedness for student learning and meets state mandated revisions and updates.

The National and State Standards guide the development and revision of all curricula and provide our students with high-quality learning at every grade level. These standards clearly communicate what is expected of students at each grade level, allowing each teacher to be ready to help students learn and establish personalized benchmarks.

All course curricula are written by district staff under the guidance of and in collaboration with the Assistant Superintendent of Curriculum and Instruction, Director of Curriculum and Instruction, and Department Coordinators.

PROGRAM IMPROVEMENTS/CHANGES

• No program improvements or changes.

PROGRAM NEEDS

No program needs.

Program: Curriculum & Assessment Code: 2210 Fiscal Year 2022 - 2023

| Prog | ram: Curriculum & A | riculum & Assessment | | ode: 2210 | | | | |
|------------|--|----------------------|-----------------------|---------------------------|-----------------------|-----------------------|-----------------------|--|
| | 01-F 11:17: | eb-22 01 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| Cont | racted Staff | | | | | | | |
| C | ertified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Ad | dministrative Positions | (118) | | | | | | |
| No | on Certified Positions | (119) | | 2.00 | 2.00 | 2.00 | 2.00 | |
| Hour | The Control of the Co | NOTE MECHANIS | | _ | 0 | 0 | 0 | |
| | ertified Positions | (111) | | 0 | 0 | 0 | U | |
| | cademic Support | (112) | | | | | | |
| | dministrative Positions on-Cert Support | (118) (119) | | | | | | |
| IN | on-Cert Support | (113) | | | | | | |
| 100 | Salaries | | | **** | AFO 000 | ¢52 200 | ¢52 200 | |
| o vertigan | Certified Salaries | (111) | (30) | \$50,241 | \$52,389 | \$52,389 | \$52,389 | |
| | | TOTAL: 111 | | \$50,241 | \$52,389 | \$52,389 | \$52,389 | |
| A STATE OF | Non-Certified Salaries | (119) | (30) | \$148,584 | \$152,299 | \$152,299 | \$152,299 | |
| + 6 | | TOTAL: 119 | | \$148,584 | \$152,299 | \$152,299 | \$152,299 | |
| | TOTAL SALARIES | | pant reserve server v | \$198,825 | \$204,688 | \$204,688 | \$204,688 | |
| 500 | Other Purchased Ser | rvices | | | | | | |
| | Contracted Services | (599) | (30) | \$99,176 | \$147,692 | \$147,692 | \$96,000 | |
| | | TOTAL: 599 | | \$99,176 | \$147,692 | \$147,692 | \$96,000 | |
| SAVENMEN | TOTAL OTHER PUR | CHASED SER | VICES | \$99,176 | \$147,692 | \$147,692 | \$96,000 | |
| 600 | Supplies | | | | | | | |
| | Tests | (617) | (30) | \$13,840 | \$16,580 | \$16,580 | \$16,580 | |
| 10 m | | TOTAL: 617 | | \$13,840 | \$16,580 | \$16,580 | \$16,580 | |
| 14.564.540 | Other Supplies | (690) | (30) | \$6,000 | \$6,000 | \$6,000 | \$6,000 | |
| | | TOTAL: 690 | | \$6,000 | \$6,000 | \$6,000 | \$6,000 | |
| 一点 | TOTAL SUPPLIES | | | \$19,840 | \$22,580 | \$22,580 | \$22,580 | |
| | TOTAL 300, 400, 500 | , 600, 700, 80 | 0 | \$119,016 | \$170,272 | \$170,272 | \$118,580 | |
| | PROGRAM COST | | | \$317,841 | \$374,960 | \$374,960 | \$323,268 | |
| | | | | | | | | |

2210 CURRICULUM AND ASSESSMENT ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|----------------------------|--|--|--|--|--|
| 599 Contracted Services | E-Learning Online System (Odysseyware) | | | | |
| 399 Contracted Bervices | PowerSchool | | | | |
| | Report Card Plug-In for PowerSchool | | | | |
| 617 Tests | PSAT - grades 9-11 | | | | |
| 690 Supplies | Resources for Curriculum Writing | | | | |
| оуо вирриев | Supplies | | | | |
| CUT ITEMS | | | | | |
| remenons by Simerintendent | | | | | |
| 599 Contracted Services | Special Tasks/Curriculum Writing | | | | |

PROGRAM: Media/Library Services

CODE: 2220

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$787,398 | \$733,370 | \$733,370 | \$0 |
| 400 Purchased Services - Property | \$0 | \$0 | \$0 | \$0 |
| 500 Other Purchased Services | \$24,159 | \$25,636 | \$25,636 | \$0 |
| 600 Supplies | \$34,825 | \$71,450 | \$71,450 | \$0 |
| 700 Property | \$0 | \$5,500 | \$0 | \$0 |
| | | | | |
| | | | | |
| | . \$846,382 | \$835,956 | \$830,456 | \$0 |

MEDIA/LIBRARY SERVICES - GRADES K-12

MAJOR GOALS

- To provide reading experiences that encourage appreciation and enjoyment of literature as students become independent lifelong learners;
- To provide and promote a wide range of educational and technology resources at a variety of reading levels that represent a diversity of experiences and cultural perspectives;
- To provide learning experiences for students and staff to gain knowledge, deepen understanding, think critically, make informed decisions, grow socially and emotionally, and solve problems for educational, career, community, and personal pursuits;
- To ensure students are able to effectively, efficiently, ethically, and safely locate, evaluate, interpret and synthesize information from a variety of sources;
- To ensure students are able to communicate information and ideas, conduct research, organize data, solve problems, consider diverse perspectives, and create original works;
- To collaborate with colleagues to support curriculum and to encourage the integration of information and technology competencies into learning in the content areas.

DESCRIPTION OF PRESENT PROGRAM

The K-12 Library-Media Program is standards-based (AASL, CCSS, ISTE). One full-time Library Media Specialist (LMS) staffs each school media center and serves in a variety of roles. In their teaching role, Library Media Specialists provide direct instruction in a systematic, developmental program of information literacy. As instructional partners, they collaborate with teachers in the planning and implementation of resource-based research to support the curriculum and integrate information literacy with the content curriculum. As information specialists, LMS evaluate, select, and use resources and information technology tools to support curricular initiatives. As program coordinators, the LMS prepare and manage the library budget; catalog, weed and maintain the collection; manage circulation; supervise support staff and/or volunteers; maintain the library webpage and circulation system; and continue a partnership with Lucy Robbins Welles Library to support students beyond the school. The library media centers are used extensively via physical and virtual settings by classes and individuals for research, reference, and recreational reading, as follows:

In grades K-4, weekly scheduled classes are held for reading enrichment, skills instruction, information literacy, print and online research and/or other enrichment activities for students. Library circulation is available weekly for all students in grades K-4.

In middle school, scheduled classes are held as part of the Encore cycle system for skills instruction, information literacy, and print and online research in grades 5-7. In grade 8, the library media specialist collaborates with classroom teachers to integrate information literacy and technology skills into content areas. Library circulation is available for all students in grades 5-8 during homeroom and through bi-monthly scheduled visits during ELA class periods.

In grades 9-12, one full-time library media specialist staffs the library media center with the assistance of one full-time clerical assistant. An information literacy program for students has been developed for delivery via online instruction modules (NHS LibGuides). Additional information literacy instruction is provided to 9th-12th graders on an assignment-specific basis in collaboration with classroom teachers. Library circulation is available to students before school, after school, and during study halls.

PROGRAM IMPROVEMENTS/CHANGES

- Increase diversity of collections to address the needs of all students.
- Collection development to replace aged materials.
- Expand digital holdings and student access to digital collections.

PROGRAM NEEDS

- Clerical assistance for K-4 and 5-8 schools.
- Restore high school LMS to 2.0 FTE.
- Restore flexible scheduling to Middle School LMS.

Fiscal Year 2022 - 2023 Code: 2220 Program: Media/Library Services SUPT REQ **PROGREQ INIT REQ** APPROPRIATED 01-Feb-22 2022-2023 2022-2023 2022-2023 2021-2022 11:17:01 AM Contracted Staff 7.00 7.00 7.00 7.00 Certified Positions (111)Administrative Positions (118)1.00 1.00 1.00 1.00 (119)Non Certified Positions Hourly (111)**Certified Positions** (112)Academic Support

| Adm | demic Support ninistrative Positions | (112) (118) (119) | | | | | |
|-------|---|---|--|--|---|--|---|
| Non | -Cert Support | (119) | | | | | |
| 100 S | alaries | | | | \$111,112 | \$111,112 | \$111,112 |
| С | ertified Salaries | (111) | (02) | \$109,501 | \$101,809 | \$101,809 | \$101,809 |
| С | ertified Salaries | (111) | (04) | \$99,228 | \$111,402 | \$111,402 | \$111,402 |
| С | ertified Salaries | (111) | (05) | \$109,791 | \$71,808 | \$71,808 | \$71,808 |
| C | Certified Salaries | (111) | (06) | \$68,571 | \$108,790 | \$108,790 | \$108,790 |
| C | Certified Salaries | (111) | (10) | \$107,195 | \$53,695 | \$53,695 | \$53,695 |
| C | Certified Salaries | (111) | (11) | \$121,191 | | \$112,250 | \$112,250 |
| C | Certified Salaries | (111) | (20) | \$110,639 | \$112,250 | TO STREET STREET, STATE OF THE S | \$670,866 |
| | T | OTAL: 111 | | \$726,116 | \$670,866 | \$670,866 | THE PROPERTY ! |
| 1 | Non-Certified Salaries | (119) | (20) | \$61,282 | \$62,504 | \$62,504 | \$62,504 |
| | CONTRACTOR CONTRACTOR AND | OTAL: 119 | | \$61,282 | \$62,504 | \$62,504 | \$62,504 |
| | TOTAL SALARIES | | | \$787,398 | \$733,370 | \$733,370 | \$733,370 |
| 400 1 | Purchased Services - | Property | | | | | ** |
| | Repairs | (430) | (11) | \$0 | \$0 | \$0 | \$0 |
| 4650 | WOMEN TO THE THE THE TEST PROPERTY OF THE TEST OF T | TOTAL: 430 | | \$0 | \$0 | \$0 | \$0 |
| | TOTAL PURCHASED | | PROPERTY | \$0 | \$0 | \$0 | \$0 |
| | Other Purchased Serv | | | | | | |
| | Telephone | (531) | (30) | \$0 | \$0 | \$0 | \$0 |
| | CONTRACTOR OF THE PROPERTY OF | TOTAL: 531 | | \$0 | \$0 | \$0 | \$0 |
| 2000 | | | | | 語を使うなのでは、これでは、これでは、これでは、これでは、これでは、これでは、これでは、これ | | |
| 1000 | | | (03) | FIRST STANDARD CO. | \$2,099 | \$2,099 | \$2,099 |
| 121 | Contracted Services | (599) | (02) | \$2,082 | \$2,099 \$2,235 | \$2,099 \$2,235 | \$2,099 \$2,235 |
| | Contracted Services | (599) (599) | (04) | \$2,082 \$2,082 | \$2,235 | | |
| | Contracted Services Contracted Services | (599) (599) (599) | (04) (05) | \$2,082 \$2,082 \$2,082 | \$2,235 \$2,099 | \$2,235 | \$2,235 |
| | Contracted Services Contracted Services Contracted Services | (599) (599) (599) (599) | (04) (05) (06) | \$2,082 \$2,082 \$2,082 \$2,082 | \$2,235 \$2,099 \$2,100 | \$2,235 \$2,099 | \$2,235 \$2,099 |
| | Contracted Services Contracted Services Contracted Services Contracted Services | (599) (599) (599) (599) (599) | (04) (05) (06) (10) | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 | \$2,235 \$2,099 \$2,100 \$2,653 | \$2,235 \$2,099 \$2,100 | \$2,235 \$2,099 \$2,100 |
| | Contracted Services Contracted Services Contracted Services Contracted Services Contracted Services | (599) (599) (599) (599) (599) (599) | (04) (05) (06) (10) (11) | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 \$2,245 | \$2,235 \$2,099 \$2,100 | \$2,235 \$2,099 \$2,100 \$2,653 | \$2,235 \$2,099 \$2,100 \$2,653 |
| | Contracted Services Contracted Services Contracted Services Contracted Services Contracted Services Contracted Services | (599) (599) (599) (599) (599) (599) (599) | (04) (05) (06) (10) (11) (20) | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 \$2,245 \$11,663 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 |
| | Contracted Services Contracted Services Contracted Services Contracted Services Contracted Services Contracted Services | (599) (599) (599) (599) (599) (599) (599) TOTAL: 599 | (04) (05) (06) (10) (11) (20) | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 \$2,245 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 |
| | Contracted Services TOTAL OTHER PURC | (599) (599) (599) (599) (599) (599) (599) TOTAL: 599 | (04) (05) (06) (10) (11) (20) | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 \$2,245 \$11,663 \$24,159 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 |
| 600 | Contracted Services TOTAL OTHER PURC | (599) (599) (599) (599) (599) (599) (599) TOTAL: 599 | (04) (05) (06) (10) (11) (20) | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 \$2,245 \$11,663 \$24,159 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 |
| 600 | Contracted Services TOTAL OTHER PURC | (599) (599) (599) (599) (599) (599) (599) TOTAL: 599 CHASED SEF | (04) (05) (06) (10) (11) (20) RVICES | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 \$2,245 \$11,663 \$24,159 \$24,159 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 |
| 600 | Contracted Services Contracted Services Contracted Services Contracted Services Contracted Services Contracted Services TOTAL OTHER PURC Supplies Media/Library Materia | (599) (599) (599) (599) (599) (599) (599) TOTAL: 599 CHASED SEF | (04) (05) (06) (10) (11) (20) RVICES (10) | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 \$2,245 \$11,663 \$24,159 \$24,159 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 \$25,636 |
| 600 | Contracted Services TOTAL OTHER PURC | (599) (599) (599) (599) (599) (599) (599) TOTAL: 599 CHASED SEF | (04) (05) (06) (10) (11) (20) RVICES | \$2,082 \$2,082 \$2,082 \$2,082 \$1,923 \$2,245 \$11,663 \$24,159 \$24,159 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 \$25,636 | \$2,235 \$2,099 \$2,100 \$2,653 \$2,375 \$12,075 \$25,636 \$25,636 |

Fiscal Year 2022 - 2023

Program: Media/Library Services

Code: 2220

| Frogram. Wedn | artibiary ocivi | 003 | | 345. <u></u> | | | |
|---------------|---------------------------------|--------------------|---|---------------------------|-----------------------|-----------------------|-----------------------|
| - 1 3 | 01-Feb-2 11:17:01 A | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Library Boo | ıks | (642) | (05) | \$5,000 | \$6,500 | \$6,500 | \$6,50c |
| Library Boo | | (642) | (06) | \$3,000 | \$4,500 | \$4,500 | \$4,500 |
| Library Boo | | (642) | (10) | \$5,000 | \$24,300 | \$24,300 | \$24,300 |
| Library Boo | | (642) | (11) | \$5,000 | \$3,920 | \$3,920 | \$3,920 |
| Library Boo | | (642) | (20) | \$5,700 | \$11,100 | \$11,100 | \$11,100 |
| | BRISHOW-YORKS FEBRUARY | AL: 642 | | \$29,900 | \$70,020 | \$60,470 | \$60,470 |
| Periodicals | | (644) | (02) | \$300 | \$300 | \$300 | \$300 |
| Periodicals | | (644) | (04) | \$385 | \$385 | \$385 | \$385 |
| Periodicals | | (644) | (05) | \$300 | \$300 | \$300 | \$300 |
| Periodicals | | (644) | (06) | \$275 | \$330 | \$330 | \$330 |
| Periodicals | | (644) | (10) | \$300 | \$500 | \$500 | \$500 |
| Periodicals | | (644) | (11) | \$0 | \$0 | \$0 | \$0 |
| Periodicals | | (644) | (20) | \$735 | \$750 | \$750 | \$750 |
| | тот | AL: 644 | TO COMPANY OF THE PARTY OF THE | \$2,295 | \$2,565 | \$2,565 | \$2,565 |
| Other Supp | nies | (690) | (02) | \$350 | \$1,734 | \$825 | \$825 |
| Other Supp | | (690) | (04) | \$330 | \$3,960 | \$660 | \$660 |
| Other Supp | | (690) | (05) | \$300 | \$3,300 | \$3,300 | \$3,300 |
| Other Supp | | (690) | (06) | \$0 | \$750 | \$750 | \$750 |
| Other Supp | | (690) | (10) | \$300 | \$300 | \$300 | \$300 |
| Other Supp | | (690) | (11) | \$0 | \$770 | \$330 | \$330 |
| Other Supp | | (690) | (20) | \$1,350 | \$1,950 | \$1,950 | \$1,950 |
| | STIPSTARIO CONTRACTOR AND STORY | TOTAL: 690 | | \$2,630 | \$12,764 | \$8,115 | \$8,11 |
| TOTAL SU | IPPLIES | CCL SIE BINESSEE S | H61469519134114734 | \$34,825 | \$85,649 | \$71,450 | \$71,450 |
| 700 Property | | | | | | | |
| New Equip | ment | (730) | (04) | \$0 | \$0 | \$0 | \$0 |
| New Equip | | (730) | (06) | \$0 | \$0 | \$0 | \$0 |
| New Equip | | (730) | (10) | \$0 | \$50,000 | \$0 | \$0 |
| New Equip | | (730) | (20) | \$0 | \$5,500 | \$5,500 | \$0 |
| | тот | TAL: 730 | | \$0 | \$55,500 | \$5,500 | \$0 |
| TOTAL PR | TOTAL PROPERTY | | | \$0 | \$55,500 | \$5,500 | \$0 |
| TOTAL 30 | 0, 400, 500, 600 | , 700, 80 | 0 | \$58,984 | \$166,785 | \$102,586 | \$97,086 |
| PROGRA | M COST | | | \$846,382 | \$900,155 | \$835,956 | \$830,456 |
| | | | | | | | |

2220 MEDIA/LIBRARY PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | |
|---------------------------------|---|--|--|--|
| 599 Contracted Services | Databases | | | |
| | Destiny Maintenance & Tech Support | | | |
| | Online encyclopedias (Britannica, World Book) | | | |
| | Biblionasium | | | |
| | • Quia | | | |
| | Gale Group online resources | | | |
| | • LibGuides | | | |
| 642 Library Books | Books for all 7 Media Centers | | | |
| | E-books | | | |
| | Collection Development - fiction and non-fiction | | | |
| | Reference Titles | | | |
| 644 Periodicals | Various magazines and subscription K-12 | | | |
| 690 Other Supplies | Various supplies | | | |
| CUT ITEMS | | | | |
| Redifficing the Suspenite falso | | | | |
| 730 Equipment - New | 3-D Printer | | | |
| | Glass Display Case | | | |

PROGRAM: General Supplies

CODE: 2590

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$78,818 | \$80,885 | \$80,885 | \$0 |
| 600 Supplies | \$162,460 | \$171,485 | \$171,485 | \$0 |
| | \$241,278 | \$252,370 | \$252,370 | \$0 |

MAJOR GOALS

- Due to extensive supply chain shortages and backorders, purchase ample quantities of key
 educational resources (crayons, paint sets, color pencils, scissors, glue sticks, markers, composition
 notebooks, post-it notes).
- To provide a contemporary assortment of supplies and materials for instructional and office use that are distributed throughout the school district in a timely and efficient fashion.
- Provide necessary COVID-19 supplies for the entire school district (PPE & cleaning supplies).
- Increase utilization of the Public Surplus auction website to reduce obsolete equipment. Different classroom furniture configurations are necessary due to social distancing requirements and COVID guidelines.
- Logistical support for the Central Office record archives.

DESCRIPTION OF PRESENT PROGRAM

Supplies and materials for all programs are purchased in bulk through cooperative bid arrangements. Inventories are maintained at a level that permits quick response to requests from teachers and administrators, also providing them a single source for the multitude of supplies requested.

Short term COVID-19 measures: Global supply chain issues are creating extensive shortages/backorders for a substantial range of educational resources. Need to maintain a surplus of high demand items. COVID-19 classroom protocols are also creating a higher demand for Crayons, paint sets, color pencils, scissors, glue sticks, markers, composition notebooks, post-it notes.

Additional responsibilities beyond warehouse services include:

- Maintain the NPS Equipment Asset Inventory with Duff & Phelps for New, Transferred and Retired equipment assets.
- Respond, investigate and report after-hour on-call responses from Alarm New England (Sonitrol) and NPD for building security, fire panels, refrigeration and power outages.
- Administer the public auction process (including recordkeeping with Public Surplus) for the online auctioning of obsolete equipment and materials for the district.
- Maintain the NBOE bid information spreadsheet and assist with the administration of the NBOE public bids.
- OSHA Self -Assessment of Central Supply Warehouse and Maintenance Shop.
- Logistical support for the Central Office Archives in conjunction with Transition Academy students. Work entails the scanning of historical Accounts Payable documents (purchase orders, invoices, receiving documents and checks).

PROGRAM IMPROVEMENTS/CHANGES

- Expand the use of direct shipping Central Supply items from the vendor to the schools.
- Adjust items available in inventory and quantity needed based on changes to the Central Supply educational delivery system coupled with the impact of the pandemic.

PROGRAM NEEDS

Maintain adequate inventory levels to support instructional and office needs. Need to stay ahead of
global supply chain shortages coupled with increased quantities (hygiene related) (i.e. each student
now needs a set of colored pencils, previously, a few sets of pencils would support an entire class).

Program: General Supplies Code: 2590 Fiscal Year 2022 - 2023

| Program: General Supplies | | C | ode: 2590 | | riscai Teai | 2022 - 2023 |
|---------------------------|---|--------------------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| | Feb-22 01 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | | 2.22 | 0.00 | 0.00 | 0.00 |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (118) | | | | 4.00 | 4.00 |
| Non Certified Positions | (119) | | 1.00 | 1.00 | 1.00 | 1.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) (119) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Non-Certified Salaries | (119) | (30) | \$78,818 | \$80,885 | \$80,885 | \$80,885 |
| | TOTAL: 119 | | \$78,818 | \$80,885 | \$80,885 | \$80,885 |
| TOTAL SALARIES | SECTOR STATE SECTION SERVED TRANSPORTER SEC | 3.10-194-1-201-101-1-101-1-101 | \$78,818 | \$80,885 | \$80,885 | \$80,885 |
| 600 Supplies | | | | | | |
| Other Supplies | (690) | (02) | \$11,680 | \$11,680 | \$11,680 | \$11,680 |
| Other Supplies | (690) | (04) | \$16,178 | \$16,178 | \$16,178 | \$16,178 |
| Other Supplies | (690) | (05) | \$13,351 | \$13,351 | \$13,351 | \$13,351 |
| Other Supplies | (690) | (06) | \$14,679 | \$14,679 | \$14,679 | \$14,679 |
| Other Supplies | (690) | (10) | \$23,940 | \$23,490 | \$23,490 | \$23,490 |
| Other Supplies | (690) | (11) | \$25,466 | \$34,916 | \$34,916 | \$34,916 |
| Other Supplies | (690) | (20) | \$48,120 | \$48,120 | \$48,120 | \$48,120 |
| Other Supplies | (690) | (30) | \$9,046 | \$9,071 | \$9,071 | \$9,071 |
| | TOTAL: 690 | | \$162,460 | \$171,485 | \$171,485 | \$171,485 |
| TOTAL SUPPLIES | | | \$162,460 | \$171,485 | \$171,485 | \$171,485 |
| TOTAL 300, 400, 500 | , 600, 700, 800 |) | \$162,460 | \$171,485 | \$171,485 | \$171,485 |
| PROGRAM COST | | | \$241,278 | \$252,370 | \$252,370 | \$252,370 |

2590 GENERAL SUPPLIES PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|-------------------------------|---|
| 690 Other Supplies | Following is a list of common supplies provided to all 7 schools, Central Office, Bus Garage and Transition Academy Paper – variety of types for classroom and office use Copy Paper School Art Supplies Instructional Supplies Office Supplies Projector Bulbs Markers Dry erase markers Pencils Folders |
| CUT ITEMS | |
| Reductions the Supprintendent | None |

PROGRAM: Central Direction

CODE: 2320

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$1,637,241 | \$1,695,185 | \$1,695,185 | \$0 |
| 500 Other Purchased Services | \$182,526 | \$244,434 | \$171,542 | \$0 |
| 600 Supplies | \$18,250 | \$12,000 | \$12,000 | \$0 |
| 700 Property | \$0 | \$0 | \$0 | \$0 |
| 800 Other Expenses | \$9,075 | \$10,152 | \$10,152 | \$0 |
| | | | | |
| | | | | |
| | \$1,847,092 | \$1,961,771 | \$1,888,879 | \$0 |

CENTRAL DIRECTION

MAJOR GOALS

- To provide for the improvement of instruction including reviews and evaluation of educational programs.
- To provide the Board of Education with such information and recommendations as the Board may need or require in its continuous development of policy and to develop long-range goals for the school system.
- To review the organizational structure in personnel, program and physical facilities and to make or recommend that such changes are feasible, desirable or necessary.
- To provide for continual communication with the school system's several publics and with the town government.
- To provide for the supervision and evaluation of all personnel below the rank of Superintendent.
- To provide for the preparation of the budget and for the management of all monies accruing to the school system.

DESCRIPTION OF PRESENT PROGRAM

The responsibilities of Central Direction include the broad areas of the Office of the Superintendent, Business Affairs, Facilities, and Human Capital Development. The program structure of the school system indicates specific responsibilities in the areas of personnel relations, business, facilities, new construction, curriculum, research and development.

PROGRAM IMPROVEMENTS/CHANGES

 Transform both short term and long term districtwide operations as needed to adapt to the impact of the Covid-19 pandemic.

PROGRAM NEEDS

• Continue to seek out new approaches to school operations to achieve cost savings without compromise to standards/quality.

Program: Central Direction Code: 2320 Fiscal Year 2022 - 2023

| | iii. Gentiai Directic | | | | | | |
|---------------|--|---------------------------------|-------|---------------------------|-----------------------|----------------------------------|-----------------------|
| | | Feb-22 01 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contra | acted Staff | | | | | | |
| | tified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Adn | ninistrative Positions | (118) | | 3.00 | 3.00 | 3.00 | 3.00 |
| Non | Certified Positions | (119) | | 12.50 | 12.50 | 12.50 | 12.50 |
| Hourly | • | | | | | | |
| | tified Positions | (111) | | | | | |
| | idemic Support ninistrative Positions | (112) | | | | | |
| | ninistrative Positions | (118) (119) | | | | | |
| | | (110) | | | | | |
| | alaries | (440) | (0.0) | # 007.803 | ¢642.067 | \$643,967 | \$643,967 |
| A December | dministrative Salarie | 9940000334400859600°56556 | (30) | \$607,803 | \$643,967 | MEDICAL MEDICAL SERVICE SERVICES | \$643,967 |
| | | TOTAL: 118 | | \$607,803 | \$643,967 | \$643,967 | |
| N HENEGREE | Ion-Certified Salaries | BUTTO BUTTO A TURBUST OF STREET | (30) | \$1,029,438 | \$1,051,218 | \$1,051,218 | \$1,051,218 |
| | | TOTAL: 119 | | \$1,029,438 | \$1,051,218 | \$1,051,218 | \$1,051,218 |
| Т | OTAL SALARIES | | | \$1,637,241 | \$1,695,185 | \$1,695,185 | \$1,695,185 |
| 500 C | Other Purchased Sei | rvices | | | | | |
| Р | Postage | (530) | (30) | \$20,000 | \$19,250 | \$19,250 | \$19,250 |
| | | TOTAL: 530 | | \$20,000 | \$19,250 | \$19,250 | \$19,250 |
| A | Advertising | (541) | (30) | \$10,500 | \$5,000 | \$5,000 | \$5,000 |
| | | TOTAL: 541 | | \$10,500 | \$5,000 | \$5,000 | \$5,000 |
| P | Public Relations | (542) | (30) | \$7,500 | \$2,000 | \$2,000 | \$2,000 |
| | | TOTAL: 542 | | \$7,500 | \$2,000 | \$2,000 | \$2,000 |
| (TANSSEEM) | Printing | (550) | (30) | \$9,000 | \$11,000 | \$11,000 | \$11,000 |
| | | TOTAL: 550 | | \$9,000 | \$11,000 | \$11,000 | \$11,000 |
| STATES C | Contracted Services | (599) | (30) | \$135,526 | \$207,184 | \$207,184 | \$134,292 |
| | | TOTAL: 599 | | \$135,526 | \$207,184 | \$207,184 | \$134,292 |
| T | OTAL OTHER PUR | | /ICFS | \$182,526 | \$244,434 | \$244,434 | \$171,542 |
| | | 01111022 02111 | | * | *=:: | # | |
| | Supplies | (000) | (0.0) | #40.050 | £40,000 | ¢42.000 | ¢12.000 |
| 77-08888 | Other Supplies | (690) | (30) | \$18,250 | \$12,000 | \$12,000 \$42,000 | \$12,000 \$12,000 |
| | | TOTAL: 690 | | \$18,250 | \$12,000 | \$12,000 | \$12,000 |
| | TOTAL SUPPLIES | | | \$18,250 | \$12,000 | \$12,000 | \$12,000 |
| | Property | (720) | (20) | ** | \$0 | ¢0 | \$0 |
| | New Equipment | (730) TOTAL: 730 | (30) | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| T | TOTAL PROPERTY | | | \$0 | \$0 | \$0 | \$0 |
| | | | | · • · | | • | |
| 800 0 | Other Evnences | | | | | | |
| | Other Expenses Dues & Memberships | (810) | (30) | \$9,075 | \$10,152 | \$10,152 | \$10,152 |

Program: Central Direction Code: 2320 Fiscal Year 2022 - 2023

| Program: Central Direction | Code. 2320 | | 713001 100 | . 2012 1010 |
|------------------------------------|---------------------------|-----------------------|-----------------------|----------------------|
| 01-Feb-22 11:17:01 AM | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-202 |
| Professional Materials (890) (30 | | \$0 `\$0 ≻ | \$0 \$0 | \$0 \$0 |
| TOTAL OTHER EXPENSES | \$9,075 | \$10,152 | \$10,152 | \$10,152 |
| TOTAL 300, 400, 500, 600, 700, 800 | \$209,851 | \$266,586 | \$266,586 | \$193,694 |
| PROGRAM COST | \$1,847,092 | \$1,961,771 | \$1,961,771 | \$1,888,879 |

2320 CENTRAL DIRECTION PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | | |
|--------------------------------|---|--|--|--|--|--|
| 530 Postage | General Postage Allowance | | | | | |
| 541 Advertising | Employment Vacancy Posting and Advertising | | | | | |
| 542 Public Relations | Public Relations Activities | | | | | |
| | Catered Events by Culinary Students | | | | | |
| 550 Printing | Various Forms & Materials | | | | | |
| 599 Contracted Services | Frontline System- Absence management, Substitutes, Evaluation | | | | | |
| | NESDEC – enrollment projections | | | | | |
| | Grants to Teachers (Ward & Bourque) | | | | | |
| | Weather Service | | | | | |
| | Minority Consortium | | | | | |
| | | | | | | |
| 690 Other Supplies | Business Office Supplies | | | | | |
| | Recruit and Hire and PD Materials | | | | | |
| 810 Dues & Membership | Membership/Dues | | | | | |
| 7 | • CAPSS | | | | | |
| | • CASBO | | | | | |
| 1 | • AASPA | | | | | |
| | • ASCD | | | | | |
| | • CES | | | | | |
| | • CASPA | | | | | |
| CUTS | | | | | | |
| Reductions by Surfations refer | | | | | | |
| 599 Contracted Services | Contracted paraprofessionals | | | | | |

PROGRAM: Building Direction

CODE: 2410

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$3,622,744 | \$3,703,539 | \$3,703,539 | \$0 |
| 400 Purchased Services - Property | \$1,000 | \$1,000 | \$1,000 | \$0 |
| 500 Other Purchased Services | \$256,037 | \$223,958 | \$223,958 | \$0 |
| 600 Supplies | \$62,525 | \$50,797 | \$50,797 | \$0 |
| 700 Property | \$0 | \$86,210 | \$0 | \$0 |
| 800 Other Expenses | \$66,545 | \$73,905 | \$73,905 | \$0 |
| | | | | |
| | | | | |
| | \$4,008,851 | \$4,139,409 | \$4,053,199 | \$0 |

BUILDING DIRECTION

MAJOR GOALS

- To maintain a school climate that ensures pupil safety.
- To ensure that Board policy and administrative regulations are adhered to by all personnel and students.
- To coordinate all services to ensure the efficient and effective use of school facilities, equipment, and supplies for educational and recreational activities.
- To provide an environment for the continuous and cooperative implementation of approved curriculum.
- To ensure all students make satisfactory progress toward graduation.

DESCRIPTION OF PRESENT PROGRAM

The responsibilities of Building Direction and the office of the principal fall into five (5) broad categories: Curriculum and Program Implementation and Evaluation, Business Affairs, Facilities, Personnel, and School Safety/Security.

The program structure of the school system indicates the specific responsibilities of the office of the principal in the areas of staff relationships, security and residency, business, facilities, curriculum, and research and development.

The office of the school principal consists of one administrator for each elementary school, a principal and an assistant principal at each middle school, and a principal and three (3) assistants at the high school. Clerical positions are also a part of this program to provide necessary help with office support tasks. Also included are funds for cafeteria aides at the elementary level, lavatory monitors at the high school and a district-wide security and residency office.

Two full time security guards are assigned to NHS during the school day with a part time guard on duty during night school. Two additional full time security guards split time between all elementary and middle schools.

Covid-19 changes: Four additional security guards were added to allow for two full time officers at NHS and one each at the K-8 schools.

PROGRAM IMPROVEMENTS/CHANGES

Continued adaptations to school operations to best serve student needs for the remainder of the pandemic.

PROGRAM NEEDS

- Continuous improvement of safety and security measures at all school campuses.
- Security Vestibule improvements at John Paterson and Ruth Chaffee (Anna Reynolds improvements will be part of the Renovate as New Project).
- Expanded parking at John Paterson (Anna Reynolds parking expansion will be part of the Renovate as New Project).
- Integrate valuable modifications developed during the pandemic for continued use within school operations post pandemic.

Program: Building Direction Code: 2410 Fiscal Year 2022 - 2023

| Program: Building Direction | l | Code | :. 2410 | | riscai rea | 1 2022 - 2023 |
|--|----------------|---|---------------------------|-----------------------------------|------------------------|------------------------|
| 01-Feb 11:17:01 | | * | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| Contracted Staff | | - | | | | |
| Certified Positions | 44.44 | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (111) | | 12.00 | 12.00 | 12.00 | 12.00 |
| | (118) | | | | | |
| Non Certified Positions | (119) | | 20.00 | 22.00 | 22.00 | 22.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | • | • | | |
| Academic Support | (112) | | 2 | 2 | 2 | 2 |
| Administrative Positions Non-Cert Support | (118) | | 50 | 50 | 50 | 50 |
| Non-Cert Support | (119) | | 50 | 50 | 50 | 50 |
| 100 Salaries | | | | | | |
| Support Salaries | (112) | (10) | \$23,236 | \$23,825 | \$23,825 | \$23,825 |
| Support Salaries | (112) | (11) | \$23,236 | \$23,825 | \$23,825 | \$23,825 |
| TO | TAL: 112 | | \$46,472 | \$47,650 | \$47,650 | \$47,650 |
| Administrative Salaries | (118) | (02) | \$148,990 | \$150,704 | \$150,704 | \$150,704 |
| Administrative Salaries | (118) | (04) | \$146,820 | \$150,704 | \$150,704 | \$150,704 |
| Administrative Salaries | (118) | (05) | \$148,990 | \$150,704 | \$150,704 | \$150,704 |
| Administrative Salaries | (118) | (06) | \$149,690 | \$151,694 | \$151,694 | \$151,694 |
| Administrative Salaries | (118) | (10) | \$300,389 | \$305,843 | \$305,843 | \$305,843 |
| Administrative Salaries | (118) | (11) | \$295,383 | \$305,183 | \$305,183 | \$305,183 |
| Administrative Salaries | (118) | (20) | \$572,954 | \$590,451 | \$590,451 | \$590,451 |
| Administrative Salaries | (118) | (30) | \$0 | \$0 | \$0 | \$0 |
| THE CONTRACTOR OF THE PROPERTY | TAL: 118 | EEEを記憶を記憶をいい。 では、 では、 では、 では、 では、 では、 では、 では、 | \$1,763,216 | \$1,805,283 | \$1,805,283 | \$1,805,283 |
| Non-Certified Salaries | | a mangagan sa | 日本和智慧機構的是智慧以及持续以 。 | THE REPORT OF THE PERSON NAMED IN | | |
| Non-Certified Salaries | (119) (119) | (02) (04) | \$136,875 \$143,406 | \$139,691 \$146,631 | \$139,691 \$146,631 | \$139,691 |
| Non-Certified Salaries | (119) | (04) | \$143,406 \$136,476 | \$146,621 \$139,691 | \$146,621 \$139,691 | \$146,621 |
| Non-Certified Salaries | (119) | (06) | \$144,406 | \$139,691 | \$147,621 | \$139,691 \$147,621 |
| Non-Certified Salaries | (119) | (10) | \$208,812 | \$212,923 | \$212,923 | \$212,923 |
| Non-Certified Salaries | (119) | (10) | \$205,096 | \$208,717 | \$208,717 | \$212,923 |
| Non-Certified Salaries | (119) | (20) | \$726,185 | \$740,898 | \$740,898 | \$740,898 |
| Non-Certified Salaries | (119) | (30) | \$111,800 | \$114,444 | \$114,444 | \$114,444 |
| - CONTRACTOR STATE OF THE STATE | TAL: 119 | (00) | \$1,813,056 | \$1,850,606 | \$1,850,606 | \$1,850,606 |
| etterministerinisterinisterinisterinisterinis | | | Ψ1,010,000 | Ψ1,030,000 | \$1,000,000 | Ψ1,000,000 |
| TOTAL SALARIES | | | \$3,622,744 | \$3,703,539 | \$3,703,539 | \$3,703,539 |
| 400 Purchased Services - P | roperty | | | | | |
| Repairs | (430) | (30) | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| TC | TAL: 430 | | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| TOTAL PURCHASED SI | ERVICES - | PROPERTY | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 500 Other Purchased Service | es | | | | | |
| Postage | (530) | (02) | \$500 | \$500 | \$500 | \$500 |
| Postage | (530) | (04) | \$500 | \$500 | \$500 | \$500 |
| Postage | (530) | (05) | \$500 | \$500 | \$500 | \$500 |
| Postage | (530) | (06) | \$600 | \$800 | \$800 | \$800 |
| Postage | (530) | (10) | \$3,590 | \$3,590 | \$3,590 | \$3,590 |
| Postage | (530) | (11) | \$3,500 | \$3,800 | \$3,800 | \$3,800 |
| Postage | (530) | (20) | \$12,650 | \$12,650 | \$12,650 | \$12,650 |
| , . | 1000 | | | | | + . =,000 |

Program: Building Direction Code: 2410 Fiscal Year 2022 - 2023

| Program: Building Direc | tion | C | Code: 2410 Fiscal Yes | | | ar 2022 - 2023 | |
|-------------------------------|---|------------------------|---|-----------------------|--|-----------------------|--|
| | 01-Feb-22 11:17:01 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| | TOTAL: 530 | | \$21,840 | \$22,340 | \$22,340 | \$22,340 | |
| Public Relations | (542) | (20) | \$9,900 | \$14,050 | \$14,050 | \$14,050 | |
| , abile it claims | TOTAL: 542 | | \$9,900 | \$14,050 | \$14,050 | \$14,050 | |
| | ETCH HER STATE | (02) | \$500 | \$500 | \$500 | \$500 | |
| Printing | (550) | (02) | \$575 | \$575 | \$575 | \$575 | |
| Printing | (550) (550) | (04) (05) | \$500 | \$500 | \$500 | \$500 | |
| Printing | (550) | (06) | \$0 | \$0 | \$0 | \$0 | |
| Printing | (550) | (10) | \$1,500 | \$1,500 | \$1,500 | \$1,500 | |
| Printing Printing | (550) | (11) | \$1,000 | \$1,200 | \$1,200 | \$1,200 | |
| Printing Printing | (550) | (20) | \$10,000 | \$9,600 | \$9,600 | \$9,600 | |
| Fillung | TOTAL: 550 | | \$14,075 | \$13,875 | \$13,875 | \$13,875 | |
| | | (20) | \$0 | \$2,500 | \$2,500 | \$2,500 | |
| Uniforms | (597) | (30) | CONTRACTOR OF THE PROPERTY OF | \$2,500 | \$2,500 | \$2,500 | |
| | TOTAL: 597 | | \$0 | The Bear and the | | | |
| Contracted Services | | (02) | \$14,000 | \$15,000 | \$15,000 | \$15,000 \$14,000 | |
| Contracted Services | | (04) | \$14,000 | \$14,000 | \$14,000 | \$14,000 \$14,000 | |
| Contracted Services | | (05) | \$14,000 | \$14,000 | \$14,000 | \$14,000 \$14,000 | |
| Contracted Services | | (06) | \$14,000 | \$14,000 | \$14,000 | \$14,000 \$28,000 | |
| Contracted Services | | (10) | \$28,000 | \$28,000 | \$28,000 | \$28,000 | |
| Contracted Services | | (11) | \$28,000 | \$28,000 | \$28,000 \$40,300 | \$40,300 | |
| Contracted Services | | (20) | \$38,800 | \$40,300 | \$17,893 | \$17,89 | |
| Contracted Services | ##1200000000000000000000000000000000000 | (30) | \$59,422 | \$17,893 | STREET, CONTROL OF THE STREET, | \$171,193 | |
| | TOTAL: 599 | | \$210,222 | \$171,193 | \$171,193 | | |
| TOTAL OTHER PU | RCHASED SER | VICES | \$256,037 | \$223,958 | \$223,958 | \$223,958 | |
| 600 Supplies | | | | | | | |
| Textbooks | (641) | (05) | \$0 | \$0 | \$0 | \$0 | |
| | TOTAL: 641 | | \$0 | \$0 | \$0 | \$0 | |
| Other Supplies | (690) | (02) | \$4,643 | \$4,852 | \$3,440 | \$3,440 | |
| Other Supplies Other Supplies | (690) | (04) | \$3,908 | \$4,285 | \$2,068 | \$2,068 | |
| Other Supplies | (690) | (05) | \$2,650 | \$2,150 | \$2,150 | \$2,150 | |
| Other Supplies | (690) | (06) | \$1,430 | \$1,480 | \$930 | \$930 | |
| Other Supplies | (690) | (10) | \$9,500 | \$11,500 | \$11,500 | \$11,500 | |
| Other Supplies | (690) | (11) | \$7,000 | \$5,000 | \$5,000 | \$5,000 | |
| Other Supplies | (690) | (20) | \$22,319 | \$15,640 | \$15,640 | \$15,640 | |
| Other Supplies | (690) | (30) | \$11,075 | \$10,069 | \$10,069 | \$10,069 | |
| | TOTAL: 690 | HATERSON STATES | \$62,525 | \$54,976 | \$50,797 | \$50,797 | |
| TOTAL SUPPLIES | | TETS AND STORY SECTION | \$62,525 | \$54,976 | \$50,797 | \$50,797 | |
| 700 Property | | | | | Wilson ¹⁰ | Angelopion | |
| New Equipment | (730) | (02) | \$0 | \$0 | \$0 | \$0 | |
| New Equipment | (730) | (06) | \$0 | \$11,800 | \$0 | \$0 | |
| New Equipment | (730) | (10) | \$0 | \$0 | \$0 | \$0 | |
| New Equipment | (730) | (11) | \$0 | \$0 | \$0 | L | |
| New Equipment | (730) | (20) | \$0 | \$2,000 | \$2,000 | \$- \$0 | |
| New Equipment | (730) | (30) | \$0 | \$84,210 | \$84,210 | ΦU | |
| | | | | | | | |

Fiscal Year 2022 - 2023 Code: 2410 Program: Building Direction

| Prog | ram: Building Direction | | Co | ode: 2410 | | 110001 1000 | |
|-------|---|----------------|----------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| | 01-Feb-2 11:17:01 A | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| 224 | тот | AL: 730 | | \$0 | \$98,010 | \$86,210 | \$0 |
| 尼油道 | Replacement Equipment | (731) | (06) | \$0 | \$0 | \$0 | \$0 |
| | Replacement Equipment | (731) | (30) | \$0 | \$0 | \$0 | \$0 |
| | CONTRACTOR OF THE PROPERTY OF | TAL: 731 | | \$0 | \$0 | \$0 | \$0 |
| 7-4-3 | TOTAL PROPERTY | | | \$0 | \$98,010 | \$86,210 | \$0 |
| 800 | Other Expenses | | | | | 2000 | \$200 |
| | Dues & Memberships | (810) | (02) | \$200 | \$200 | \$200 | \$200 |
| | Dues & Memberships | (810) | (04) | \$200 | \$200 | \$200 | \$200 |
| | Dues & Memberships | (810) | (05) | \$200 | \$200 | \$200 | \$200 |
| | Dues & Memberships | (810) | (06) | \$200 | \$200 | \$200 | \$700 |
| | Dues & Memberships | (810) | (10) | \$700 | \$700 | \$700 \$700 | \$700 |
| | Dues & Memberships | (810) | (11) | \$700 | \$700 | | \$14,875 |
| | Dues & Memberships | (810) | (20) | \$10,030 | \$14,875 | \$14,875 | いた。水中である時代は高い時間に対し |
| | то | TAL: 810 | | \$12,230 | \$17,075 | \$17,075 | \$17,075 |
| TO KE | Professional Materials | (890) | (20) | \$500 | \$500 | \$500 | \$500 |
| | Professional Materials | (890) | (30) | \$200 | \$0 | \$0 | \$0 |
| | CHICARLE CONTRACTOR AND | TAL: 890 | | \$700 | \$500 | \$500 | \$500 |
| S A | Student Handbooks | (895) | (02) | \$0 | \$0 | \$0 | \$0 |
| | Student Handbooks | (895) | (04) | \$0 | \$0 | \$0 | \$0 |
| | Student Handbooks | (895) | (05) | \$800 | \$660 | \$660 | \$660 |
| | Student Handbooks | (895) | (06) | \$0 | \$0 | \$0 | \$0 |
| | Student Handbooks | (895) | (10) | \$2,750 | \$2,420 | \$2,420 | \$2,420 |
| | Student Handbooks | (895) | (11) | \$0 | \$0 | \$0 | \$0 |
| | Student Handbooks | (895) | (20) | \$5,550 | \$5,500 | \$5,500 | \$5,500 |
| | THE REPORT OF THE PROPERTY OF | OTAL: 89 | MANAGEMENT OF THE | \$9,100 | \$8,580 | \$8,580 | \$8,580 |
| 25.7 | | | (04) | \$300 | \$300 | \$300 | \$300 |
| | Graduation Assemblies | (896) (896) | (11) | \$1,200 | \$1,400 | \$1,400 | \$1,400 |
| | Graduation Assemblies | (896) | (20) | \$43,015 | \$46,050 | \$46,050 | \$46,050 |
| | Graduation Assemblies | OTAL: 89 | PAPER REPORTED BOOKS | \$44,515 | \$47,750 | \$47,750 | \$47,750 |
| | TOTAL OTHER EXPEN | | 3.22.49 | \$66,545 | \$73,905 | \$73,905 | \$73,905 |
| | TOTAL 300, 400, 500, 6 | | 00 | \$386,107 | \$451,849 | \$435,870 | \$349,660 |
| | PROGRAM COST | 11 - | | \$4,008,851 | \$4,155,388 | \$4,139,409 | \$4,053,199 |
| | | | | | | | |

2410 BUILDING DIRECTION PROGRAM ACCOUNT DETAILS

| DESCRIPTION |
|---|
| Printer Repair and Supplies |
| Postage for All Schools (7) |
| Postage Meter Rental |
| Bulk Mailing Permit |
| Freshman Orientation |
| New Staff Orientation |
| Truth About Hate Program at NHS |
| Various Awards |
| Banners |
| Certificates |
| Parking Stickers |
| School Based Forms |
| Copiers |
| Laminator service |
| Security software and resources |
| Courtyard Maintenance |
| Student Council Pins |
| Office Supplies |
| Badges and Lanyards |
| Key Fobs |
| Security Guard Uniforms |
| Cameras, radios |
| CAS DUES |
| ADL |
| ASCD |
| NASSP |
| College Board |
| NEASC |
| Professional Resources |
| Planners & Handbooks (reducing quantity) |
| K-8 School Assemblies |
| High School Graduation Supplies, Program, and Venue |
| |
| |
| |
| Teacher chair replacement/chair mats |
| |

PROGRAM: Staff Development & Evaluation

CODE: 2810

Newington Public Schools

Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 500 Other Purchased Services | \$99,100 | \$99,400 | \$99,400 | \$0 |
| 600 Supplies | \$1,000 | \$1,000 | \$1,000 | \$0 |
| 800 Other Expenses | \$1,020 | \$1,200 | \$1,200 | \$0 |
| | | | | |
| | | | | |
| | \$101,120 | \$101,600 | \$101,600 | |

MAJOR GOALS

All educators and support staff implement highly effective practices focused on equity.

- Within the hiring process, focus recruitment, hiring and retention of staff that are racially, ethnically and linguistically diverse
- Provide district-wide, systemic and embedded professional learning focused on equity to all staff
- Expand focus on equity beyond race, to: gender, religion, self-image, etc.

DESCRIPTION OF PRESENT PROGRAM

The Office of Human Capital Development is committed to providing outstanding service to all current and future Newington Public School employees. We achieve this by aligning all of our professional functions to the four Human Capital Leaders in Education (HCLE) Standards: Performance Excellence, Strategic Staffing, Talent Management & Development, and Culture & Total Rewards.

This program is designed to be a vehicle for continuous systemic and personnel improvement efforts to increase student performance. The overall goal is to make sure that Newington Public Schools has the highest qualified staff to support the needs of all of our students, families, and the community.

PROGRAM IMPROVEMENTS/CHANGES

- Conduct an Equity Audit while implementing foundational equity and inclusion professional growth and development focused on creating an inclusive environment:
- Continue to audit and revise recruitment, selection and onboarding practices to support a high quality, diverse workforce.
- Implement a comprehensive professional learning plan focused on equity, diversity and inclusion for certified and non-certified staff.

PROGRAM NEEDS

- Funding and time for professional learning aligned to district and school improvement efforts; including legislatively mandated requirements and our focus on equity, diversity and inclusion for all certified and non-certified staff.
- Funding and time for outreach to improve the recruitment, selection, hiring and onboarding of a more diverse workforce.

Program: Staff Development & Evaluation Code: 2810 Fiscal Year 2022 - 2023

| Progr | am: Staff Developme | , it a Liveraute | | | INIT DEO | DROC REO | SUPT REQ |
|------------------|-------------------------|--------------------|---------------------------|---------------------------|-----------------------|--------------------------------|---------------------------------|
| | 01-F 11:17:0 | eb-22 2 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | 2022-2023 |
| | 11.17.0 | JZ AIVI | | | | | |
| Contr | acted Staff | | | 2.22 | 0.00 | 0.00 | 0.00 |
| Ce | rtified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Ad | ministrative Positions | (118) | | 2.22 | 0.00 | 0.00 | 0.00 |
| No | n Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hour | | *** | | | | | |
| | ertified Positions | (111) | | | | | |
| | ademic Support | (112) | | | | | |
| | Iministrative Positions | (118) (119) | | | | | |
| No | on-Cert Support | (119) | | | | | |
| 500 | Other Purchased Ser | vices | | | •• | 60 | \$0 |
| | Public Relations | (542) | (30) | .\$0 | \$0 | \$ 0 | SOMEONIA SERVICIO |
| | | TOTAL: 542 | | \$0 | \$0 | \$0 | \$0 |
| ALEBOY. | Conferences | (582) | (30) | \$80,000 | \$80,000 | \$80,000 | \$80,000 |
| 7115 | | TOTAL: 582 | | \$80,000 | \$80,000 | \$80,000 | \$80,000 |
| 12.13 | Contracted Services | (599) | (30) | \$19,100 | \$19,400 | \$19,400 | \$19,400 |
| | Contracted Services | TOTAL: 599 | | \$19,100 | \$19,400 | \$19,400 | \$19,400 |
| | | | | | \$99,400 | \$99,400 | \$99,400 |
| | TOTAL OTHER PUR | CHASED SERV | /ICES | \$99,100 | \$55,400 | \$55,466 | , , |
| 600 | Supplies | | | | | 04.000 | \$1,000 |
| | Other Supplies | (690) | (30) | \$1,000 | \$1,000 | \$1,000 | WEST TRANSPORTERED |
| | | TOTAL: 690 | . The last | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Michigan Company | TOTAL SUPPLIES | KCETERTVERENDA KAN | AND DESCRIPTION OF STREET | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| | TOTAL SUPPLIES | | | | | | |
| 800 | Other Expenses | | | | 0.0 | \$0 | \$0 |
| 111120000 | Dues & Memberships | (810) | (30) | \$0 | \$0 | AN HERBY TO START TROUBLANDING | as a same and a supplemental to |
| 120 | | TOTAL: 810 | | \$0 | \$0 | \$0 | \$0 |
| 100250 | Professional Material | s (890) | (30) | \$1,020 | \$1,200 | \$1,200 | \$1,200 |
| | | TOTAL: 890 | | \$1,020 | \$1,200 | \$1,200 | \$1,200 |
| SPECES. | TOTAL OTHER EXP | ENSES | | \$1,020 | \$1,200 | \$1,200 | \$1,200 |
| | TOTAL 300, 400, 50 | 0, 600, 700, 80 | 0 | \$101,120 | \$101,600 | \$101,600 | \$101,600 |
| | PROGRAM COST | c, 500, 100, 00 | - | | \$101,600 | \$101,600 | \$101,600 |
| | PROGRAMI COST | | | \$101,120 | φ101,000 | \$101,000 | |

2810 STAFF DEVELOPMENT & EVALUATION ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|-----------------------------|--|--|--|--|--|
| 582 Conferences | Conferences to support professional learning aligned to: | | | | |
| 302 00 | District Improvement Goals | | | | |
| | School and Department Goals | | | | |
| | Professional Growth Goals | | | | |
| 599 Contracted Services | Mentoring Program | | | | |
| 690 Other Supplies | Professional Books and Materials | | | | |
| 890 Professional Materials | Harvard Education Letter | | | | |
| | What's Working in Human Resources | | | | |
| CUT ITEMS | | | | | |
| Reductions by Superintenden | None | | | | |

PROGRAM: Board of Education

CODE: 2310

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$4,600 | \$4,800 | \$4,800 | \$0 |
| 300 Purchased Services - Prof & Technical | \$106,360 | \$106,360 | \$106,360 | \$0 |
| 500 Other Purchased Services | \$424,924 | \$174,924 | \$174,924 | \$0 |
| 600 Supplies | \$1,000 | \$1,000 | \$1,000 | \$0 |
| 800 Other Expenses | \$31,000 | \$31,000 | \$31,000 | \$(\$(|
| | | | | |
| | | | | |
| | \$567,884 | \$318,084 | \$318,084 | |

BOARD OF EDUCATION

NEWINGTON PUBLIC SCHOOLS

MAJOR GOALS

- To inform the citizens of the community, school employees and students about the role and purpose of the Board as defined by law, the State Board of Education and the Board's own intent.
- To serve the best interests of the citizens of the community by providing educational opportunities for all, to the end they may find challenge, inspiration and success limited only by their own potential and ambition.
- To ensure that all schools are managed in a sound and economical fashion.
- To formulate and use the philosophy of education which is responsive to the goals of education, the community's special needs, conditions and resources.
- To recommend a budget to the Town Council.

DESCRIPTION OF PRESENT PROGRAM

The Board of Education is a nine-member elected body created according to state law and vested with responsibilities for educational planning and policy making for all the schools under its jurisdiction.

The Board of Education develops, adopts and revises policies and procedures, as needed, for the control, management and operation of the school system. These policies and procedures are adopted by the Board acting as representatives of the community through various means. The official mechanism for action is a duly called and legally conducted meeting.

PROGRAM IMPROVEMENTS/CHANGES

- Complete Anna Reynolds "Renovate as New" referendum project.
- Address major district-wide Capital Improvement Planning (CIP) needs.
- Fund mandated tuition costs for regional magnet schools.
- Utilization of continuing American Recovery Plan (ARP) ESSER grant resources for 2022-23 and 2023-24 to provide accelerated support for students negatively impacted by the pandemic. Approximately one-third of available funding expires 6/30/23 with the remaining funds expiring 6/30/24.

PROGRAM NEEDS

• Renovate the classroom wing configurations at John Wallace Middle School (Safety & Security).

Program: Board of Education Code: 2310 Fiscal Year 2022 - 2023

| Program: Board of Educati | ion | Code: | 2310 | | 1 ISCAI TCAI | | |
|--|----------------------------|---------------------------|--------------------|-----------------------|---------------------------------------|-----------------------|--|
| 01-Feb-22 11:17:01 AM | | APPROPRIATED 2021-2022 | | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| Contracted Staff Certified Positions Administrative Positions | (111) (118) | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Non Certified Positions | (118) | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Hourly | | | | | | | |
| Certified Positions Academic Support | (111) (112) | | | | | | |
| Administrative Positions | (118) | | Ĩ. | 1 | 1 | 1 | |
| Non-Cert Support | (119) | | , | | | | |
| 100 Salaries | (440) | (20) | \$4,600 | \$4,800 | \$4,800 | \$4,800 | |
| Non-Certified Salaries | (119) TOTAL: 119 | (30) | \$4,600 \$4,600 | \$4,800 | \$4,800 | \$4,800 | |
| | IOTAL. ITS | | \$4,600 | \$4,800 | \$4,800 | \$4,800 | |
| TOTAL SALARIES | | | \$4,000 | \$4,000 | ¥.,,555 | | |
| 300 Purchased Services - | | ical (30) | \$106,360 | \$106,360 | \$106,360 | \$106,360 | |
| Consultants . | (330) TOTAL: 330 | (30) | \$106,360 | \$106,360 | \$106,360 | \$106,360 | |
| | | DOE & TEC | \$106,360 | \$106,360 | \$106,360 | \$106,360 | |
| TOTAL PURCHASED | | ROF & ILC | \$100,500 | \$100,000 | · · · · · · · · · · · · · · · · · · · | | |
| 500 Other Purchased Ser | | (30) | \$2,600 | \$2,600 | \$2,600 | \$2,600 | |
| Public Relations | (542) TOTAL: 542 | (30) | \$2,600 | \$2,600 | \$2,600 | \$2,600 | |
| Tuition | (560) | (30) | \$266,124 | \$16,124 | \$16,124 | \$16,124 | |
| A CONTRACTOR OF THE PROPERTY O | TOTAL: 560 | (00) | \$266,124 | \$16,124 | \$16,124 | \$16,124 | |
| Conferences | (582) | (30) | \$1,000 | \$1,000 | \$1,000 | \$1,000 | |
| The second secon | TOTAL: 582 | | \$1,000 | \$1,000 | \$1,000 | - \$1,000 | |
| Children's Museum | (591) | (30) | \$30,000 | \$30,000 | \$30,000 | \$30,000 | |
| COLUMN DESCRIPTION OF THE PROPERTY OF THE PROP | TOTAL: 591 | | \$30,000 | \$30,000 | \$30,000 | \$30,000 | |
| Contracted Services | (599) | (30) | \$125,200 | \$125,200 | \$125,200 | \$125,200 | |
| | TOTAL: 599 | | \$125,200 | \$125,200 | \$125,200 | \$125,200 | |
| TOTAL OTHER PUR | CHASED SER | VICES | \$424,924 | \$174,924 | \$174,924 | \$174,924 | |
| 600 Supplies | | | | | | | |
| Supplies | (611) | (30) | \$0 | \$0 | \$0 | \$0 | |
| | TOTAL: 611 | | \$0 | \$0 | \$0 | \$0 | |
| Other Supplies | (690) | (30) | \$1,000 | \$1,000 | \$1,000 | \$1,000 | |
| | TOTAL: 690 | | \$1,000 | \$1,000 | \$1,000 | \$1,000 | |
| TOTAL SUPPLIES | | | \$1,000 | \$1,000 | \$1,000 | \$1,000 | |
| 800 Other Expenses | | | | | | 120120 | |
| Dues & Memberships | (810) | (30) | \$31,000 | \$31,000 | \$31,000 | \$31,000 | |
| | TOTAL: 810 | A THE PARTY OF THE | \$31,000 | \$31,000 | \$31,000 | \$31,000 | |

Fiscal Year 2022 - 2023 Code: 2310 Program: Board of Education SUPT REQ **PROGREQ** APPROPRIATED **INIT REQ** 01-Feb-22 2022-2023 2021-2022 2022-2023 2022-2023 11:17:01 AM \$31,000 \$31,000 \$31,000 \$31,000 TOTAL OTHER EXPENSES \$313,284 \$313,284 \$563,284 \$313,284 TOTAL 300, 400, 500, 600, 700, 800 \$318,084 \$318,084 **PROGRAM COST** \$567,884 \$318,084

2310 BOARD OF EDUCATION PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|-------------------------------|--|
| 119 Non-certified | Board Clerk |
| 330 Consultants | Legal Services |
| 542 Public Relations | Town-wide Art Show |
| 1 | Retiree Reception |
| | Permanent Art |
| 560 Tuition | Great Path |
| | ACES Magnet |
| | CREC Half Day Magnet |
| | CREC Magnet Schools |
| | Glastonbury Vo-Ag |
| | LEARN |
| | Other Magnet Schools |
| 582 Conferences | CABE Conference |
| 591 Children's Museum | CT Science Center, Hartford |
| | Children's Science Center (includes Roaring Brook Nature Center) |
| 599 Contracted Services | Publications |
| | CABE Policy Service |
| | School Resource Officer NPD (\$113,000) |
| 690 Other Supplies | Clocks, Plaques, Chairs |
| 810 Dues & Membership | Membership/Dues |
| 3 | CABE – CT Assoc. of Board of Education |
| | CAS – CT Assoc. of School |
| | CREC – Capital Region Educational Council |
| | NSBA – National School Board Assoc. |
| | DMG – District Management Group |
| CUTS | |
| Reductions by Superint and an | None |

PROGRAM: Maintenance

CODE: 2610

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$491,780 | \$501,312 | \$501,312 | \$0 |
| 400 Purchased Services - Property | \$693,555 | \$723,553 | \$723,553 | \$0 |
| 500 Other Purchased Services | \$836,748 | \$836,750 | \$836,750 | \$0 |
| 600 Supplies | \$183,000 | \$183,001 | \$183,001 | \$0 |
| | | | | |
| | | | | |
| | \$2,205,083 | \$2,244,616 | \$2,244,616 | \$0 |

MAINTENANCE

NEWINGTON PUBLIC SCHOOLS

MAJOR GOALS

- To conserve and protect the public investment in school facilities.
- To protect the health and safety of the occupants.
- To provide ongoing care and servicing of school buildings to accommodate the educational program.
- To perform preventive maintenance to extend the practical useful life of equipment and buildings.
- Meet HVAC ventilation objectives established by the state of Connecticut for remainder of pandemic.

DESCRIPTION OF PRESENT PROGRAM

The maintenance program provides the upkeep of seven (7) school buildings, one (1) field house, one (1) bus garage, administrative offices and the Transition Academy at Town Hall.

The staff of tradesmen is assigned the task of repairing, restoring, plumbing, rehabilitating or renovating existing school facilities. Contracted services are also provided for major problems, emergencies, and major construction/renovation projects.

Building principals' requests for maintenance are routed through an electronic job management system that initiates repair action.

Continuing expansion/improvements to the districtwide HVAC Energy Management System (EMS) to implement digital control measures to monitor and control temperature settings in all buildings for both heating and cooling.

Regularly scheduled inspections by the maintenance supervisor/staff to determine priorities for maintenance projects.

Quarterly inspections of heating, ventilating, and air conditioning rooftop units are performed. This includes support activities for the district-wide Indoor Air Quality (IAQ) program.

Annual requests for maintenance projects are requested by building administrators with the maintenance supervisor submitting project budget requests.

PROGRAM IMPROVEMENTS/CHANGES

- Continued migration from pneumatic controls to automated digital controls for HVAC systems.
- Anticipated solar power plant installation at John Paterson.

PROGRAM NEEDS

- Address heating and ventilating issues throughout the school district.
- Develop an in house specialist for HVAC energy management systems and controls.
- Continuing sectional roof replacement work at Newington High School, Martin Kellogg, and John Paterson (AR work will be part of building project).
- Expanded parking at John Paterson.
- Pursue utility rebate opportunities as they arise.

Program: Maintenance Code: 2610 Fiscal Year 2022 - 2023

| Program: Maintenance | | Code: 2610 | | 113001 1001 2022 | | | |
|--|--|-----------------------------------|---------------------------|------------------------|---|--|--|
| 01-Fe 11:17:0 | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| Contracted Staff Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Administrative Positions Non Certified Positions | (118) (119) | | 5.15 | 5.15 | 5.15 | 5.15 | |
| Hourly Certified Positions | (111) | | | | | | |
| Academic Support | (112) | | | | | | |
| Administrative Positions | (118) | | | | | | |
| Non-Cert Support | (119) | | | | | | |
| 100 Salaries | | | | ¢504.242 | \$501,312 | \$501,312 | |
| Non-Certified Salaries | (119) | (30) | \$491,780 | \$501,312 | - NEW TOTAL PROPERTY AND THE | \$501,312 | |
| | TOTAL: 119 | | \$491,780 | \$501,312 | \$501,312 | ACTOR OF THE STATE | |
| TOTAL SALARIES | SECTION SECTIO | A.C. STATEST AND STATESTAN OF ANY | \$491,780 | \$501,312 | \$501,312 | \$501,312 | |
| 400 Purchased Services - | Property | | | | | 200 400 | |
| Repairs | (430) | (02) | \$60,400 | \$132,800 | \$60,400 | \$60,400 | |
| Repairs | (430) | (04) | \$62,500 | \$140,200 | \$62,500 | \$62,500 | |
| Repairs | (430) | (05) | \$86,400 | \$175,800 | \$86,400 | \$86,400 \$71,400 | |
| Repairs | (430) | (06) | \$71,400 | \$159,100 | \$71,400 | \$89,600 | |
| Repairs | (430) | (10) | \$89,600 | \$182,400 | \$89,600 | \$84,700 | |
| Repairs | (430) | (11) | \$84,700 | \$220,200 | \$84,700 \$237,400 | \$237,400 | |
| Repairs | (430) | (20) | \$207,400 | \$609,000 | \$31,153 | \$31,153 | |
| Repairs | (430) | (30) | \$31,155 | \$57,403 | THE REPORT OF THE PARTY OF THE | DESIVE OF REPRESENTATION OF THE PROPERTY OF TH | |
| | TOTAL: 430 | | \$693,555 | \$1,676,903 | \$723,553 | \$723,553 | |
| TOTAL PURCHASED | SERVICES - | PROPERTY | \$693,555 | \$1,676,903 | \$723,553 | \$723,553 | |
| 500 Other Purchased Ser | rvices | | | | 100 | #CO 422 | |
| Contracted Services | (599) | (02) | \$57,630 | \$60,432 | \$60,432 | \$60,432 \$45,430 | |
| Contracted Services | (599) | (04) | \$46,630 | \$45,430 | \$45,430 | \$60,430 | |
| Contracted Services | (599) | (05) | \$57,630 | \$60,430 | \$60,430 | \$52,079 | |
| Contracted Services | (599) | (06) | \$49,630 | \$52,079 | \$52,079 \$128,689 | \$128,689 | |
| Contracted Services | (599) | (10) | \$123,779 | \$128,689 | \$126,009 | \$116,429 | |
| Contracted Services | (599) | (11) | \$112,480 | \$116,429 \$330,610 | \$330,610 | \$330,610 | |
| Contracted Services | (599) | (20) | \$321,659 \$67,310 | \$42,651 | \$42,651 | \$42,651 | |
| Contracted Services | (599) | (30) | \$836,748 | \$836,750 | \$836,750 | \$836,750 | |
| | TOTAL: 599 | | | Tage Householder | 5-74-29-50-6 | \$836,750 | |
| TOTAL OTHER PUR | CHASED SEF | RVICES | \$836,748 | \$836,750 | \$836,750 | \$650,750 | |
| 600 Supplies | | (00) | ¢10.000 | \$11,968 | \$11,968 | \$11,968 | |
| Maintenance Supplie | | (02) | \$10,980 \$10,980 | \$11,968 | \$11,968 | \$11,968 | |
| Maintenance Supplie | | (04) | \$10,980 \$10,980 | \$11,192 | \$11,192 | \$11,192 | |
| Maintenance Supplie | | (05) | \$10,980 | \$11,192 | \$11,192 | \$11,192 | |
| Maintenance Supplie | | (06) (10) | \$27,450 | \$29,920 | \$29,920 | \$29,920 | |
| Maintenance Supplie | | (11) | \$27,450 | \$27,319 | \$27,319 | \$27,319 | |
| Maintenance Supplie Maintenance Supplie | | (20) | \$73,200 | \$72,911 | \$72,911 | \$72,911 | |
| Maintenance Supplie | | (30) | \$10,980 | \$6,531 | \$6,531 | \$6,531 | |
| atoa.roo cappine | , | ********* | | | | | |

Program: Maintenance Code: 2610 Fiscal Year 2022 - 2023

| 00d0. 2010 | | | | |
|---------------------------|--|--|--|--|
| APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2022 | |
| \$183,000 | \$183,001 | \$183,001 | \$183,001 | |
| \$183,000 | \$183,001 | \$183,001 | \$183,001 | |
| \$1,713,303 | \$2,696,654 | \$1,743,304 | \$1,743,304 | |
| \$2,205,083 | \$3,197,966 | \$2,244,616 | \$2,244,616 | |
| | APPROPRIATED 2021-2022 \$183,000 \$1,713,303 | APPROPRIATED 2021-2022 2022-2023 \$183,000 \$183,001 \$183,001 \$1,713,303 \$2,696,654 | APPROPRIATED INIT REQ 2021-2022 2022-2023 2022-2022- | |

2610 MAINTENANCE PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|--------------------------------|---|--|--|--|--|
| 430 Repairs | Priority 1 for each of the 7 schools, Transition Academy, Bus Garage, | | | | |
| 430 Repairs | Central Office & Field House | | | | |
| 599 Contracted Services | Various for each facility | | | | |
| 613 Maintenance Supplies | Various for each facility | | | | |
| CUT ITEMS | | | | | |
| Requestions by Superinte aless | None | | | | |

PROGRAM: Plant Operations

CODE: 2620

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|--------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$3,057,746 | \$3,119,096 | \$3,119,096 | \$0 |
| 400 Purchased Services - Property | \$211,000 | \$221,000 | \$221,000 | \$0 |
| 500 Other Purchased Services | \$184,000 | \$184,000 | \$184,000 | \$0 |
| 600 Supplies | \$1,536,000 | \$1,744,000 | \$1,744,000 | \$0 |
| 700 Property | \$0 | \$17,290 | \$17,290 | \$0 |
| | | | | |
| | * | | | |
| | \$4,988,746 | \$5,285,386 | \$5,285,386 | \$0 |

PLANT OPERATION

MAJOR GOALS

- To provide sanitary and comfortable surroundings for all students and staff that provides quality learning environments in all schools.
- Utilize green cleaning methods and products as appropriate.
- To perform designated daily, weekly and monthly housekeeping activities.
- To be responsible for the proper care and upkeep of valuable school property.
- To provide buildings with a high level of cleanliness so that students will be positively influenced by such a standard.
- To report and remove hazards and other dangerous conditions that might impair the safety of students and teachers.
- Meet cleaning and sanitizing standards established by the state of Connecticut for the remainder of the pandemic.

DESCRIPTION OF PRESENT PROGRAM

A comfortable, safe, clean and functionally efficient school climate is provided by the efforts of custodians. Their responsibilities encompass maintaining seven school buildings, administrative offices, the bus garage, the field house and the Transition Academy. Coordinated efforts are directed in various areas: (1) housekeeping of buildings; (2) servicing utilities and minor repairs; (3) support services for the central supply warehouse; (4) support services for daily food delivery and unloading of food product supplier food truck deliveries; and (5) continuous communication between administrative-custodial staff.

Monitoring of energy usage in all buildings - implement efficiency measures where possible.

Daily and nightly inspections of various areas are scheduled to stay abreast of cleaning procedures and tactics.

Special Covid-19 Protocols that supports social distancing, classroom sanitation, and nutrition program assistance (i.e. outdoor tents, gymnasiums as lunch seating, desk shields, classroom sanitation procedures, expanded student breakfast program support).

PROGRAM IMPROVEMENTS/CHANGES

• Volatile utility marketplace - anticipated cost increases (Electricity, Natural Gas, Heating Oil, and Water).

PROGRAM NEEDS

• Continue the monitoring of energy usage in all buildings - implement efficiency measures where possible.

Program: Plant Operations Code: 2620 Fiscal Year 2022 - 2023

| | Feb-22 :01 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|--|-------------------|----------|---------------------------|-----------------------|-----------------------|-----------------------|
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (118) | | | | | |
| Non Certified Positions | (119) | | 39.15 | 39.15 | 39.15 | 39.15 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Non-Certified Salaries | | (02) | \$232,621 | \$236,823 | \$236,823 | \$236,823 |
| Non-Certified Salaries | | (04) | \$265,749 | \$271,234 | \$271,234 | \$271,234 |
| Non-Certified Salaries | | (05) | \$231,952 | \$236,423 | \$236,423 | \$236,423 |
| Non-Certified Salaries | No. marco. | (06) | \$265,499 | \$270,734 | \$270,734 | \$270,734 |
| Non-Certified Salaries | | (10) | \$369,336 | \$383,700 | \$383,700 | \$383,700 |
| Non-Certified Salaries | ` | (11) | \$370,076 | \$382,880 | \$382,880 | \$382,880 |
| Non-Certified Salaries | , , | (20) | \$1,081,662 | \$1,118,534 | \$1,118,534 | \$1,118,534 |
| Non-Certified Salaries | SCHOOL CONTRACTOR | (30) | \$240,851 | \$218,768 | \$218,768 | \$218,768 |
| | TOTAL: 119 | | \$3,057,746 | \$3,119,096 | \$3,119,096 | \$3,119,096 |
| TOTAL SALARIES | | | \$3,057,746 | \$3,119,096 | \$3,119,096 | \$3,119,096 |
| 400 Purchased Services | - Property | | | | | |
| Water and Sewer | (411) | (02) | \$15,000 | \$15,705 | \$15,705 | \$15,705 |
| Water and Sewer | (411) | (04) | \$15,000 | \$15,705 | \$15,705 | \$15,705 |
| Water and Sewer | (411) | (05) | \$15,000 | \$15,705 | \$15,705 | \$15,705 |
| Water and Sewer | (411) | (06) | \$15,000 | \$15,705 | \$15,705 | \$15,705 |
| Water and Sewer | (411) | (10) | \$35,000 | \$36,645 | \$36,645 | \$36,645 |
| Water and Sewer | (411) | (11) | \$35,000 | \$36,645 | \$36,645 | \$36,645 |
| Water and Sewer | (411) | (20) | \$71,000 | \$74,420 | \$74,420 | \$74,420 |
| Water and Sewer | (411) | (30) | \$10,000 | \$10,470 | \$10,470 | \$10,470 |
| Hading the state of the state o | TOTAL: 411 | | \$211,000 | \$221,000 | \$221,000 | \$221,000 |
| TOTAL PURCHASED | SERVICES - | PROPERTY | \$211,000 | \$221,000 | \$221,000 | \$221,000 |
| 500 Other Purchased Ser | rvices | | | | | |
| Telephone | (531) | (02) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Telephone | (531) | (04) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Telephone | (531) | (05) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Telephone | (531) | (06) | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Telephone | (531) | (10) | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Telephone | (531) | (11) | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Telephone | (531) | (20) | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| Telephone | (531) | (30) | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| | TOTAL: 531 | | \$79,000 | \$79,000 | \$79,000 | \$79,000 |
| Rubbish Removal | (594) | (02) | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Rubbish Removal | (594) | (04) | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Rubbish Removal | (594) | (05) | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Rubbish Removal | (594) | (06) | \$5,000 | \$5,000 | \$5,000 | \$5,000 |

| 000'08\$ | 000'08\$ | 000'08\$ | 000'01\$ | (0E) | (624) | Fuel Oil |
|-------------|-------------|-------------|---------------------|-------|-----------|--------------------|
| 70°+\$ | 000'+\$ | 000'7\$ | \$2,000 | (DZ) | (624) | Fuel Oil |
| 000,870,1\$ | \$1,075,000 | 000,870,1\$ | 000'+96\$ | | SS3 :JATO | T |
| 000'09\$ | 000'09\$ | 000'09\$ | \$28,000 | (06) | (822) | Electricity |
| \$332,000 | \$332,000 | \$332,000 | \$342,000 | (02) | (523) | Electricity |
| 009'071\$ | 009'041\$ | \$170,500 | 000'011\$ | (11) | (622) | Electricity |
| 009'041\$ | 009'041\$ | \$170,500 | \$120,000 | (01) | (622) | Electricity |
| 000'88\$ | 000'88\$ | 000'88\$ | 000'99\$ | (90) | (SZS) | Electricity |
| 000'88\$ | 000'88\$ | 000,88\$ | 000'84\$ | (90) | (622) | Electricity |
| 000'88\$ | 000'88\$ | 000,88\$ | 000'04\$ | (40) | (622) | Electricity |
| 000'88\$ | 000,88\$ | 000,88\$ | 000,87\$ | (02) | (622) | Electricity |
| \$420,000 | \$450,000 | \$450,000 | 000'998\$ | | 129 :JATO | L |
| 0\$ | 0\$ | 0\$ | 0\$ | (08) | (621) | Natural Gas |
| 000,031\$ | 000'091\$ | \$120,000 | 000,701\$ | (02) | (621) | Natural Gas |
| 000'99\$ | 000'99\$ | 000'99\$ | 000'19\$ | (11) | (129) | Natural Gas |
| 000'99\$ | 000'99\$ | 000'99\$ | 000'6+\$ | (01) | (621) | Natural Gas |
| 000'98\$ | \$32,000 | 000'98\$ | 000'26\$ | (90) | (621) | Natural Gas |
| 000'98\$ | \$32,000 | 000'98\$ | 000'68\$ | (90) | (621) | Natural Gas |
| 000'98\$ | \$32,000 | 000'98\$ | 000'28\$ | (40) | (621) | Natural Gas |
| \$32'000 | \$32,000 | \$32,000 | \$32,000 | (20) | (621) | Natural Gas |
| \$515,000 | \$215,000 | \$212,000 | \$216,000 | | STAL: 612 | Τ |
| 001'6\$ | 001'6\$ | 001'6\$ | 009'6\$ | (30) | (612) | Custodial Supplies |
| 006'69\$ | 006'69\$ | 006'69\$ | 009'69\$ | (02) | (612) | Seilqqu& IsibotsuO |
| \$32,00 | \$32,000 | \$32,000 | \$32,000 | (11) | (612) | Seilqqu& IsibotsuO |
| \$32,00 | \$32,000 | \$32,000 | \$35,000 | (01) | (512) | Seilqqu& IsibotsuO |
| 000,81\$ | \$18,000 | 000,81\$ | 000,81\$ | (90) | (512) | Custodial Supplies |
| 000,81\$ | \$18,000 | \$18,000 | 000,81\$ | (02) | (612) | SeilqquS IsibotsuO |
| 000,81\$ | 000,81\$ | \$18,000 | \$18,000 | (40) | (512) | Seilqqu& IsibotsuO |
| 000,81\$ | 000,81\$ | \$18,000 | \$18,000 | (02) | (512) | Custodial Supplies |
| | | | | | | sailqqu2 00a |
| 000'781\$ | 000'481\$ | 000'781\$ | 000'481\$ | VICES | ASED SER | тотар отнек рикс |
| 000'08\$ | 000'08\$ | 000'08\$ | 000'08\$ | | 763 :JATO | <u>L</u> |
| \$2,000 | \$2,000 | \$2,000 | \$2,000 | (30) | (269) | smrolinU |
| \$15,000 | \$15,000 | \$12,000 | \$15,000 | (02) | (269) | smrolinU |
| 000'+\$ | 000'+\$ | 000'+\$ | 000'+\$ | (11) | (269) | smıoìinU |
| 000'+\$ | 000'+\$ | 000'+\$ | 000'+\$ | (01) | (269) | amıoìinU |
| \$5,000 | \$5,000 | \$2,000 | \$5,000 | (90) | (269) | smiofinU |
| \$5,000 | \$5,000 | \$5,000 | \$5,000 | (90) | (269) | smrojinU |
| \$5,000 | \$5,000 | \$2,000 | \$5,000 | (40) | (269) | smıolinU |
| \$5,000 | \$2,000 | \$2,000 | \$5,000 | (20) | (269) | Uniforms |
| 000'94\$ | 000'94\$ | 000'94\$ | 000'94\$ | | 463 :JATO | 1 |
| 000'11\$ | 000'11\$ | 000'11\$ | 000'11\$ | (30) | (769) | Rubbish Removal |
| \$54,000 | \$24,000 | \$24,000 | \$24,000 | (20) | (769) | Rubbish Removal |
| 000'01\$ | 000,01\$ | 000,01\$ | 000'01\$ | (11) | (+69) | Rubbish Removal |
| 000,01\$ | 000'01\$ | 000'01\$ | 000,01\$ | (01) | (469) | Rubbish Removal |
| 2022-2023 | 2022-2023 | 2022-2023 | 2021-2022 | 1124 | MA S | 0:71:11 |
| SUPT REQ | РВОС ВЕС | INIT REQ | GETAIR9OR99A | | SS-de | 01-Fe |

Program: Plant Operations Code: 2620 Fiscal Year 2022 - 2023

| 1 regram Trant operations | | | | 1,10001,100, 2022 | | |
|---------------------------|---|--|---------------------------|-----------------------|-----------------------|-----------------------|
| 01-Feb-22 11:17:02 AM | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| | TOTAL: 624 | | \$12,000 | \$34,000 | \$34,000 | \$34,000 |
| TOTAL SUPPLIES | ACTEC COST OF TRENCH PROPERTY WAS THE WITHOUT TO | rimane value e cui, e cui | \$1,536,000 | \$1,744,000 | \$1,744,000 | \$1,744,000 |
| 700 Property | | | | | | |
| New Equipment | (730) | (10) | \$0 | \$0 | \$0 | \$0 |
| New Equipment | (730) | (11) | \$0 | \$8,000 | \$8,000 | \$8,000 |
| New Equipment | (730) | (20) | \$0 | \$9,290 | \$9,290 | \$9,290 |
| | TOTAL: 730 | | \$0 | \$17,290 | \$17,290 | \$17,290 |
| TOTAL PROPERTY | CONTRACTOR | SCOTO CONTRACTOR CONTRACTOR CONTRACTOR | \$0 | \$17,290 | \$17,290 | \$17,290 |
| TOTAL 300, 400, 50 | 00, 600, 700, 800 | | \$1,931,000 | \$2,166,290 | \$2,166,290 | \$2,166,290 |
| PROGRAM COST | | | \$4,988,746 | \$5,285,386 | \$5,285,386 | \$5,285,386 |
| | | | | | | |

2620 PLANT OPERATIONS PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | |
|------------------------------|--|--|--|--|
| 411 Water | Water Service via MDC at all facilities | | | |
| 531 Telephone | Phones and Communication at all facilities | | | |
| 594 Rubbish Removal | Annual cost for rubbish removal | | | |
| 597 Uniforms | Custodial Staff Uniform Service | | | |
| 612 Custodial Supplies | Various supplies for all facilities | | | |
| 621 Natural Gas | CNG for all facilities | | | |
| 622 Electricity | Eversource for all facilities | | | |
| 624 Fuel Oil | Fuel for Generator at NHS | | | |
| | Fuel for heating Bus Garage | | | |
| CUT ITEMS | | | | |
| Reductions by Superintension | None | | | |

PROGRAM: Transportation

CODE: 2700

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Sala | ries | \$1,963,649 | \$2,007,127 | \$2,007,127 | \$0 |
| | chased Services - & Technical | \$0 | \$0 | \$0 | \$0 |
| 400 Puro Prop | chased Services - erty | \$277,750 | \$279,250 | \$279,250 | \$0 |
| 500 Othe Serv | er Purchased vices | \$917,500 | \$1,048,000 | \$1,048,000 | \$0 |
| 600 Sup | plies | \$321,750 | \$433,500 | \$433,500 | \$0 |
| 700 Prop | perty | \$0 | \$540,680 | \$109,500 | \$0 |
| | | | | | |
| | | | | | |
| | | \$3,480,649 | \$4,308,557 | \$3,877,377 | \$ |

TRANSPORTATION

MAJOR GOALS

- To facilitate the safe and efficient transportation of students between home and schools for NPS.
- To economically transport students using appropriate vehicles and equipment for all students requirements.
- To communicate effectively with the families regarding all bus route information with technology.
- To maintain transportation vehicles to the highest standard above all State and Federal requirements.
- To provide transportation for students involved in activities other than home-to-school transportation.
- To provide special transportation arrangements for the remainder of the pandemic and/or alternate school schedules (i.e. meal delivery, targeted at risk students).
- Sustaining a viable workforce during this Covid period with equitable available hours to retain level of staffing.

DESCRIPTION OF PRESENT PROGRAM:

The district-owned student transportation program includes the operation of 42 school buses, 5 mid-size buses, 13 wheelchair minibuses, 5 - 22 passenger minibuses, 7 vans and 2 athletic/field trip transportation vehicles. Of the town fleet, 14 full size school buses, 2 mid-size buses, 7 wheelchair minibuses and 5 vans used as spares to be driven in case of a breakdown, scheduled maintenance, athletic events or field trips. The district also maintains 23 vehicles for non-student transportation.

• Approximately 3,260 students are eligible to receive school bus transportation on a daily basis to and from school on district-owned vehicles. In addition, approximately 117 students receive special education transportation. Outsourced transportation is provided to approximately 38 students attending schools for special needs outside of the district or for compliance with the McKinney-Vento Act. School bus service is provided to approximately 11 nonpublic school children on a daily basis in accordance with state law. Transportation is provided to 10 students who attend Goodwin Technical School, as well as 3 students who attend Glastonbury High School Vocational Agricultural Program. Transportation is also provided to approximately 70 preschool students.

A messenger/mail service exists between the Central Office, Town Hall and all schools daily that uses a van and driver. This service also moves materials between buildings as needed.

In addition, buses are used to provide field trips for various educational excursions during the school year. Athletic trips for high school sports are provided.

Bus Garage Operations include: A Cards "Full Bus Inspection every 90 days" & C Card "Brake Inspection" services on the school bus fleet and all service vehicles. The bus mechanics (2) are completing repairs that range from minor defects to more extensive tasks as required. B Services "Oil, Transmission, Fluids etc" are conducted by outsourced vendors.

PROGRAM IMPROVEMENTS/CHANGES

- Implementation of a preventative maintenance program to reduce potential breakdowns.
- AR construction may require Pre-school & Special Education classes to be relocated which will demand expanded transportation crossing districts to meet the needs of students.
- Security cameras for surveillance inside and outside the garage have been installed for the safety of staff and security of the fleet. The system has already foiled theft of bus components which would place buses out of operation.

PROGRAM NEEDS

- Enhance benefits and additional district work for drivers working less than 20 hours weekly to improve retention.
- "The Restoration Project" of Garfield Street bus depot to meet the needs into the future. (Paving, Lighting, & Bus Shelters or Buildings)
- Nationwide driver shortages require enhanced efforts to attract new driver candidates: The training and licensing process takes on average 3 months. Efforts to develop incentives to retain viable candidates from being recruited by other operators offering sign-on bonuses and paid training. This program would be on a performance based schedule

Program: Transportation Code: 2700 Fiscal Year 2022 - 2023

| | | Feb-22 02 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|---------------|--|---|--|--|--|-----------------------|---|
| Contra | cted Staff | | | | | | |
| Cert | tified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Adm | ninistrative Positions | (118) | | | | | |
| Non | Certified Positions | (119) | | 27.00 | 26.00 | 26.00 | 26.00 |
| Hourly | | | | | | | |
| | tified Positions | (111) | | | | | |
| | demic Support | (112) | | | | | |
| | ninistrative Positions -Cert Support | (118) (119) | | 31 | 31 | 31 | 31 |
| | | (113) | | 31 | 31 | 31 | 31 |
| 100 Sa | | | | | | | |
| No. | on-Certified Salaries | (119) | (30) | \$1,963,649 | \$2,007,127 | \$2,007,127 | \$2,007,127 |
| | | TOTAL: 119 | | \$1,963,649 | \$2,007,127 | \$2,007,127 | \$2,007,127 |
| TO | OTAL SALARIES | a thaif an ceannacht an air thainn an tha thainn a thair an air | ng Maraille an Amara a Na ang pilana an mang at an ang at ang | \$1,963,649 | \$2,007,127 | \$2,007,127 | \$2,007,127 |
| 300 Pi | urchased Services | - Prof & Techn | nical | | | | |
| | eld Trips | (323) | (30) | \$0 | \$0 | \$0 | \$0 |
| | 3.86年12月3日 日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日 | TOTAL: 323 | | \$0 | \$0 | \$0 | \$0. |
| TO | OTAL PURCHASED | SERVICES - F | PROF & TEC | \$0 | \$0 | \$0 | \$0 |
| | | | 1101 0 120 | 4 0 | 40 | ¥ | *** |
| | urchased Services epairs | (430) | (30) | \$277,750 | \$279,250 | \$279,250 | \$279,250 |
| | REPORTS NAMED EXCLUSIVE AND PROPERTY OF THE | TOTAL: 430 | (30) | \$277,750 | \$279,250 | \$279,250 | \$279,250 |
| R | entals | (440) | (30) | \$0 | \$0 | \$0 | \$0 |
| | NATIONAL AND STREET, SALES AND STREET, | TOTAL: 440 | | \$0 | \$0 | \$0 | \$0 |
| TO | OTAL PURCHASED | SERVICES - F | PROPERTY | \$277,750 | \$279,250 | \$279,250 | \$279,250 |
| 500 O | ther Purchased Ser | vices | | | | | |
| SI | E Transportation | (510) | (30) | \$0 | \$0 | \$0 | \$0 |
| | | TOTAL: 510 | | \$0 | \$0 | \$0 | \$0 |
| デルグスの機能 した | niforms | (597) | (30) | \$0 | \$0 | \$0 | \$0 |
| | GRADING METAL PROPERTY AND SOCIOLOGICAL | TOTAL: 597 | | \$0 | \$ 0 | \$0 | \$0 |
| C | ontracted Services | (599) | (30) | \$917,500 | \$1,048,000 | \$1,048,000 | \$1,048,000 |
| | THE STATE OF THE S | TOTAL: 599 | (30) | \$917,500 | \$1,048,000 | \$1,048,000 | \$1,048,000 |
| T | OTAL OTHER PURC | | /ICES | \$917,500 | \$1,048,000 | \$1,048,000 | \$1,048,000 |
| | | JIAGED SERV | /ICLS | \$317,500 | \$1,048,000 | \$1,040,000 | \$1,040,000 |
| | upplies laintenance Supplies | (613) | (30) | \$4,250 | \$4,500 | \$4,500 | \$4,500 |
| | THE REPORT OF THE PERSON AND THE PER | TOTAL: 613 | (30) | \$4,250 \$4,250 | \$4,500 \$4,500 | \$4,500 \$4,500 | \$4,500 \$4,500 |
| | | | (30) | | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TRANSPO | | |
| اء 1988ء - | uel Oil | (624) | (30) | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| | | TOTAL: 624 | | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| Ai | uto Parts & Supplies | (625) | (30) | \$85,000 | \$89,000 | \$89,000 | \$89,000 |
| | | TOTAL: 625 | | \$85,000 | \$89,000 | \$89,000 | \$89,000 |
| | The same of the sa | | | The second secon | and the second section of the second section of the second section of the second section of the second section | | The second section of the second second |

| Program: Transportation | | | | | | | |
|-------------------------|--|-------------------|---------------------------|-----------------------|-----------------------|-----------------------|--|
| | Feb-22 02 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| Gasoline | (626) | (30) | \$199,000 | \$283,000 | \$283,000 | \$283,000 | |
| | TOTAL: 626 | | \$199000 | \$283,000 | \$283,000 | \$283,000 | |
| Tires | (627) | (30) | \$18,000 | \$28,000 | \$28,000 | \$28,000 | |
| | TOTAL:::627 | | \$18,000 | \$28,000 | \$28,000 | \$28,000 | |
| Oil Lube-Anti Freeze | (628) | (30) | \$0 | \$0 | \$0 | \$0 | |
| | TOTAL: 628 | 100 | \$0 | \$0 | \$0,4 | \$0 | |
| Other Supplies | (690) | (30) | \$6,500 | \$20,000 | \$20,000 | \$20,000 | |
| | TOTAL: 690 | | \$6,500 | \$20,000 | \$20,000 | \$20,000 | |
| TOTAL SUPPLIES | | | \$321,750 | \$433,500 | \$433,500 | \$433,500 | |
| 700 Property | | | | | | | |
| New Equipment | (730) | (30) | \$0 | \$65,000 | \$65,000 | \$65,000 | |
| | TOTAL: 730 | | .\$0 | \$65,000 | \$65,000 | \$65,000 | |
| Replacement Equipme | ent (731) | (30) | \$0 | \$4,500 | \$4,500 | \$4,500 | |
| | TOTAL 2731 | HATTE | \$0. | \$4,500 | ¥\$4,500 | \$4 ,500 | |
| Trans. Repl. Bus/Vehi | cles (735) | (30) | \$0 | \$471,180 | \$471,180 | \$40,000 | |
| | TOTAL: 735 | | 150 - | 3 \$471 ,180. | \$471.180 | \$40,000 | |
| TOTAL PROPERTY | amm an it when the analysis is a first | nasupaten et 1860 | \$0 | \$540,680 | \$540,680 | \$109,500 | |
| TOTAL 300, 400, 500 | , 600, 700, 800 | i | \$1,517,000 | \$2,301,430 | \$2,301,430 | \$1,870,2 | |
| PROGRAM COST | | | \$3,480,649 | \$4,308,557 | \$4,308,557 | \$3,877,377 | |
| | | | | | | | |

2700 TRANSPORTATION PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|--------------------------------|---|
| 430 Repairs | Auto Body Repairs |
| *** | Oil changes and tire maintenance |
| | Towing |
| 599 Contracted Services | Driver Training |
| | Drug Testing |
| | Transfinder Software |
| | Special Education Transportation |
| 613 Maintenance Supplies | Various supplies |
| 624 Fuel Oil | Heating Oil for bus garage furnace |
| 625 Auto Parts & Supplies | General parts and supplies to maintain vehicles |
| 626 Gasoline | Diesel Fuel and Gasoline |
| 627 Tires | Busses, Vans and other fleet vehicles |
| 690 Other Supplies | Bus cleaning supplies |
| | Water cooler dispenser cups |
| | Shop service items |
| | General Supplies |
| CUT ITEMS | |
| Reductions by Superfett (new | · |
| 735 Replacement buses/vehicles | Bus replacement |

PROGRAM: Insurance

CODE: 2900

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 500 Other Purchased Services | \$811,910 | \$811,910 | \$811,910 | \$0 |
| | \$811,910 | \$811,910 | \$811,910 | \$0 |

INSURANCE

MAJOR GOALS

- To protect the town from financial loss because of property damage to school facilities.
- To protect the town from financial loss because of general liability and automotive claims.
- To protect the town and the staff from financial loss because of liability claims for negligence.
- To offer students and families the option to purchase voluntary accident insurance to cover the cost of medical expenses for injuries sustained while in school.
- To provide financial protection for medical expenses incurred because of injuries sustained while participating in interscholastic athletics.

DESCRIPTION OF PRESENT PROGRAM

Property, general liability, and workers' compensation insurances are obtained through cooperative arrangements with the Town of Newington.

Student accident insurance is a voluntary accident insurance plan for students during school hours. The plan offers financial protection for injuries sustained while in school.

Interscholastic athletic accident insurance is provided by the Board of Education for all students while participating in any phase of the athletic program.

Errors and omission liability coverage is provided for all employees and members of the Board of Education.

Provide liability insurance coverage for all Booster Club Activities.

Provide liability insurance coverage for cybersecurity issues. Joint Town/BOE policy.

Evaluate emerging trends in education operations to determine if specialized insurance policies are needed to properly address risk management goals (i.e. drone use, environmental concerns, cybercrime).

PROGRAM IMPROVEMENTS/CHANGES

- Provide for the estimated costs for the overall general insurance needs of the Board of Education. Recognition of changing insurance marketplace conditions for 22-23 renewals.
- Refine and implement risk management initiatives across all areas of Board of Education operations.

PROGRAM NEEDS

- Evaluate the adequacy of current professional liability coverage with respect to comprehensive employment practices.
- Evaluate the adequacy of current liability coverage with respect to educational drone use, environmental issues, cyber-crime, and cyber-security.
- Continue the review of working conditions by the Safety Committee.
- Continue to monitor the insurance program to ensure that coverage parameters meet risk management needs.
- Potential implementation of the Hartford Steam Boiler Sensor Program through CIRMA.

Program: Insurance Code: 2900 Fiscal Year 2022 - 2023

| 01-Feb- 11:17:02 / | | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
|-----------------------------|--------------------------------|------|---------------------------|-----------------------|-----------------------|-----------------------|
| Contracted Staff | | | | |)¥ | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (118) | | | | | |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly | | | | | | |
| Certified Positions | (111) | | | | | |
| Academic Support | (112) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 500 Other Purchased Service | es | | | | | |
| Liability - General | (521) | (30) | \$326,151 | \$385,000 | \$385,000 | \$385,000 |
| TO | TAL: 521 | | \$326,151 | \$385,000 | \$385,000 | \$385,000 |
| Worker's Compensation | (522) | (30) | \$309,367 | \$250,000 | \$250,000 | \$250,000 |
| TO' | TAL: 522 | | \$309,367 | \$250,000 | \$250,000 | \$250,000 |
| Property Insurance | (525) | (30) | \$114,690 | \$115,000 | \$115,000 | \$115,000 |
| TO | TAL: 525 | | \$114,690 | \$115,000 | \$115,000 | \$115,000 |
| Other Insurance | (529) | (30) | \$61,702 | \$61,910 | \$61,910 | \$61,910 |
| то | TAL: 529 | | \$61,702 | \$61,910 | \$61,910 | \$61,910 |
| TOTAL OTHER PURCHA | TOTAL OTHER PURCHASED SERVICES | | | \$811,910 | \$811,910 | \$811,910 |
| TOTAL 300, 400, 500, 60 | 0, 700, 80 | 0 | \$811,910 | \$811,910 | \$811,910 | \$811,910 |
| PROGRAM COST | | | \$811,910 | \$811,910 | \$811,910 | \$811,910 |
| | | | | | | |

2900 INSURANCE ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | | | |
|-----------------------------|--|--|--|--|--|
| 521 Liability | Automotive | | | | |
| 700 | Booster Club | | | | |
| | Employee Benefit & Admin E & O | | | | |
| | Equipment Insurance | | | | |
| | Health Professional E & O Insurance | | | | |
| | General Liability | | | | |
| | Sexual Misconduct Liability Insurance | | | | |
| | Umbrella Layer #1 | | | | |
| | Umbrella Layer #2 | | | | |
| | Umbrella Layer #3 | | | | |
| 522 Worker's Compensation | Estimated Worker's Comp Increase (15%) | | | | |
| | Exposure Changes | | | | |
| | CIRMA – Worker's Comp Retro | | | | |
| 525 Property Insurance | Property Insurance + estimated 3% increase | | | | |
| | Exposure Changes | | | | |
| 529 Other Insurance | Athletics Insurance | | | | |
| | Crime Insurance | | | | |
| | Cyber Liability Insurance | | | | |
| | Drone Insurance | | | | |
| | NTA Staff Reimbursement | | | | |
| | Other Insurance/Loss Reimbursements | | | | |
| CUT ITEMS | | | | | |
| Reductions by Superimender. | None | | | | |

PROGRAM: Other Salaries

CODE: 1190

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$1,165,237 | \$1,184,260 | \$1,184,260 | \$0 |
| | \$1,165,237 | \$1,184,260 | \$1,184,260 | \$0 |

OTHER SALARIES

MAJOR GOALS

• To provide a budget program for salary cost items that do not at this time relate directly to any specific program.

DESCRIPTION OF PRESENT PROGRAM

Funds for substitute teachers, anticipated salary scale changes, retirement increments, loss of planning time, Connecticut Sick Pay legislation, and special supervision are placed in this program since these costs cannot be easily identified with a particular program. In addition, the funding required for unfinished negotiations with employee groups is included in this program.

PROGRAM IMPROVEMENTS/CHANGES

No program improvements or changes.

PROGRAM NEEDS

- Provide funding to recruit and expand the pool of qualified substitutes to meet district needs.
- Improve paraeducator benefits to attract and retain high quality paraeducators.

Program: Other Salaries Code: 1190 Fiscal Year 2022 - 2023

| riogram. Other dataries | | 00uc. 1100 | | | 1 ISCAI TCAI ZOZZ - ZOZO | | |
|--------------------------|--|---------------------------|-------------|-----------------------|--------------------------|-------------|--|
| 01-Feb 11:17:00 | | APPROPRIATEI 2021-2022 | | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | | |
| Contracted Staff | | | | | | | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Administrative Positions | (118) | | | | | | |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Hourly | | | | | | | |
| Certified Positions | (111) | | | | | | |
| Academic Support | (112) | | | | | | |
| Administrative Positions | (118) | | | | | | |
| Non-Cert Support | (119) | | | | | | |
| 100 Salaries | | | | | | | |
| Certified Salaries | (111) | (30) | \$1,094,437 | \$1,110,440 | \$1,110,440 | \$1,110,440 | |
| TC | TAL: 111 | | \$1,094,437 | \$1,110,440 | \$1,110,440 | \$1,110,440 | |
| Administrative Salaries | (118) | (30) | \$36,000 | \$36,000 | \$36,000 | \$36,000 | |
| TC | TAL: 118 | | \$36,000 | \$36,000 | \$36,000 | \$36,000 | |
| Non-Certified Salaries | (119) | (30) | \$34,800 | \$37,820 | \$37,820 | \$37,820 | |
| TC | TAL: 119 | | \$34,800 | \$37,820 | \$37,820 | \$37,820 | |
| TOTAL SALARIES | Section and the Control of the Contr | rasitieedaturinis (1941 | \$1,165,237 | \$1,184,260 | \$1,184,260 | \$1,184,260 | |
| TOTAL 300, 400, 500, 60 | 00, 700, 800 |) | \$0 | \$0 | \$0 | \$0 | |
| PROGRAM COST | | | \$1,165,237 | \$1,184,260 | \$1,184,260 | \$1,184,260 | |
| | | | | | | | |

1190 OTHER SALARIES PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | |
|-------------------|---------------------------------------|--|
| 111 Certified | Substitute Teachers | |
| 118 Admin Staff | Transition Planning | |
| 119 Non-certified | Promotional testing & Payment in Lieu | |

| CUT ITEMS | |
|-------------------------------|------|
| Remedians by Superinte titlen | None |

PROGRAM: Employee Benefits

CODE: 2950

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 200 Benefits | \$13,535,711 | \$14,056,322 | \$14,056,322 | \$0 |
| | \$13,535,711 | \$14,056,322 | \$14,056,322 | \$0 |

EMPLOYEE BENEFITS

MAJOR GOALS

- To provide health and life insurance programs for all full time employees.
- To contribute to town sponsored retirement programs for classified employees.
- To contribute to the federal social security program for employees.
- To afford an opportunity for retirees to participate in health insurance programs.

DESCRIPTION OF PRESENT PROGRAM

Coverage for medical and dental insurance is provided through a self-insured program administered by Anthem. This is available through a cooperative arrangement with the Town of Newington.

Term life and disability insurance coverages are provided through a combination of programs with CIGNA, Ameritas, and the Standard Life Insurance Company.

Retirement survivors, disability and hospitalization benefits are provided through the federal Social Security program for all classified staff. Medicare benefits are provided to certified staff hired after April 1, 1986.

Provide for staff physicals.

Retirees may participate in health insurance programs according to statute and contractual terms.

Administration of ACA (Affordable Care Act) reporting requirements.

Potential for funding reallocation attributable to the annual plan performance of the Health Benefit Fund.

PROGRAM IMPROVEMENTS/CHANGES

- Provide for the estimated cost for the health insurance program as recommended by the Agent of Record.
- Provide for the estimated cost increase for the pension program as recommended by the Town Actuary.
- Provide for the estimated cost increase for OPEB benefits as recommended by the Town Actuary.
- Provide for the estimated cost increase for all other contracted benefits as required by contract.

PROGRAM NEEDS

- Continuous review of program components to ensure cost effective benefit options.
- Explore alternative benefit options for employees.
- Evaluate the impact of any legislative changes (both Federal and State) with respect to insurance coverages.

| Program: Employee Benefits | | Code | e: 2950 | | Fiscal Year 2022 - 2023 | | |
|----------------------------|--------------------------|------|------------------------|--------------|-------------------------|-----------------------|--|
| | 01-Feb-22 11:17:02 AM | | APPROPRIATED 2021-2022 | | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
| Contracted Staff | • | | | | | | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Administrative Positions | (118) | | | | | | |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Hourly | | | | | | | |
| Certified Positions | (111) | | | | | | |
| Academic Support | (112) | | | | | | |
| Administrative Positions | (118) | | | | | | |
| Non-Cert Support | (119) | | | | | | |
| 200 Benefits | | | | | | | |
| Certified Benefits | (201) | (30) | \$7,869,771 | \$8,099,426 | \$8,099,426 | \$8,099,426 | |
| STO STO | TAE: 201. | | \$7,869,771 | \$8,099,426 | \$8,099,426 | \$8,099,426 | |
| Non-Certified Benefits | (202) | (30) | \$5,665,940 | \$5,956,896 | \$5,956,896 | \$5,956,896 | |
| TO | TAL: 202 | | \$5,665,940 | \$5,956,896 | \$5,956,896, | \$5,956,896 | |
| TOTAL BENEFITS | | | \$13,535,711 | \$14,056,322 | \$14,056,322 | \$14,056,322 | |
| TOTAL 300, 400, 500, 60 | 0. 700. 800 | | \$13.535.711 | \$14.056.322 | \$14.056.322 | \$14.056.322 | |

\$13,535,711 \$14,056,322 \$14,056,322 \$14,056,322

PROGRAM COST

2950 EMPLOYEE BENEFITS PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION |
|-----------------------------|--------------------------------------|
| 201 Certified Benefits | Anthem Medical/Dental including OPEB |
| | Employee Assistance Plan |
| | Mileage/Phone Reimbursement |
| | Term Life Insurance |
| | Payment in Lieu of Part B |
| | FICA/Medicare |
| | HDHP/HSA Funding of Deductible |
| | Employee Recognition Items |
| 202 Non-Certified Benefits | Anthem Medical/Dental including OPEB |
| 202 Non-Collined Benefits | Long Term Disability |
| | Pension Contributions |
| | Term Life Insurance |
| | Unemployment Compensation |
| | Employee Assistance Plan |
| , | ICMA Plan Fees |
| | Flexible Spending Account Fees |
| | Mileage/Phone Reimbursement |
| | HDHP/HSA Funding of Deductible |
| | |
| CUT ITEMS | |
| Reductions by Superintender | None |

PROGRAM: Community Services

CODE: 3300

Newington Public Schools Proposed Budget

2022 - 2023

| OBJECTS EXPENDITURE CLASSIFICATION | 2021-2022 Appropriation | 2022-2023 Program Request | 2022-2023 Supt. Proposed | 2022-2023 Bd. of Ed. Approved |
|------------------------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------------|
| 100 Salaries | \$47,825 | \$49,000 | \$49,000 | \$0 |
| 500 Other Purchased Services | \$250 | \$250 | \$250 | \$0 |
| 600 Supplies | \$51,000 | \$51,000 | \$51,000 | \$0 |
| 800 Other Expenses | \$2,500 | \$2,500 | \$2,500 | \$0 |
| | | | | |
| | | | | |
| | \$101,575 | \$102,750 | \$102,750 | \$ |

NEWINGTON PUBLIC SCHOOLS

COMMUNITY SERVICES

MAJOR GOALS

- To provide the community with access to school facilities for social, civic, recreational, educational and cultural activities.
- To address other community needs appropriate to the school system.

DESCRIPTION OF PRESENT PROGRAM

The use of school buildings is scheduled through the building principal. School sponsored activities have priority use of facilities. A rental fee differential has been established for facility use by non-profit and profit-making organizations. An extra custodian will be assigned whenever a building permit requires this service.

Note: Recognize that it may be necessary for the BOE to modify the Building Use Permit Application process due to new Covid-19 requirements if the pandemic continues..

PROGRAM IMPROVEMENT/CHANGES AND COST FACTORS

• No program improvements or changes.

PROGRAM NEEDS

• No program needs.

Program: Community Services Code: 3300 Fiscal Year 2022 - 2023

| 01-Feb-22 11:17:02 AM | | APPROPRIATED 2021-2022 | INIT REQ 2022-2023 | PROG REQ 2022-2023 | SUPT REQ 2022-2023 | |
|---|---------------------------------------|---------------------------|---|-----------------------|--------------------------|----------|
| Contracted Staff | | | | | | |
| Certified Positions | (111) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Positions | (111) | | | 2.72 | | |
| Non Certified Positions | (119) | | 0.00 | 0.00 | 0.00 | 0.00 |
| | (110) | | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly Certified Positions | (111) | | | | | |
| Academic Support | (111) | | | | | |
| Administrative Positions | (118) | | | | | |
| Non-Cert Support | (119) | | | | | |
| 100 Salaries | | | | | | |
| Non-Certified Salaries | (119) | (06) | \$0 | \$0 | \$0 | \$0 |
| Non-Certified Salaries | | (11) | \$0 | \$0 | \$0 | \$0 |
| Non-Certified Salaries | | (20) | \$0 | \$0 | \$0 | \$0 |
| Non-Certified Salaries | | (30) | \$47,825 | \$49,000 | \$49,000 | \$49,000 |
| A COLORADORATERICA PARA ESTARACIONA DE CONTRACTORA | TOTAL: 119 | | \$47,825 | \$49,000 | \$49,000 | \$49,000 |
| TOTAL SALARIES | io turnor et | R15 - 2544 A64 | \$47,825 | \$49,000 | \$49,000 | \$49,000 |
| 500 Other Purchased Ser | vices | | | | | |
| Contracted Services | (599) | (30) | \$250 | \$250 | \$250 | \$250 |
| Contracted Cervices | NORTH STREET, SECTION STREET, SECTION | Menaliana Menaliana | DANNIS RESPRESA ESTABLISTA DE LA CASTA PARA | CANADARY ZENERALISTS | AND ASSESSED ASSESSED BY | \$250 |
| | TOTAL: 599 | | \$250 | \$250 | \$250 | \$230 |
| TOTAL OTHER PURC | CHASED SERV | /ICES | \$250 | \$250 | \$250 | \$250 |
| 600 Supplies | | | | | | |
| Natural Gas | (621) | (30) | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| | TOTAL: 621 | | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| Electricity | (622) | (30) | \$31,000 | \$31,000 | \$31,000 | \$31,000 |
| | TOTAL: 622 | SHEEL | \$31,000 | \$31,000 | \$31,000 | \$31,000 |
| | ENCEPHED HOS | | ATTENDED CONTROL OF THE | 医形式口腔器的结果 的 | 经由外的基本的建筑的 | |
| Fuel Oil | (624) | (30) | \$0 | \$0 | \$0 | \$0 |
| | TOTAL: 624 | | \$0 | \$0 | \$0 | \$0 |
| TOTAL SUPPLIES | | | \$51,000 | \$51,000 | \$51,000 | \$51,000 |
| 800 Other Expenses | | | | | | |
| Police Fees | (891) | (30) | \$500 | \$500 | \$500 | \$500 |
| | TOTAL: 891 | | \$500 | \$500 | \$500 | \$500 |
| A.V. Fees | (892) | (20) | \$0 | \$0 | \$0 | \$0 |
| A.V. Fees | (892) | (30) | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | TOTAL: 892 | | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| TOTAL OTHER EXPE | ENSES | | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| TOTAL 300, 400, 500 | , 600, 700, 800 |) | \$53,750 | \$53,750 | \$53,750 | \$53,750 |
| PROGRAM COST | | \$101,575 | \$102,750 | \$102,750 | \$102,750 | |
| | | | φ101,575 | Ψ102,730 | Ψ102,730 | φ102,130 |

| Program: Community Services | Code: 3300 | | Fiscal Year 2022 - 2023 | |
|-----------------------------|---------------------------|--------------|-------------------------|-----------------------|
| 01-Feb-22 | APPROPRIATED 2021-2022 | | PROG REQ 2022-2023 | SUPT REQ 2022-2023 |
| 11:17:02 AM | 2021-2022 | | 2022-2023 | 2022-2023 |
| | \$76,768,011 | \$83,180,815 | \$82,084,138 | \$80,250,854 |

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3300 COMMUNITY SERVICES PROGRAM ACCOUNT DETAILS

| ACCOUNT | DESCRIPTION | | |
|--------------------------------|---|--|--|
| 119 Non-Certified | Custodians | | |
| 599 Contracted Services | Support for Community Events | | |
| 621 Natural Gas | Heating Allocation for Community Events – CNG | | |
| 622 Electricity | Electrical Allocation for Community Events – Eversource | | |
| 891 Police Fees | Police Costs in Support for Community Events – NPD | | |
| 892 A.V. Fees | A/V Support Costs for Community Events | | |
| CUT ITEMS | | | |
| Certificate by Supported deci- | None | | |