

**NEWINGTON BOARD OF EDUCATION
NEWINGTON PUBLIC SCHOOLS
131 CEDAR STREET
NEWINGTON, CT 06111**

Newington Town Hall
Helen Nelson Meeting Room
Wednesday, May 13, 2020 (**Virtual**)
7:00 p.m.

Board of Education members and NPS staff members ***who are using an npsct.org account in the Google Chrome browser*** may join by going to [Google Meet](#) and entering the nickname: **boemeeting2020**

AGENDA

- A. Call to Order
 - Pledge of Allegiance
 - Roll Call

- B. Presentation of Awards/Proclamations
 - 1. Recognition – Board Student Representatives
 - 2. Recognition of Mentors/Mentees

- C. Public Participation on Any Matter Related to Board Responsibilities
(In Person/Via Telephone: 860-665-8736)

- D. Standing Committee Information Items
 - 1. Report – Finance Committee
 - 2. Report – Facilities Committee
 - 3. Report – Student Policy Committee
 - 4. Report – Curriculum Committee (April 22, 2020)
 - 5. Report – Executive Committee
 - 6. Report – Student Representatives

- E. Other Business Information Items
 - 1. Report – On-Line Learning Survey Results
 - 2. Discussion – Instructional Guidelines Regulations Update
 - 3. Discussion/Possible Action - Use of School Building Fees
 - 4. Discussion/Possible Action – Meeting Dates 2020-2021
 - 5. Discussion/Possible Action – Revisions to School Calendar 2020-2021
 - 6. Discussion/Possible Action – School Calendar 2021-2022
 - 7. Discussion - Naming of Entrance “Road” to Newington High School
 - 8. Discussion – Textbooks
 - 9. Discussion – Graduation Update and Awards Ceremonies

- F. Public Participation on Any Matter Related to Board Responsibilities
(In Person/Via Telephone: 860-665-8736)

- G. Remarks by Board Members

- H. Adjournment

BOARD OF EDUCATION
CURRICULUM STANDING COMMITTEE
MINUTES
Wednesday, April 22, 2020

MAY 13 2020

D

I. Call to Order

Committee Chairperson Beth Hutvagner called the meeting of the Curriculum Standing Committee of the Newington Board of Education to order at 6:00 p.m.

II. Roll Call

Present at the meeting were Mrs. Beth Hutvagner, Committee Chairperson, Mr. Bruce Fletcher, Michael Branda, Mrs. Emily Guion, and Paul Vessella, Board Chairperson.

III. Public Participation

None

IV. Old Business

None

V. New Business

1. Wendy Crouse, Assistant Superintendent of Curriculum and Instruction, presented 3 requests for textbooks. The textbooks will be adopted for the school year 2020-21.
 - a. *Introduction to Mass Communications: Media Literacy and Culture*
 - b. *World History and Geography, Modern Times*
 - c. *United States History and Geography, Modern Times*
2. The committee discussed implementation of Distance Learning. A parent survey is being conducted to gather feedback.

VI. Public Participation

None

VII. Adjournment

The meeting adjourned at 6:41 p.m.

Committee Members:

Beth Manke Hutvagner, Chairperson
Michael Branda
Bruce Fletcher
Emily Guion

MAY 13 2020

EI

DATE: May 7, 2020

TO: Dr. Maureen Brummett, Superintendent of Schools
Members of the Board of Education

FROM: Wendy Crouse, Assistant Superintendent of Curriculum and Instruction
Kristen Freeman, Director of Curriculum and Instruction

SUBJECT: **RESULTS OF DISTANCE LEARNING SURVEY**

The shift to Distance Learning has been met with both challenges and successes for our staff, students, and families. In an effort to determine strengths and areas of growth of our Distance Learning Plan, a survey was sent last week to parents district-wide. Over 1,700 parents from all levels responded to the survey.

The results of this survey, as well as action steps the administration is taking with staff, will be shared at the Board of Education meeting on Wednesday, May 13, 2020.

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E 2

DATE: May 13, 2020

TO: Dr. Maureen Brummett and the Newington Board of Education

FROM: Mr. Stephen Foresi, Assistant Superintendent of Schools

SUBJECT: **REGULATION UPDATE: INSTRUCTIONAL GUIDELINES**

Enclosed please find updated instructional guidelines spanning grades K-8. These updates comply with state and federal mandates; and position our ability to instruct students within optimal levels of time in each subject area.

I plan to review these guidelines for informational purposes during the May 13, 2020 Board meeting. This is an informational update item only and does not require Board approval.

Please contact me with any questions.

SF/cc

INSTRUCTIONAL TIME GUIDELINES Grades 1-4

Expressed in average minutes per week/day ~ Based on 8:40-3:25 school day

| | G1-G2 | G3-G4 |
|---|----------------|----------------|
| Integrated Language Arts* | 750/150 | 725/145 |
| <i>Word Study (phonics, spelling, handwriting)</i> | 150/30 | 125/25 |
| <i>Reader's Workshop (integrates study of content)</i> | 300/60 | 300/60 |
| <i>Writer's Workshop, Grammar (integrates study of content)</i> | 200/40 | 225/45 |
| <i>Read aloud</i> | 100/20 | 75/15 |
| Content* (25 minutes (G1-2) or 30 minutes (G3-4) daily for current unit of study - Note that 20 minutes is included to extend MM once/week for Second Step) | 140/28 | 170/34 |
| <i>Science (average minutes per week across the year)</i> | 50 | 60 |
| <i>Social Studies (average minutes per week across the year)</i> | 50 | 60 |
| <i>Health (includes 1 day/week Second Step lesson) (average minutes per week)</i> | 40 | 50 |
| Mathematics | 300/60 | 350/70 |
| Extension Block - 4 days at 30 minutes each | 150/30 | 120 |
| Specials (meet weekly for an average of 51 minutes daily). | 255/51 | 255/51 |
| <i>Technology (average minutes per week across the year)</i> | 45 | 45 |
| <i>Wellness (average minutes per week across the year)</i> | 75 | 75 |
| <i>Art (average minutes per week across the year)</i> | 45 | 45 |
| <i>Music (average minutes per week across the year)</i> | 45 | 45 |
| <i>Library/Media (average minutes per week across the year)</i> | 45 | 45 |
| Academic Opening /Closing Activities*** | 125 | 100 |
| <i>Morning Meeting (includes Second Step follow-up and 10 minutes for math routines - Note that time is included in Health to extend one day to 35 minutes for Second Step)</i> | 100/20 | 75/15 |
| <i>Closing</i> | 25/5 | 25/5 |
| TOTAL INSTRUCTIONAL MINUTES | 1720 | 1720 |
| Lunch and Recess ****(5 minutes passing time) | 275/55 | 275/55 |
| Passing Time Y | 30/6 | 30/6 |
| TOTAL | 2025 | 2025 |

* Additional time is allocated for content through integration with language arts.

*** Morning Meeting is held each day. Opening activities as well as various skills and concepts are integrated into this time, including math routines and Second Step follow-up.

**** The lunch/recess time includes 25 minutes of lunch, 25 minutes of recess daily and 5 minutes of daily passing time between lunch, recess and resuming instruction. Recess also includes 25 minutes of band, chorus, band, and orchestra participation per week for select grade 4 students.

Y Includes daily passing time from classroom to lunch and to and from specials.

NOTE: Thirty minutes of instrumental music instruction are integrated into participating grade 4 students' total.

KINDERGARTEN INSTRUCTIONAL TIME GUIDELINES

Expressed in average minutes per week/day ~ Based on 8:40-3:25 school day

| | |
|---|----------------|
| Opening Activities: | 150/30 |
| <i>Coats, hats, pledge, attendance, lunch count**</i> | 150/30 |
| <i>Morning Meeting - Gross motor/rhythm activities/language development</i> | |
| <i>Math Classroom Routines</i> | |
| <i>Second Step (weekly lesson and follow-up throughout the week)</i> | |
| Integrated Language Arts* | 650/130 |
| <i>Reading</i> | 225/45 |
| <i>Writing</i> | 175 /35 |
| <i>Foundational skill development</i> | 150/30 |
| <i>Read Aloud</i> | 100/20 |
| Additional Content* (25 minutes daily for current unit of study) | 125/25 |
| <i>Science (average minutes per week across the year)</i> | 50 |
| <i>Social Studies (average minutes per week across the year)</i> | 50 |
| <i>Health (average minutes per week across the year)</i> | 25 |
| Mathematics | 225/45 |
| Specials (meet weekly for an average of 51 minutes daily). | 255/51 |
| <i>Technology (average minutes per week across the year)</i> | 45 |
| <i>Wellness (average minutes per week across the year)</i> | 75 |
| <i>Art (average minutes per week across the year)</i> | 45 |
| <i>Music (average minutes per week across the year)</i> | 45 |
| <i>Library/Media (average minutes per week across the year)</i> | 45 |
| Social Skill development/Snack time | 75/15 |
| Independent reading time/Rest** | 75/15 |
| Extended Enrichment/Reinforcement Experiences | 100/20 |
| <i>Application of skills, small group instruction, social play</i> | |
| Closing Activities | 50/10 |
| <i>Notices, hats, coats, homework, take home books, etc. ***</i> | |
| Lunch and Recess**** | 275/55 |
| Preparation for Lunch and Passing Time Y | 45/9 |
| TOTAL | 2025 |

- * Content is taught through the Integrated Language Arts block. Additional time is allocated for hands-on activities and extensions specific to units of study.
- ** Based on needs of children with expectation that time will decrease as year progresses. In February this time becomes an independent reading time for exploration of literature.
- *** Based on needs of children with flexibility for additional minutes if needed early in the year and during inclement weather when dressing requires more time.
- **** The lunch/recess time includes 25 minutes of lunch, 25 minutes of recess daily and 5 minutes of daily passing time between lunch, recess and resuming instruction.
- Y Includes daily passing time from classroom to lunch and to and from specials.

INSTRUCTIONAL TIME GUIDELINES Grades 5-8

Based on 8:05-2:50 school day

| SUBJECT | Grade 5 | GRADE 6 | GRADE 7 | GRADE 8 |
|--|--------------|--------------|--------------|--------------|
| Core Subjects: <i>Meet daily throughout the year. Expressed in average minutes per week/day.</i> | | | | |
| Language Arts | 275/55 | 310/62 | 310/62 | 285/57 |
| Mathematics | 275/55 | 310/62 | 310/62 | 285/57 |
| Social Studies | 275/55 | 310/62 | 310/62 | 285/57 |
| Science | 275/55 | 310/62 | 310/62 | 285/57 |
| World Language | 0 | 0 | 0 | 285/57 |
| Encore: <i>G5 has 2 encore classes daily for 34 minutes each; G6-G7 have 2 daily for 40 minutes each; G8 has one daily for 44 minutes. Classes meet for 26 day cycles. Expressed in average minutes per year/week during the cycle.</i> | | | | |
| Wellness | 3536/68 | 4160/80 | 4160/80 | 2288/44 |
| Health | 1768/68 | 2080/80 | 2080/80 | 1144/44 |
| Art | 1768/68 | 2080/80 | 2080/80 | 1144/44 |
| General Music | 884/34 | 1040/40 | 1040/40 | 1144/44 |
| Technology | 884/34 | 1040/40 | 2080/80 | 1144/44 |
| STEM | 1768/68 | 2080/80 | 2080/80 | 1144/44 |
| Media | 1768/68 | 2080/80 | 1040/40 | 0 |
| Other instructional minutes <i>Expressed in average minutes per week/day.</i> | | | | |
| REACH Period * | 175/35 | 175/35 | 175/35 | 175/35 |
| Independent Reading Time | 75/15 | 0 | 0 | 0 |
| Total PROGRAM min./week | 1,690 | 1,815 | 1,815 | 1,820 |
| Lunch | 125/25 | 125/25 | 125/25 | 125/25 |
| Recess | 100/20 | 0 | 0 | 0 |

INSTRUCTIONAL TIME GUIDELINES Grades 5-8

Based on 8:05-2:50 school day

| | | | | |
|---|--------------|--------------|--------------|--------------|
| Opening & Closing Activities & Passing Time | 110/22 | 85/17 | 85/17 | 80/16 |
| Total MINUTES/week | 2,025 | 2,025 | 2,025 | 2,025 |

* During this time, students participate in orchestra, band, chorus, special help, test make-up, completion of projects, enrichment activities, peer tutoring, career activities, media services, and guidance sessions.

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E 3

DATE: May 8, 2020

TO: Members of the Board of Education

FROM: Dr. Maureen L. Brummett, Superintendent of Schools

SUBJECT: SCHOOL BUILDING USE FEES FOR 2020-2021 SCHOOL YEAR

The building use rates for community use of school facilities are reviewed on an annual basis by the Board of Education. Each year a percentage of increase is applied to existing rates in order to provide compensation for the increases related to the salaries and utilities. The cost for salaries and utilities are part of the general education expenses in a given year with the revenue deposited in the Capital Improvement Fund for future use for Capital Improvement Projects.

It is recommended that the Board not increase the building use fee for the 2020-2021 school year in light of current circumstances with the COVID shutdown.

Recommended Motion:

Move the Board of Education not increase building use fees for the 2020-2021 school year.

MAY 13 2020

E4

DATE: May 8, 2020
TO: Members of the Board of Education
FROM: D. Maureen L. Brummett, Superintendent of Schools
SUBJECT: **MEETING DATES 2020-2021 SCHOOL YEAR**

It is time for the Board of Education to develop a schedule for meeting dates for the 2020-2021 school year. The Board of Education usually holds an Informational and a Regular meeting each month. In the past, these meetings have been scheduled on the second and fourth Wednesday of each month at 7:00 p.m. in the Helen Nelson Meeting Room unless otherwise determined by the Board. The Board discontinues its sessions during the months of July and August. Special meetings are scheduled as required.

We also traditionally hold only one meeting in November and December as a result of vacation days in both months. Both informational and action items will be scheduled at the same meeting when only one meeting is scheduled in a month. If necessary, the Board will schedule a special meeting in months where only one meeting has been scheduled.

Recommended Motion:

Move the Board of Education approve the following meeting dates for the 2020-2021 school year.

September 16, 2020
September 30, 2020
October 14, 2020
October 28, 2020
November 11, 2020
December 16, 2020
January 13, 2021
January 27, 2021
February 10, 2021
February 24, 2021
March 10, 2021
March 24, 2021
April 7, 2021
April 21, 2021
May 12, 2021
May 26, 2021
June 2, 2021

MLB:skp

MAY 13 2020

E 5

DATE: May 8, 2020
TO: Members of the Board of Education
FROM: Dr. Maureen L. Brummett, Superintendent of Schools
SUBJECT: **POSSIBLE CALENDAR CHANGES - 2020-2021 SCHOOL CALENDAR**

I am bringing forward a request to amend the 2020-2021 School Calendar as following:

- Move the first day of school from Wednesday, August 26, 2020 to Thursday, August 27, 2020. August 26, 2020 would be an additional Professional Development day for all staff.
- Eliminate the PL/Early Release “Orange” Hours (HS: 12:45 pm; MS: 1:20 p.m.; ES: 1:55 p.m.) and replace PL/Early Release with the “Yellow” Hours (HS: 12:20 p.m.; MS: 1:00 p.m.; ES: 1:35 p.m.)

This change would provide consistency on PL/Early Release days to families, staff and Transportation Services as well as additional PL time for teachers.

Recommended Motion:

Move the Newington Board of Education amend the 2020-2021 school calendar and all calendars going forward by eliminating the “Orange” Hours for Professional Learning/Early Release and replacing the hours with the “Yellow” Hours.

MLB:skp

Newington Public Schools 2020-2021 School Calendar

Adopted: May 8, 2019
Amended: December 11, 2019
Amended: May 13, 2020

| August/September 2020 (23 Days) | | | | |
|---------------------------------|----|----|----|----|
| M | T | W | TH | F |
| PD | PD | PD | 27 | 28 |
| 31 | 1 | 2 | 3 | 4 |
| H | 8 | 9 | 10 | 11 |
| 14 | PL | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| H | PL | 30 | | |

| October 2020 (21 Days) | | | | |
|------------------------|----|----|----|----|
| M | T | W | TH | F |
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| H | PL | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | PL | 28 | 29 | 30 |

| November 2020 (18 Days) | | | | |
|-------------------------|----|------------------------------------|-----------------------|----|
| M | T | W | TH | F |
| 2 | PD | 4 | 5 | 6 |
| 9 | 10 | MS ^o HS ^o | MS ^o HS | MS |
| 16 | PL | 18 | 19 | 20 |
| 23 | 24 | 25 | H | H |
| 30 | | | | |

| December 2020 (17 Days) | | | | |
|-------------------------|----|-----------------|----|----|
| M | T | W | TH | F |
| 1 | ES | ES ^o | ES | ES |
| 7 | PL | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | H | H |
| V | V | V | V | V |

| January 2021 (19 Days) | | | | |
|------------------------|----|----|----|----|
| M | T | W | TH | F |
| | | | | H |
| 4 | 5 | 6 | 7 | 8 |
| 11 | PL | 13 | 14 | 15 |
| H | 19 | 20 | 21 | 22 |
| 25 | PL | 27 | 28 | 29 |

| February 2021 (18 Days) | | | | |
|-------------------------|----|----|----|----|
| M | T | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | PL | 10 | 11 | 12 |
| H | V | 17 | 18 | 19 |
| 22 | PL | 24 | 25 | 26 |

| March 2021 (23 Days) | | | | |
|----------------------|----|---|----|----|
| M | T | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | PL | 10 | 11 | 12 |
| 15 | 16 | ES ^o MS ^o HS ^o | ES | ES |
| 22 | PL | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

| April 2021 (16 Days) | | | | |
|----------------------|----|----|----|----|
| M | T | W | TH | F |
| | | | 1 | H |
| 5 | PL | 7 | 8 | 9 |
| V | V | V | V | V |
| 19 | 20 | 21 | 22 | 23 |
| 26 | PL | 28 | 29 | 30 |

| May 2021 (19 Days) | | | | |
|--------------------|----|----|----|----|
| M | T | W | TH | F |
| 3 | 4 | 5 | 6 | 7 |
| 10 | PL | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| H | | | | |

| June 2021 (7 Days) | | | | |
|-----------------------|-----|-----|-----|-----|
| M | T | W | TH | F |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9* | 10* | 11* |
| 14* | 15* | 16* | 17* | 18* |
| 21* | 22* | 23* | 24* | 25* |
| 28* | 29* | 30* | | |
| TOTAL 181 DAYS | | | | |

| LEGEND | |
|---|---|
| | First Day of School (Full Day) |
| | School Conferences and Professional Learning (PL) (Afterschool Care provided ONLY on PL days) |
| | Schools & Offices Closed |
| | School Closed /Offices Open |
| | Professional Development Day (No school for students) |
| PD : 8/24/20, 8/25/20, 8/26/20, 11/3/20 | |

| School Hours | |
|---------------|----------------------------|
| Regular Hours | PL and Early Release Hours |
| HS | 7:34 a.m. to 2:20 p.m. |
| MS | 8:05 a.m. to 2:50 p.m. |
| ES | 8:40 a.m. to 3:25 p.m. |

Early Release Days as Follows:
(^o = Evening Conferences)

- November 11, 12^o & 13, 2020 –Middle School Conferences
- November 11^o & 12, 2020 –NHS School Conferences
- November 25, 2020 – Thanksgiving Break – All Students
- December 2, 3^o & 4, 2020 - Elementary School Conferences
- March 17, 18^o & 19, 2021 - Elementary School Conferences
- March 17 & 18^o, 2021 - Middle School Conferences
- March 17^o & 18, 2021 – NHS School Conferences
- June 9, 2021 –Tentative Last Day - All Students

| H = Holiday | | |
|--------------------|----------|------------------------|
| Labor Day | 09/07/20 | Christmas Day |
| Yom Kippur | 09/28/20 | New Year's Day |
| Columbus Day | 10/12/20 | Martin Luther King Day |
| Thanksgiving | 11/26/20 | Presidents' Day |
| Thanksgiving Break | 11/27/20 | Good Friday |
| Christmas Eve | 12/24/20 | Memorial Day |
| | | 12/25/20 |
| | | 01/01/21 |
| | | 01/18/21 |
| | | 02/15/21 |
| | | 04/02/21 |
| | | 05/31/21 |

*= Snow Makeup Days
If additional days are needed, April vacation may be used or other available days as necessary.
V = Vacation Day

MAY 13 2020

EL

DATE: May 8, 2020
TO: Members of the Board of Education
FROM: Dr. Maureen L. Brummett, Superintendent of Schools
SUBJECT: **2021-2022 SCHOOL CALENDAR**

I am presenting a draft of a proposed 2021-2022 school calendar for the Board' review and consideration. The calendar is attached.

The start of school would Thursday, August 26, 2021
The tentative last day of school would be June 7, 2022

Recommended Motion:

Move the Board of Education adopt the 2021-2022 school calendar as recommended by the Superintendent of Schools.



Newington Public Schools

2021-2022 School Calendar



Adopted:

| August/September 2021 (23 Days) | | | | |
|---------------------------------|----|----|----|----|
| M | T | W | TH | F |
| PD | PD | PD | 26 | 27 |
| 30 | 31 | 1 | 2 | 3 |
| H | H | 8 | 9 | 10 |
| 13 | PL | 15 | H | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | PL | 29 | 30 | |

| October 2021 (20 Days) | | | | |
|------------------------|----|----|----|----|
| M | T | W | TH | F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| H | PL | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | PL | 27 | 28 | 29 |

| November 2021 (19 Days) | | | | |
|-------------------------|----|-----------|-----------|----|
| M | T | W | TH | F |
| 1 | PD | 3 | 4 | 5 |
| 8 | 9 | MS HS° | MS° HS | MS |
| 15 | PL | 17 | 18 | 19 |
| 22 | 23 | 24 | H | H |
| 29 | 30 | | | |

| December 2021 (16 Days) | | | | |
|-------------------------|----|----|-----|----|
| M | T | W | TH | F |
| | | ES | ES° | ES |
| 6 | 7 | 8 | 9 | 10 |
| 13 | PL | 15 | 16 | 17 |
| 20 | 21 | 22 | H | H |
| V | V | V | V | H |

| January 2022 (20 Days) | | | | |
|------------------------|----|----|----|----|
| M | T | W | TH | F |
| 3 | 4 | 5 | 6 | 7 |
| 10 | PL | 12 | 13 | 14 |
| H | 18 | 19 | 20 | 21 |
| 24 | PL | 26 | 27 | 28 |
| 31 | | | | |

| February 2022 (19 Days) | | | | |
|-------------------------|----|----|----|----|
| M | T | W | TH | F |
| | 1 | 2 | 3 | 4 |
| 7 | PL | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| H | V | 23 | 24 | 25 |
| 28 | | | | |

| March 2022 (23 Days) | | | | |
|----------------------|----|-----------------|------------------|----|
| M | T | W | TH | F |
| | 1 | 2 | 3 | 4 |
| 7 | PL | 9 | 10 | 11 |
| 14 | 15 | ES MS HS° | ES° MS° HS | ES |
| 21 | PL | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |

| April 2022 (16 Days) | | | | |
|----------------------|----|----|----|----|
| M | T | W | TH | F |
| | | | | 1 |
| 4 | PL | 6 | 7 | 8 |
| V | V | V | V | H |
| 18 | 19 | 20 | 21 | 22 |
| 25 | PL | 27 | 28 | 29 |

| May 2022 (20 Days) | | | | |
|--------------------|----|----|----|----|
| M | T | W | TH | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | PL | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| H | 31 | | | |

| June 2022 (5 Days) | | | | |
|-----------------------|-----|-----|-----|-----|
| M | T | W | TH | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8* | 9* | 10* |
| 13* | 14* | 15* | 16* | 17* |
| 20* | 21* | 22* | 23* | 24* |
| 27* | 28* | 29* | 30* | |
| TOTAL 181 DAYS | | | | |

| LEGEND | |
|---|--|
| | First Day of School (Full Day) |
| | School Conferences-Follow Schedule below - (Afterschool Care provided ONLY on PL days) |
| | Schools & Offices Closed |
| | School Closed /Offices Open |
| | Professional Development Day (No school for students) |
| PD : 8/23/21, 8/24/21, 8/25/21, 11/2/21 & 5/27/22 | |

| SCHOOL HOURS | | |
|--------------|------------------------|----------------------------|
| | Regular Hours | PL and Early Release Hours |
| HS | 7:34 a.m. to 2:20 p.m. | 7:34 a.m. to 12:20 p.m. |
| MS | 8:05 a.m. to 2:50 p.m. | 8:05 a.m. to 1:00 p.m. |
| ES | 8:40 a.m. to 3:25 p.m. | 8:40 a.m. to 1:35 p.m. |

Early Release Days as Follows:
(* = Evening Conferences)

- November 10, 11° & 12, 2021 –Middle School Conferences
- November 10° & 11, 2021 –NHS School Conferences
- November 24, 2021 – Thanksgiving Break – All Students
- December 1, 2° & 3, 2021 - Elementary School Conferences
- March 16, 17° & 18, 2022 - Elementary School Conferences
- March 16 & 17°, 2022 - Middle School Conferences
- March 16° & 17, 2022 – NHS School Conferences
- June 7, 2022 –Tentative Last Day - All Students

- H = Holiday**
- Labor Day
 - Rosh Hashanah
 - Yom Kippur
 - Columbus Day
 - Thanksgiving
 - Thanksgiving Break
 - Christmas Eve

- 09/06/21 Christmas Day 12/25/21
- 09/07/21 New Year's Day 01/01/22
- 09/16/21 Martin Luther King Day 01/17/22
- 10/11/21 Presidents' Day 02/21/22
- 11/25/21 Good Friday 04/15/22
- 11/26/21 Memorial Day 05/30/22
- 12/24/21

*= Snow Makeup Days. V = Vacation Day
If additional days are needed, April vacation may be used or other available days as necessary.

MAY 13 2020

E 7

DATE: May 8, 2020

TO: Members of the Board of Education

FROM: Dr. Maureen L. Brummett, Superintendent of Schools

SUBJECT: NAMING THE ENTRANCE "ROAD" TO NHS

The high school administration has proposed naming the entrance "road" to Newington High School, *Warriner's Way* (if heading from town hall, it's the first entrance to the high school on the left, prior to Veteran's Drive). Dave Warriner was a security guard at Newington High School for the last 13 years. He passed away suddenly on March 14, 2020. He was a former Wethersfield Police Officer for 25 years. He attained the title of Sergeant and served as a DARE Officer in Wethersfield Elementary Schools.

Dave stood on that "road" each and every morning to ensure our buses, staff and students were safe. No matter the weather, Dave stood outside every morning to direct traffic. He was also there every afternoon to run the traffic light.

The Board will need to decide upon a process for naming school property prior to taking action on this item. I have also included previous guidance received from the Town regarding naming property/streets in Newington.



John Salomone
Town Manager

TOWN OF NEWINGTON

131 CEDAR STREET
NEWINGTON, CONNECTICUT 06111

OFFICE OF THE TOWN MANAGER

*To BBE
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MEMORANDUM

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To: Dr. Ernest Perlini ✓
Board of Education

From: John Salomone, Town Manager *John Salomone*

Date: February 14, 2007

Re: Naming of Town Owned Property and Features

Attached for your information is a final copy of the "Naming of Town Owned Property and Features" Policy which the Town Council adopted on February 13, 2007.

This policy is being forwarded to you should the Board of Education wish to establish a similar policy.

Atch.

Cc: Newington Town Council



JOHN L. SALOMONE
TOWN MANAGER

TOWN OF NEWINGTON

131 CEDAR STREET
NEWINGTON, CONNECTICUT 06111

TOWN COUNCIL POLICY – Adopted February 13, 2007

- SUBJECT** : **Naming of Town Owned Property and Features**
- PURPOSE** : To establish a policy and procedure for the naming of all Town owned property, park lands, buildings, facilities and their respective features.
- APPLICABILITY** : This policy shall apply to all Town-owned property (not including schools), park lands, buildings, facilities and their respective features.
- POLICY** : It shall be the policy of the Town of Newington that the Town Council shall approve the naming of all Town owned property, park lands, buildings, facilities and their respective features. In accordance with its respective regulations, the Town Plan and Zoning Commission shall have exclusive authority to name public and private streets.

The term “facility” for purposes of this policy shall mean any Town owned property, park land, building, facility and their respective features. “Features” shall include but not be limited to components of the property such as rooms, fields, trails and other components of the facility.

Preference shall be given to naming facilities after significant geographical, neighborhood and/ or historical elements. On occasion, the Town Council may wish to acknowledge the activities and significant contributions made by individuals to the Town through the use of various naming options.

Section I – Naming Principles

The name given to a Town facility should:

1. give a sense of place, continuity, belonging and celebrate distinguishing characteristics of Newington;
2. maintain a long-standing identification with Newington residents;
3. be understandable to the majority of Newington residents; and
4. shall not be discriminatory or derogatory in nature.

The Town of Newington shall choose names for Town owned property, park lands, buildings, facilities and their respective features based upon its relationship to the following:

- a) The area or neighborhood in which the facility is located;
- b) Natural or geological feature;
- c) An historical name related to Newington’s heritage and/ or historical folklore;
- d) An individual of international, national or state significance; or
- e) An individual for the purpose of recognizing (1) particular activities and significant contributions to the Newington community; (2) outstanding financial contributions made toward the development and/ or enhancement of a facility

In all instances involving a business name, appropriate consideration shall be given to the nature of the business conducted by the subject business, its record of community involvement and/ or giving, its relationship to the Town and any controversy surrounding such business.

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Section II – Naming Process

The Town Council shall designate by resolution the names of Town facilities. The process for naming or renaming a Town facility may be initiated by a written proposal to the Town Manager stating how the proposed name(s) meet the criteria in Section I and a biographical outline of the individual.

The Town Manager shall transmit the request to the Town Council, which upon receipt may be referred to a Town Council standing subcommittee for review and recommendation. The Town Council Facilities Naming Subcommittee shall be comprised of three members appointed by the Town Council. Such recommendation shall state how the proposed name(s) meet the criteria in Section I. Public input shall be sought during the review process.

The naming of a facility may occur upon the approval by majority vote of the Town Council. In the event the naming is not approved by a majority vote of the Town Council, no further action on the proposed name shall be taken. Substantially similar name applications shall not be submitted more than once during any twelve (12) month period, or more than three (3) times in total.

Section III – Naming of Features

The interior and/ or ancillary features of a facility may have names other than the entire facility. The naming of such features shall be subject to the criteria set forth in Section I and the selection process outlined in Section II.

Section IV – Renaming Procedure

The naming of a facility shall be bestowed with the intention that it will be permanent. Consequently, changes to a facility's name shall be strongly resisted and discouraged. Absent exceptional circumstances, only facilities named for an area or neighborhood, natural or geographical feature shall be considered for renaming. Facilities named by deed restriction shall not be considered for renaming.

Facilities named after individuals shall not be renamed unless it is found that the continued use of the name is not in the best interests of the community.

The process for renaming a facility shall be the same for naming as set forth within this policy.

Section V –Corporate Sponsorships

Corporate sponsorship or naming rights may be considered when a corporation or business contributes either financially or in-kind to Town programs, services or facilities in return for recognition, public acknowledgement or other promotional considerations. The Town Council reserves the right to reject offers of corporate sponsorship and/ or naming rights. Corporate sponsorships or naming rights require a signed agreement which includes a sunset provision and specific parameters as to how the sponsor may utilize the Town of Newington's name as well as how the corporate name or advertising brand will be used.

MAY 13 2020

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DATE: May 8, 2020
TO: Members of the Board of Education
FROM: Wendy Crouse, Assistant Superintendent
SUBJECT: APPROVAL – TEXTBOOK SELECTION



On Wednesday, May 13, 2020, I will present the following new books for review by the Board of Education. The Curriculum Committee reviewed these requests on April 22, 2020. The textbooks will be incorporated into curriculum and instruction to support and enhance students' learning experiences. The books are:

| <u>Title</u> | <u>Author</u> | <u>Grade Level</u> | <u>Publication Date</u> |
|---|--|--------------------|-------------------------|
| Introduction to Mass Communications: Media Literacy and Culture | Stanley Baran | 11, 12 | 2021 |
| United States History & Geography: Modern Times | Appleby, Brinkley, Broussard, McPherson, Ritchie | 10 | 2018 |
| World History and Geography, Modern Times | Jackson J. Spielvogel, Ph.D. | 9 | 2018 |

A copy of the books will be available for Board of Education members' review in the Superintendent's Office through May 27, 2020.

Attachment: Textbook Adoption Form

NEWINGTON PUBLIC SCHOOLS TEXTBOOK ADOPTION FORM

1. Title of Recommended Textbook Introduction to Mass Communications: Media Literacy and Culture
2. Name of Author(s) Stanley Baran
3. Name of Publisher McGraw-Hill
4. Copyright Date 2021
5. List Price \$56.25
6. No. of Copies 55
7. Total Cost \$3,341.25
8. Is this a revision of an earlier book? Yes--this is the 11th edition
9. For what: Subject Media Literacy/ Communication Grade(s) 11 and 12 Purpose Student Textbook
10. What book does the recommended book supplement or replace? Title Understanding Mass Media

List the books with which the recommended book has been compared.

| <u>TITLE</u> | <u>PUBLISHER</u> | <u>COPYRIGHT DATE/LIST PRICE</u> | |
|--|------------------|----------------------------------|----------|
| Media Impact (by Shirley Biagi) | Cengage | 2017 | \$51.99 |
| Media of Mass Communication, 11th ed | Pearson | 2013 | \$183.20 |
| Media Today: Mass Communication in a Converging World (John Turow) | Routledge | 2019 | \$83.63 |

12. State the reason for change in textbook and why the recommended book was selected (include how it aligns to the CT Core standards).

- Addresses major current topics in media literacy and mass communications.
- Textbook replaces a 1996 edition of a text (no longer updated nor in print).
- Readability suitable for a high school college prep Communications course.
- Content and lesson material can connect with Connecticut Core Standards, including:
 1. CCSS.ELA-Literacy.W.11-12.10 - Produce clear and coherent writing in which the development, organization, and style are appropriate to task, purpose, and audience.
 2. CCSS.ELA-Literacy.WHST.11-12.6 Use technology, including the Internet, to produce, publish, and update individual or shared writing products in response to ongoing feedback, including new arguments or information.
 3. CCSS.ELA-Literacy.CCRA.L.6 Acquire and use accurately a range of general academic and domain-specific words and phrases sufficient for reading, writing, speaking, and listening at the college and career readiness level; demonstrate independence in gathering vocabulary knowledge when encountering an unknown term important to comprehension or expression.

12. Old textbooks made obsolete by this adoption:

Title of old book *Understanding Mass Media*


Publisher of old book National Textbook Company


Copyright date 1996

Number of copies 25

Date of Purchase 1998

Approved by:


Coordinator


Assistant Superintendent

Board of Education Adoption Date

NEWINGTON PUBLIC SCHOOLS TEXTBOOK ADOPTION FORM

1. Title of Recommended Textbook United States History & Geography: Modern Times
2. Name of Author(s) Appleby, Brinkley, Broussard, McPherson, Ritchie
3. Name of Publisher McGraw Hill
4. Copyright Date 2018
5. List Price **\$114.21** (SE + 7-year digital subscription); **\$86.19** (6-year digital subscription)
6. No. of Copies 195 @ 114.21=**\$22,270.95**; 14 @ 86.19=**\$1,206.66**; plus 10% S/H=**\$2,2347.76**
7. Total Cost **\$25,825.37**
8. Is this a revision of an earlier book? No
9. For what: Subject Social Studies
 Grade(s) 10
 Purpose Anchor textbook
10. What book does the recommended book supplement or replace?
This replaces U.S. History: Pathways to the Present (Pearson Prentice Hall, 2005).
11. List the books with which the recommended book has been compared.


| <u>TITLE</u> | <u>PUBLISHER</u> | <u>COPYRIGHT DATE/LIST PRICE</u> |
|---|---------------------------|----------------------------------|
| American History: Reconstruction to the Present | Houghton Mifflin Harcourt | 2018/\$119.50 (6-yr. subs+SE) |
| United States History | Pearson | 2016/\$92.47 (6-yr. subs+SE) |

12. State the reason for change in textbook and why the recommended book was selected (include how it aligns to the CT Core standards).

- Aligns to the Connecticut Social Studies Framework and the NPS U.S. History curriculum
- Text is available in digital format as well as hard copy
- Replaces a 2005 edition of a text purchased at time of earlier curriculum revision
- Suitable for college prep level course

13. Old textbooks made obsolete by this adoption: U.S. History: Pathways to the Present (Prentice Hall, 2005)

Approved by:


 Luz Antonio
 Coordinator


 Wendy Crouse.
 Assistant Superintendent

 Board of Education Adoption Date

NEWINGTON PUBLIC SCHOOLS TEXTBOOK ADOPTION FORM

1. Title of Recommended Textbook **World History and Geography, Modern Times**
2. Name of Author(s) **Jackson J. Spielvogel, Ph.D.**
3. Name of Publisher **McGraw Hill Education**
4. Copyright Date **2018**
5. List Price **\$114.21 (SE, plus 7-year subscription); \$89.16 (6-year-subscription)**
6. No. of Copies **210 @ 114.21=\$23,984.10; 170 @ 86.19=\$14,652.30; plus 10% S/H=\$3,863.64**
7. Total Cost **\$42,500.04**
8. Is this a revision of an earlier book? **No**
9. For what: **Subject Social Studies**
Grade(s) 9
Purpose Anchor textbook
10. What book does the recommended book supplement or replace?
This replaces World History: Connections to Today (Pearson, 2005)
11. List the books with which the recommended book has been compared.

| <u>TITLE</u> | <u>PUBLISHER</u> | <u>COPYRIGHT DATE/LIST PRICE</u> |
|---------------------------|---------------------------|----------------------------------|
| Modern World History | Houghton Mifflin Harcourt | 2018/\$130.71 (6-yr. subs+SE) |
| World History: Modern Era | Pearson | 2016/\$92.47 (6-yr. subs+, SE) |

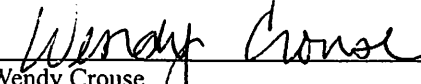
12. State the reason for change in textbook and why the recommended book was selected (include how it aligns to the CT Core standards).

- Aligns to the Connecticut Social Studies Framework and the NPS Modern World History curriculum
- Text is available in digital format as well as hard copy
- Replaces the 2005 edition of a text purchased at time of earlier curriculum revision
- Suitable for college prep and honors level courses

13. Old textbooks made obsolete by this adoption: **World History: Connections to Today (Prentice Hall, 2003, 2005)**

Approved by:


 Luz Antonio
 Coordinator


 Wendy Crouse.
 Assistant Superintendent

 Board of Education Adoption Date